RESOLUTION NO.____(CM)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE CONFIRMING DIAGRAM AND ASSESSMENT AND LEVYING ASSESSMENT FOR FISCAL YEAR 2022-2023 FOR THE VISTA MONTAÑA SUBDIVISION LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT

Assessment District No. PK-03-03

(Pursuant to the Landscaping and Lighting Act of 1972)

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE,

CALIFORNIA, AS FOLLOWS:

1. That pursuant to Chapter 3 (California Streets and Highways Code Sections 22620 et seq.) of the Landscaping and Lighting Act of 1972, the City Council directed the City Public Works and Utilities Assistant Director, Engineer of Work for the Vista Montaña Subdivision Landscaping and Lighting Maintenance Assessment District No. PK-03-03, to prepare and file an annual report for Fiscal Year 2022-2023.

 That the Council on April 26, 2022, adopted Resolution No. 79-22 (CM) directing the filing of the 2022-2023 Annual Engineer's Report for Assessment District No. PK-03-03.

3. That the Council on May 24, 2022, adopted Resolution No. 100-22 (CM),

accepting the Engineer's Report.

4. That the Council on May 24, 2022, adopted Resolution No. 101-22 (CM), a Resolution of Intention to levy and collect assessments within the assessment district for Fiscal Year 2022-2023 and set a public hearing to be held on June 28, 2022. The public hearing will be held at the meeting place of the City Council, located in the City Council

Chambers, 275 Main Street, (4th) Fourth Floor, Watsonville, California. Notice of the hearing was given in the time and manner required by law.

5. That at the public hearing, the City Council afforded to every interested person an opportunity to protest the annual report either in writing or orally, and the City Council has considered any such protest.

6. That the City Council hereby confirms the annual report of the Engineer of Work accepted by Resolution No. 100-22 (CM) on May 24, 2022.

7. That the City Council hereby confirms the Diagram and Assessment and hereby levies the assessment set forth on Exhibit "A," attached herein and incorporated hereto, for Fiscal Year 2022-2023.
