

CITY OF WATSONVILLE  
FINANCE DEPARTMENT  
SUMMARY OF DISBURSEMENTS  
WARRANT REGISTER DATED 1/20/2021 to 2/2/2021

| FUND<br>NO. | FUND<br>NAME                               | AMOUNT              |
|-------------|--------------------------------------------|---------------------|
|             |                                            |                     |
|             | 130 EMPLOYEE CASH DEDUCTIONS FUND          | 684,970.26          |
|             | 150 GENERAL FUND                           | 121,186.53          |
|             | 160 RETIREMENT FUND                        | 49.50               |
|             | 204 REDEVELOPMENT HOUSING FUND             | 1,160.77            |
|             | 210 CAL HOME GRANT                         | 58,000.00           |
|             | 246 CIVIC CENTER COMMON AREA               | 27,883.32           |
|             | 250 LIBRARY FUND                           | 45,140.33           |
|             | 260 SPECIAL GRANTS                         | 504,307.36          |
|             | 281 PARKS DEVELOPMENT FUND                 | 5,474.64            |
|             | 291 CANNABIS REVENUE FUND                  | 29,482.88           |
|             | 305 GAS TAX                                | 8,813.59            |
|             | 306 SB 1-GAS TAX FUNDING                   | 201,951.64          |
|             | 310 SALES TAX MEASURE G                    | 38,502.03           |
|             | 312 MEASURE D                              | 39,272.04           |
|             | 340 CITY-WIDE TRAFFIC IMPACT               | 27,252.02           |
|             | 347 AFFORDABLE HOUSING                     | 90,580.00           |
|             | 354 SPECIAL DISTRICT FUNDS                 | 926.24              |
|             | 710 SEWER SERVICE FUND                     | 276,833.38          |
|             | 720 WATER OPERATING FUND                   | 143,296.45          |
|             | 730 AIRPORT ENTERPRISE FUND                | 64,450.99           |
|             | 740 WASTE DISPOSAL FUND                    | 1,137,742.72        |
|             | 741 LANDFILL CLOSURE                       | 4,794.58            |
|             | 765 COMPUTER REPLACEMENT FUND              | 39.80               |
|             | 780 WORKER'S COMP/LIABILITY FUND           | 2,000.00            |
|             | 787 HEALTH INSURANCE FUND POOL             | 603,788.70          |
|             | 790 INFORMATION & TECHNOLOGY ISF           | 187.99              |
|             | 825 NARCOTICS FORFEITURE AWARD             | 20,112.94           |
|             | <b>TOTAL</b>                               | <b>4,138,200.70</b> |
|             |                                            |                     |
|             | TOTAL ACCOUNTS PAYABLE 1/20/21 to 2/2/2021 | 3,453,230.44        |
|             | PAYROLL INVOICES                           | 684,970.26          |
|             | <b>TOTAL OF ALL INVOICES</b>               | <b>4,138,200.70</b> |

## Check Register

For the Period 1/20/2021 through 2/2/2021

| Fund # | Vendor Name                          | Check # | Invoice Date | Invoice | Invoice Description                                | Amount       |
|--------|--------------------------------------|---------|--------------|---------|----------------------------------------------------|--------------|
| 0130   | AFLAC                                | 42342   | 1/29/2021    | 71934   | Payroll Run 1 - Warrant 210129                     | \$9,619.13   |
|        | BENEFIT COORDINATORS CORPORATION     | 42343   | 1/29/2021    | 71921   | Payroll Run 1 - Warrant 210129                     | \$808.95     |
|        | CA STATE DISBURSEMENT UNIT           | 684     | 1/29/2021    | 71936   | Payroll Run 1 - Warrant 210129                     | \$3,156.20   |
|        | CINCINNATI LIFE INSURANCE CO         | 42344   | 1/29/2021    | 71933   | Payroll Run 1 - Warrant 210129                     | \$45.13      |
|        | COLONIAL LIFE & ACCIDENT INS         | 42345   | 1/29/2021    | 71923   | Payroll Run 1 - Warrant 210129                     | \$198.40     |
|        | COUNTY OF SANTA CRUZ-SHERIFF-CORONER | 42346   | 1/29/2021    | 71924   | Payroll Run 1 - Warrant 210129                     | \$604.69     |
|        | ICMA RETIREMENT TRUST 457            | 680     | 1/29/2021    | 71925   | Payroll Run 1 - Warrant 210129                     | \$43,490.82  |
|        |                                      | 682     | 1/29/2021    | 71944   | Payroll Run 1 - Warrant 210129                     | \$2,309.01   |
|        | PROF FIRE FIGHTERS-WATSONVILLE       | 42347   | 1/29/2021    | 71926   | Payroll Run 1 - Warrant 210129                     | \$2,465.00   |
|        | PUBLIC EMP RETIREMENT SYSTEM         | 681     | 1/29/2021    | 71927   | Payroll Run 1 - Warrant 210129                     | \$268,945.23 |
|        | SALLY MCCOLLUM                       | 42348   | 1/29/2021    | 71922   | Payroll Run 1 - Warrant 210129                     | \$500.00     |
|        | SECOND HARVEST FOOD BANK             | 42349   | 1/29/2021    | 71928   | Payroll Run 1 - Warrant 210129                     | \$42.00      |
|        | SEIU LOCAL 521                       | 42351   | 1/29/2021    | 71945   | Payroll Run 1 - Warrant 210129                     | \$25.00      |
|        |                                      | 42350   | 1/29/2021    | 71929   | Payroll Run 1 - Warrant 210129                     | \$1,220.67   |
|        | STATE OF CALIFORNIA TAX BOARD        | 42352   | 1/29/2021    | 71931   | Payroll Run 1 - Warrant 210129                     | \$436.26     |
|        | WAGeworks INC                        | 42353   | 1/29/2021    | 71935   | Payroll Run 1 - Warrant 210129                     | \$3,908.62   |
|        | WIRE TRANSFER-IRS                    | 685     | 1/29/2021    | 71932   | Payroll Run 1 - Warrant 210129                     | \$290,205.78 |
|        | WIRE TRANSFER-STATE OF CALIFORNIA    | 683     | 1/29/2021    | 71930   | Payroll Run 1 - Warrant 210129                     | \$56,989.37  |
|        | Fund Total                           |         |              |         |                                                    | \$684,970.26 |
| 0150   | 4LEAF INC.                           | 42152   | 1/26/2021    | J3584G  | FIRE PLAN REVIEW/BLDG INSPECT/                     | \$460.00     |
|        | ABBOTT'S PRO-POWER, LLC              | 42154   | 1/26/2021    | 147516  | 12/29/20-INV#147516, STOLEN EQUIPMENT REPLACEMENT. | \$1,015.18   |

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|--------|-------------------------------|---------|--------------|---------------------|----------------------------------------------------|------------|
| 0150   | ACE HARDWARE                  | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$206.12   |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$38.20    |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$5.45     |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$87.36    |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$204.19   |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$351.20   |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$41.48    |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$21.99    |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$130.96   |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$10.90    |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$272.28   |
|        |                               | 42156   | 1/26/2021    | 01/01/2021          | SUPPLIES                                           | \$34.69    |
|        | AGILIS SYSTEMS, LLC           | 42159   | 1/26/2021    | 2733180             | 10/15/20- INV#2733180, TRACKING SERVICE (11/1/20-1 | \$68.97    |
|        | ARROWHEAD FORENSICS           | 42166   | 1/26/2021    | 132682              | EVIDENCE SUPPLIES                                  | \$59.57    |
|        | AT&T                          | 42168   | 1/26/2021    | 138890679-12/14     | SERVICE                                            | \$41.35    |
|        | AURORA LOPEZ                  | 42170   | 1/26/2021    | 1-8-1-9-2021 REFUND | PINTO LAKE                                         | \$55.00    |
|        | BAKER & TAYLOR BOOKS          | 42174   | 1/26/2021    | L5858864-12/31/2020 | BOOKS                                              | \$409.13   |
|        |                               | 42174   | 1/26/2021    | L1073594-12/31/2020 | BOOKS                                              | \$1,999.59 |
|        |                               | 42174   | 1/26/2021    | L4319424-12/31/2020 | BOOKS                                              | \$26.39    |
|        |                               | 42174   | 1/26/2021    | C0116843-12/31/2020 | BOOKS                                              | \$186.63   |
|        |                               | 42174   | 1/26/2021    | L1734444-12/31/2020 | BOOKS                                              | \$734.71   |
|        | BODY BY HANK                  | 42178   | 1/26/2021    | 20265               | BODY LABOR                                         | \$2,408.76 |
|        | BURTON'S FIRE APPARATUS, INC. | 42181   | 1/26/2021    | 50892               | PARTS                                              | \$221.15   |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice            | Invoice Description                                | Amount     |
|--------|---------------------------------------------------|---------|--------------|--------------------|----------------------------------------------------|------------|
| 0150   | BURTON'S FIRE APPARATUS, INC.                     | 42181   | 1/26/2021    | 51269              | LADDER WIRING HARNESS                              | \$209.96   |
|        | C2 BUILDERS, INC.                                 | 42136   | 1/20/2021    | 3326               | PCS Improvements Project, CB-2                     | \$8,505.00 |
|        |                                                   | 42136   | 1/20/2021    | 3405               | ROOF BOARD AND REFRANING OF 3 PLATFORMS FOR AC UNI | \$7,100.00 |
|        | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$126.28   |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$15.72    |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$13.64    |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$184.45   |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$0.98     |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$49.03    |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$46.57    |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$5.47     |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$27.34    |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$119.74   |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$25.15    |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$36.46    |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$9.90     |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$597.09   |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$219.78   |

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|--------|---------------------------------------------------|---------|--------------|--------------------|----------------------------------------------------|-------------|
| 0150   | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$11.78     |
|        | CARDIFF PEST CONTROL INC                          | 42185   | 1/26/2021    | 12351-2            | TERMITE REMOVAL                                    | \$8,365.00  |
|        | CHARTER COMMUNICATIONS                            | 42193   | 1/26/2021    | 0002463011521      | SERVICE                                            | \$157.59    |
|        |                                                   | 42193   | 1/26/2021    | 0002463011521      | SERVICE                                            | \$220.13    |
|        |                                                   | 42193   | 1/26/2021    | 0002463011521      | SERVICE                                            | \$30.70     |
|        | CHEVROLET OF WATSONVILLE                          | 42194   | 1/26/2021    | 241575             | VEHICLE SERVICE                                    | \$248.00    |
|        |                                                   | 42194   | 1/26/2021    | 242129             | VEHICLE SERVICE                                    | \$144.87    |
|        |                                                   | 42194   | 1/26/2021    | 239456             | VEHICLE SERVICE                                    | \$71.98     |
|        |                                                   | 42194   | 1/26/2021    | 238997             | VEHICLE SERVICE                                    | \$177.90    |
|        |                                                   | 42194   | 1/26/2021    | 238895             | VEHICLE SERVICE                                    | \$70.13     |
|        |                                                   | 42194   | 1/26/2021    | 242081             | VEHICLE SERVICE                                    | \$138.06    |
|        |                                                   | 42194   | 1/26/2021    | 241201             | VEHICLE SERVICE                                    | \$248.00    |
|        |                                                   | 42200   | 1/26/2021    | 76067              | CLEANING SERVICES                                  | \$375.00    |
|        | CRIME SCENE CLEANERS INC                          | 42200   | 1/26/2021    | 80192              | CLEANING SERVICES                                  | \$125.00    |
|        |                                                   | 42200   | 1/26/2021    | 76281              | CLEANING SERVICES                                  | \$125.00    |
|        |                                                   | 42201   | 1/26/2021    | B201522- REV.1     | FIRE PLAN REVIEW/BLDG INSPECT/                     | \$14,690.73 |
|        | CSG CONSULTANTS, INC                              | 42201   | 1/26/2021    | B201672            | FIRE PLAN REVIEW/BLDG INSPECT/                     | \$9,567.22  |
|        |                                                   | 42209   | 1/26/2021    | 29393              | SERVICE AT FIRE STATION                            | \$90.00     |
|        | DEO'S APPLIANCE SERVICE                           | 42210   | 1/26/2021    | 1/22/2020          | 2021 CA ELECTIONS CODE                             | \$120.18    |
|        | DIXON & SONS TIRES INC.                           | 42213   | 1/26/2021    | 12/29/2020         | TIRES AND SERVICE                                  | \$191.86    |
|        | DYNAMIC PRESS, INC.                               | 42214   | 1/26/2021    | 25557              | 10/19/20, INV25557 - WATSONVILLE SENIOR CENTER NEW | \$187.91    |
|        | EL TEATRO CAMPESINO                               | 42218   | 1/26/2021    | 1210               | COVID SAFETY MESSAGE BROADCASTING                  | \$800.00    |
|        | EWING IRRIGATION PRODUCTS, INC.                   | 42223   | 1/26/2021    | 13318986           | SS RISERS                                          | \$1,738.30  |
|        |                                                   | 42223   | 1/26/2021    | 13319109           | PARTS RETURNED                                     | (\$547.00)  |

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|--------|-------------------------------|---------|--------------|----------------------|----------------------------------------------------|-------------|
| 0150   | FIRST ALARM, INC.             | 42225   | 1/26/2021    | 591103               | ALARM SERVICE                                      | \$225.09    |
|        | GRAHAM POLYGRAPH              | 42229   | 1/26/2021    | 21-02                | CONSULTATION SERVICES                              | \$300.00    |
|        | GRANITE ROCK COMPANY          | 42231   | 1/26/2021    | 1278946              | SUPPLIES                                           | \$104.81    |
|        |                               | 42231   | 1/26/2021    | 1280784              | 12.31.20-INV#1280784-BACK FILL SAND FOR SEWER REPA | \$52.77     |
|        | GREEN RUBBER-KENNEDY AG       | 42232   | 1/26/2021    | 12/31/2020           | SUPPLIES & PARTS                                   | \$21.60     |
|        | HARRIS & ASSOCIATES INC.      | 42235   | 1/26/2021    | 46088-REISSUE        | Develop LHMP analysis/envirome                     | \$542.50    |
|        | JAUREGUI, ANGELICA            | 42239   | 1/26/2021    | REIMB.<br>11/14/2020 | COVID-19 SUPPLIES                                  | \$163.77    |
|        | JOSE PEREZ                    | 42240   | 1/26/2021    | 9626                 | CLEANING SERVICES AT VARIOUS LOCATIONS             | \$12,385.00 |
|        | MARIANA COVACI                | 42251   | 1/26/2021    | 24809136             | REFUND- PINTO LAKE RV RESERVATION                  | \$630.00    |
|        | MATTHEW BENDER & COMPANY, INC | 42252   | 1/26/2021    | 21966168             | INSURANCE & RISK MANAGEMENT - RELEASE #29          | \$542.59    |
|        | MID VALLEY SUPPLY             | 42255   | 1/26/2021    | 12/29/2020           | SUPPLIES                                           | \$70.86     |
|        |                               | 42255   | 1/26/2021    | 12/29/2020           | SUPPLIES                                           | \$1,117.48  |
|        |                               | 42255   | 1/26/2021    | 12/29/2020           | SUPPLIES                                           | \$1,172.21  |
|        |                               | 42255   | 1/26/2021    | 12/29/2020           | SUPPLIES                                           | \$1,031.83  |
|        |                               | 42255   | 1/26/2021    | 12/29/2020           | SUPPLIES                                           | \$832.51    |
|        |                               | 42255   | 1/26/2021    | 12/29/2020           | SUPPLIES                                           | \$111.13    |
|        |                               | 42255   | 1/26/2021    | 12/29/2020           | SUPPLIES                                           | \$69.97     |
|        |                               | 42259   | 1/26/2021    | 7107                 | CAMPAIGN DISCLOSURE & ECONOMIC                     | \$3,500.00  |
|        | ONE TIME VENDOR               | 42262   | 1/26/2021    | 24825288             | REFUND- PINTO LAKE RV RESERVATION                  | \$270.00    |
|        |                               | 42263   | 1/26/2021    | 02-2020-017305       | REFUND- TENNIS DROP IN 2020                        | \$160.00    |
|        |                               | 42264   | 1/26/2021    | 02-2020-017285       | REFUND- TENNIS DROP IN 2020                        | \$160.00    |
|        |                               | 42261   | 1/26/2021    | 24808978             | REFUND- PINTO LAKE RV RESERVATION                  | \$180.00    |

| Fund # | Vendor Name                               | Check # | Invoice Date | Invoice           | Invoice Description        | Amount     |
|--------|-------------------------------------------|---------|--------------|-------------------|----------------------------|------------|
| 0150   | OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR | 42265   | 1/26/2021    | 40775             | CHARGING SYSTEM TEST       | \$100.00   |
|        | PACIFIC GAS & ELECTRIC                    | 42270   | 1/26/2021    | 9656517006-3-1/14 | ELEC                       | \$13.31    |
|        |                                           | 42281   | 1/26/2021    | 0418334151-2-1/15 | ELEC                       | \$426.97   |
|        |                                           | 42275   | 1/26/2021    | 4048670603-5-1/19 | ELEC                       | \$23.69    |
|        |                                           | 42277   | 1/26/2021    | 3653340008-5-1/19 | ELEC                       | \$28.22    |
|        |                                           | 42268   | 1/26/2021    | 0951393634-5-1/14 | ELEC                       | \$39.06    |
|        |                                           | 42288   | 1/26/2021    | 4829825447-4-1/21 | ELEC                       | \$76.95    |
|        |                                           | 42287   | 1/26/2021    | 0458151262-3-1/21 | ELEC                       | \$408.03   |
|        |                                           | 42276   | 1/26/2021    | 9925941904-3-1/19 | ELEC                       | \$175.28   |
|        |                                           | 42271   | 1/26/2021    | 7523404092-3-1/13 | ELEC                       | \$3,823.45 |
|        |                                           | 42284   | 1/26/2021    | 4287605895-1-1/20 | ELEC                       | \$11.94    |
|        |                                           | 42290   | 1/26/2021    | 8480030300-4-1/21 | ELEC                       | \$961.27   |
|        | PAJARO VALLEY FABRICATION INC.            | 42293   | 1/26/2021    | 28490             | LABOR TO REPAIR GRATES     | \$510.31   |
|        | PAJARO VALLEY LOCK SHOP                   | 42294   | 1/26/2021    | 12/31/2020        | SUPPLIES AND SERVICES      | \$84.21    |
|        |                                           | 42294   | 1/26/2021    | 12/31/2020        | SUPPLIES AND SERVICES      | \$46.06    |
|        |                                           | 42294   | 1/26/2021    | 12/31/2020        | SUPPLIES AND SERVICES      | \$39.50    |
|        | PAJARO VALLEY PRINTING                    | 42296   | 1/26/2021    | 41035             | PRINTING                   | \$355.06   |
|        |                                           | 42296   | 1/26/2021    | 41533             | PRINTS                     | \$245.81   |
|        |                                           | 42296   | 1/26/2021    | 41573             | BUSINESS CARDS- JAY GARCIA | \$81.94    |
|        | PREFERRED PLUMBING, INC.                  | 42301   | 1/26/2021    | 1527              | SERVICE                    | \$1,633.58 |

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|--------|--------------------------------------|---------|--------------|---------------|----------------------------------------------------|------------|
| 0150   | RAIMI + ASSOCIATES, INC.             | 42304   | 1/26/2021    | DECEMBER 2020 | DOWNTOWN SPECIFIC PLAN, EIR &                      | \$2,146.10 |
|        |                                      | 42304   | 1/26/2021    | NOVEMBER 2020 | DOWNTOWN SPECIFIC PLAN, EIR &                      | \$245.53   |
|        | SAN DIEGO POLICE EQUIPMENT CO., INC. | 42311   | 1/26/2021    | 645295        | PATROL EQUIPMENT                                   | \$375.74   |
|        | SERVICE PRINTERS                     | 42314   | 1/26/2021    | 1802          | WINDOW ENVELOPES FOR FINANCE                       | \$1,043.34 |
|        | SHRED-IT USA                         | 42148   | 1/20/2021    | 8181160634    | SERVICE                                            | \$33.89    |
|        |                                      | 42148   | 1/20/2021    | 8181160634    | SERVICE                                            | \$74.28    |
|        |                                      | 42148   | 1/20/2021    | 8181160634    | SERVICE                                            | \$68.23    |
|        |                                      | 42148   | 1/20/2021    | 8181160634    | SERVICE                                            | \$76.93    |
|        | STAPLES BUSINESS CREDIT              | 42149   | 1/20/2021    | 1632299942    | SUPPLIES                                           | \$72.06    |
|        |                                      | 42149   | 1/20/2021    | 1632299942    | SUPPLIES                                           | \$500.50   |
|        | TAYLOR'S OFFICE CITY                 | 42321   | 1/26/2021    | 12/31/2020    | SUPPLIES                                           | \$9.39     |
|        |                                      | 42321   | 1/26/2021    | 12/31/2020    | SUPPLIES                                           | \$5.67     |
|        |                                      | 42321   | 1/26/2021    | 12/31/2020    | SUPPLIES                                           | \$109.47   |
|        |                                      | 42321   | 1/26/2021    | 12/31/2020    | SUPPLIES                                           | \$260.79   |
|        |                                      | 42321   | 1/26/2021    | 12/31/2020    | SUPPLIES                                           | \$115.97   |
|        |                                      | 42321   | 1/26/2021    | 12/31/2020    | SUPPLIES                                           | \$334.09   |
|        | TOWNSEND AUTO PARTS                  | 42325   | 1/26/2021    | 01/01/2021    | PARTS                                              | \$1.86     |
|        |                                      | 42325   | 1/26/2021    | 01/01/2021    | PARTS                                              | \$232.05   |
|        |                                      | 42325   | 1/26/2021    | 01/01/2021    | PARTS                                              | \$13.77    |
|        |                                      | 42325   | 1/26/2021    | 01/01/2021    | PARTS                                              | \$72.94    |
|        | TRI-COUNTY FIRE PROTECTION INC       | 42327   | 1/26/2021    | 54238         | 12/22/2020, INV#54238- ANUAL MAINTENANCE ON 3 FIRE | \$429.77   |
|        |                                      | 42327   | 1/26/2021    | 54162         | SUPPLIES FOR FIRE DEPARTMENT                       | \$70.53    |
|        |                                      | 42327   | 1/26/2021    | 54177         | SERVICE AT FIRE STATION                            | \$130.00   |
|        |                                      | 42327   | 1/26/2021    | 54110         | SERVICE AT FIRE STATION                            | \$140.49   |
|        |                                      | 42327   | 1/26/2021    | 54070         | SERVICE                                            | \$234.13   |

| Fund # | Vendor Name                       | Check # | Invoice Date | Invoice         | Invoice Description                          | Amount   |
|--------|-----------------------------------|---------|--------------|-----------------|----------------------------------------------|----------|
| 0150   | TRI-COUNTY FIRE PROTECTION INC    | 42327   | 1/26/2021    | 54094           | SERVICE                                      | \$72.29  |
|        |                                   | 42327   | 1/26/2021    | 54185           | SERVICE AT POLICE STATION                    | \$83.45  |
|        | TYLER BUSINESS FORMS              | 42328   | 1/26/2021    | 56061           | 2020 W-2S, 1099S FORMS AND ENVELOPES         | \$855.69 |
|        | U S BANK CORPORATE PAYMENT SYSTEM | 42329   | 1/26/2021    | 2625-12/22/2020 | UPS REPLACEMENT BATTERY FOR PD-LOLA          | \$37.86  |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEB CAM & HEADSET- FINANCE DEPT.             | \$327.68 |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | IPHONE CASE & ADAPTER FOR F. ESTRADA-COUNCIL | \$50.19  |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | 5YR DOMAIN RENEWAL FOR STRAWBERRY FESTIVAL   | \$105.85 |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | INTERNET CHARGES FOR PINTO LAKE              | \$144.98 |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEBCAMS FOR NATHALIE & FRANCES-HR            | \$135.45 |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | SCREEN PROTECTOR F. ESTRADA PHONE            | \$9.79   |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | INTERNET CHARGES FOR PINTO LAKE              | \$144.98 |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | APC BACKUP BATTERY FOR PF-TRUJILLO           | \$54.61  |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | MONITOR CABLES FOR FINANCE                   | \$29.37  |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | EXTERNAL DRIVE FOR PD-PROPERTY EVIDENCE      | \$251.24 |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | HEADSET W/ MIC FOR FINANCE                   | \$72.89  |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | HEADSET W/ MIC FOR R. VARGAS                 | \$24.30  |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEBCAM FOR R. VARGAS                         | \$63.63  |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEBCAM FOR IRWIN-CLK                         | \$63.62  |
|        |                                   | 42329   | 1/26/2021    | 5486-12/22/2020 | PROMOTIONAL SPORT BOTTLE                     | \$288.71 |

| Fund # | Vendor Name                       | Check # | Invoice Date | Invoice         | Invoice Description                             | Amount     |
|--------|-----------------------------------|---------|--------------|-----------------|-------------------------------------------------|------------|
| 0150   | U S BANK CORPORATE PAYMENT SYSTEM | 42329   | 1/26/2021    | 5486-12/22/2020 | ONLINE MONTHLY SERVICE-PAYPAL                   | \$5.00     |
|        |                                   | 42329   | 1/26/2021    | 5486-12/22/2020 | MICRO CLEAR CASE                                | \$326.66   |
|        |                                   | 42329   | 1/26/2021    | 5486-12/22/2020 | MICRO CLEAR CASE                                | \$81.66    |
|        |                                   | 42329   | 1/26/2021    | 5486-12/22/2020 | COMPUTER LICENSES                               | \$108.00   |
|        |                                   | 42329   | 1/26/2021    | 5486-12/22/2020 | COMPUTER LICENSES                               | \$974.00   |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | MEMBERSHIP RENEWAL                              | \$150.00   |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | GEOFILTERS                                      | \$381.57   |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | GEOFILTERS                                      | \$484.64   |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | PROMO MATERIAL                                  | \$3,051.50 |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | BUSINESS CARDS                                  | \$29.35    |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | BUSINESS CARDS                                  | \$88.05    |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | MEMBERSHIP RENEWAL                              | \$110.00   |
|        |                                   | 42329   | 1/26/2021    | 9478-12/22/2020 | FIRE ENGINE HEADSET REPAIR                      | \$35.00    |
|        | VERDE DESIGN, INC.                | 42331   | 1/26/2021    | 7-1920400       | Consultant                                      | \$3,462.50 |
|        | WATSONVILLE BLUEPRINT             | 42334   | 1/26/2021    | 95727           | BOND & COPY                                     | \$58.56    |
|        |                                   | 42334   | 1/26/2021    | 96715           | 12/3/20- CITY PLAZA RESTROOMS, BOND, COPY, FILE | \$146.92   |
|        |                                   | 42334   | 1/26/2021    | 96610           | BOND & COPY                                     | \$30.79    |
|        |                                   | 42334   | 1/26/2021    | 96056           | BOND & COPY                                     | \$20.19    |
|        |                                   | 42334   | 1/26/2021    | 96052           | BOND & COPY                                     | \$20.19    |
|        |                                   | 42334   | 1/26/2021    | 96017           | BOND & COPY                                     | \$69.75    |
|        |                                   | 42334   | 1/26/2021    | 95903           | BOND & COPY                                     | \$103.72   |
|        |                                   | 42334   | 1/26/2021    | 95882           | BOND & COPY                                     | \$66.65    |

| Fund # | Vendor Name           | Check # | Invoice Date | Invoice | Invoice Description | Amount     |
|--------|-----------------------|---------|--------------|---------|---------------------|------------|
| 0150   | WATSONVILLE BLUEPRINT | 42334   | 1/26/2021    | 95736   | BOND & COPY         | \$57.77    |
|        |                       | 42334   | 1/26/2021    | 95579   | BOND & COPY         | \$65.11    |
|        |                       | 42334   | 1/26/2021    | 95546   | BOND & COPY         | \$23.23    |
|        |                       | 42334   | 1/26/2021    | 95517   | BOND & COPY         | \$36.84    |
|        |                       | 42334   | 1/26/2021    | 95513   | BOND & COPY         | \$27.20    |
|        |                       | 42334   | 1/26/2021    | 95502   | BOND & COPY         | \$13.24    |
|        |                       | 42334   | 1/26/2021    | 96018   | BOND & COPY         | \$28.91    |
|        |                       | 42334   | 1/26/2021    | 97067   | BOND & COPY         | \$135.69   |
|        |                       | 42334   | 1/26/2021    | 97091   | BOND & COPY         | \$42.56    |
|        |                       | 42334   | 1/26/2021    | 95713   | BOND & COPY         | \$103.72   |
|        |                       | 42334   | 1/26/2021    | 95685   | BOND & COPY         | \$25.43    |
|        |                       | 42334   | 1/26/2021    | 95628   | BOND & COPY         | \$657.31   |
|        |                       | 42334   | 1/26/2021    | 95622   | BOND & COPY         | \$50.74    |
|        |                       | 42334   | 1/26/2021    | 96975   | BOND & COPY         | \$98.33    |
|        |                       | 42334   | 1/26/2021    | 96964   | BOND & COPY         | \$48.77    |
|        |                       | 42334   | 1/26/2021    | 96879   | BOND & COPY         | \$131.17   |
|        |                       | 42334   | 1/26/2021    | 96767   | BOND & COPY         | \$20.84    |
|        |                       | 42334   | 1/26/2021    | 96763   | BOND & COPY         | \$62.21    |
|        |                       | 42334   | 1/26/2021    | 96761   | BOND & COPY         | \$27.60    |
|        |                       | 42334   | 1/26/2021    | 96042   | BOND & COPY         | \$38.76    |
|        |                       | 42334   | 1/26/2021    | 96760   | BOND & COPY         | \$29.61    |
|        |                       | 42334   | 1/26/2021    | 97009   | BOND & COPY         | \$34.22    |
|        |                       | 42334   | 1/26/2021    | 97007   | BOND & COPY         | \$53.35    |
|        |                       | 42334   | 1/26/2021    | 97022   | BOND & COPY         | \$105.57   |
|        |                       | 42334   | 1/26/2021    | 96984   | BOND & COPY         | \$152.75   |
|        | WATSONVILLE FORD      | 42336   | 1/26/2021    | 143016  | VEHICLE SERVICE     | \$1,630.71 |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice            | Invoice Description                     | Amount       |
|--------|---------------------------------------------------|---------|--------------|--------------------|-----------------------------------------|--------------|
| 0150   | WATSONVILLE FORD                                  | 42336   | 1/26/2021    | 142974             | VEHICLE SERVICE                         | \$1,001.01   |
|        |                                                   | 42336   | 1/26/2021    | 142549             | VEHICLE REPAIRS                         | \$199.95     |
|        | WATSONVILLE UPHOLSTERY                            | 42337   | 1/26/2021    | 002959             | SEAT COVER                              | \$202.11     |
|        |                                                   | 42337   | 1/26/2021    | 002960             | SEAT COVER                              | \$202.11     |
|        | Fund Total                                        |         |              |                    |                                         | \$121,186.53 |
| 0160   | ICMA RETIREMENT CORP                              | 42237   | 1/26/2021    | 44819              | ACCOUNT MAINTENANCE FEE                 | \$49.50      |
|        | Fund Total                                        |         |              |                    |                                         | \$49.50      |
| 0204   | GRESHAM SAVAGE NOLAN & TILDEN APC                 | 42234   | 1/26/2021    | 377551             | LEGAL SERVICES RELATED TO HOUS          | \$1,160.77   |
|        | Fund Total                                        |         |              |                    |                                         | \$1,160.77   |
| 0210   | FIRST AMERICAN TITLE                              | 42141   | 1/20/2021    | 4408-6302141       | MEJIA-205 CLIFFORD AVENUE               | \$58,000.00  |
|        | Fund Total                                        |         |              |                    |                                         | \$58,000.00  |
| 0246   | AIRTEC SERVICE,INC                                | 42162   | 1/26/2021    | 15818              | CIVIC PLAZA MAINTENANCE                 | \$4,712.00   |
|        |                                                   | 42162   | 1/26/2021    | 15846              | BOILER SERVICE                          | \$304.00     |
|        | PACIFIC GAS & ELECTRIC                            | 42144   | 1/20/2021    | 0498528361-5-1/10  | ELEC                                    | \$22,842.32  |
|        | U S BANK CORPORATE PAYMENT SYSTEM                 | 42329   | 1/26/2021    | 9097-12/22/2020    | CORPORATION STATEMENT OF INFORMATION    | \$25.00      |
|        | Fund Total                                        |         |              |                    |                                         | \$27,883.32  |
| 0250   | COUNTY OF SANTA CRUZ LIBRARY OF JOINT POWERS      | 42140   | 1/20/2021    | 02/2021-WATS       | MAINTENANCE OF EFFORT CONTRIB. FY20/21  | \$45,140.33  |
|        | Fund Total                                        |         |              |                    |                                         | \$45,140.33  |
| 0260   | ACE HARDWARE                                      | 42156   | 1/26/2021    | 01/01/2021         | SUPPLIES                                | \$2,944.29   |
|        | BEAR ELECTRICAL SOLUTIONS INC.                    | 42177   | 1/26/2021    | 11075              | Census Banner Install over Main Street  | \$420.00     |
|        | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX | \$277.16     |
|        | CASSIDY'S PIZZA                                   | 42188   | 1/26/2021    | 4289               | XMAS PARTY                              | \$56.80      |
|        | CBRE, INC.                                        | 42189   | 1/26/2021    | PJM0117902P        | CONSULTING CBRE FIBER STUDY             | \$9,875.00   |

| Fund # | Vendor Name                       | Check # | Invoice Date | Invoice         | Invoice Description                     | Amount       |
|--------|-----------------------------------|---------|--------------|-----------------|-----------------------------------------|--------------|
| 0260   | ECOLOGY ACTION OF SANTA CRUZ      | 42216   | 1/26/2021    | 66929           | CONSULTANT SERVICES FOR COMPLE          | \$19,711.79  |
|        |                                   | 42216   | 1/26/2021    | 67305           | BIKE SMART, WALK SMART AND SAF          | \$5,000.00   |
|        |                                   | 42216   | 1/26/2021    | 67305-          | BIKE SMART, WALK SMART AND SAF          | \$1,500.00   |
|        | FASTENAL COMPANY                  | 42224   | 1/26/2021    | CAWAT112406     | DISPOSABLE GLOVES                       | \$1,037.88   |
|        | GRANITE ROCK COMPANY              | 42231   | 1/26/2021    | 993998          | OHLONE PKWY TO SLOUGH TRAIL PR          | \$384,048.90 |
|        | JOVITA MOLINA                     | 42241   | 1/26/2021    | 11/25/2020      | REIMBURSEMENT- CAMPESINO GRANT SUPPLIES | \$22.91      |
|        |                                   | 42241   | 1/26/2021    | 11/25/2020      | REIMBURSEMENT- CAMPESINO GRANT SUPPLIES | \$76.37      |
|        | MARIA TERESA RODRIGUEZ            | 42250   | 1/26/2021    | 11/04/2020      | REFUND- CAMPESINO CARAVAN SUPPLIES      | \$33.87      |
|        |                                   | 42250   | 1/26/2021    | 11/04/2020      | REFUND- CAMPESINO CARAVAN SUPPLIES      | \$81.94      |
|        | MID VALLEY SUPPLY                 | 42255   | 1/26/2021    | 12/29/2020      | SUPPLIES                                | \$117.99     |
|        | MONTEREY BAY ECONOMIC PARTNERSHIP | 42257   | 1/26/2021    | 1983            | CONSULTING REGIONAL BROADBAND           | \$58,871.50  |
|        | RAIMI + ASSOCIATES, INC.          | 42304   | 1/26/2021    | DECEMBER 2020   | DOWNTOWN SPECIFIC PLAN, EIR &           | \$13,447.71  |
|        |                                   | 42304   | 1/26/2021    | NOVEMBER 2020   | DOWNTOWN SPECIFIC PLAN, EIR &           | \$1,555.91   |
|        | U S BANK CORPORATE PAYMENT SYSTEM | 42329   | 1/26/2021    | 9097-12/22/2020 | CAMPESINO CARAVAN                       | \$1,300.00   |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | CAMPESINO CARAVAN                       | \$1,260.53   |
|        |                                   | 42329   | 1/26/2021    | 9097-12/22/2020 | WATER BOTTLES                           | \$1,144.57   |
|        | VERONICA LEON                     | 42332   | 1/26/2021    | 11/27/2020      | REFUND- CAMPESINO CARAVAN SUPPLIES      | \$1,233.45   |
|        |                                   | 42332   | 1/26/2021    | 11/27/2020      | REFUND- CAMPESINO CARAVAN SUPPLIES      | \$176.87     |
|        |                                   | 42332   | 1/26/2021    | 11/27/2020      | REFUND- CAMPESINO CARAVAN SUPPLIES      | \$66.49      |
|        |                                   | 42332   | 1/26/2021    | 11/27/2020      | REFUND- CAMPESINO CARAVAN SUPPLIES      | \$45.43      |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice            | Invoice Description                                | Amount       |
|--------|---------------------------------------------------|---------|--------------|--------------------|----------------------------------------------------|--------------|
| 0260   | Fund Total                                        |         |              |                    |                                                    | \$504,307.36 |
| 0281   | K & D LANDSCAPING INC.                            | 42242   | 1/26/2021    | 129860             | SERVICE AT 1301 MAIN ST.                           | \$3,347.12   |
|        |                                                   | 42242   | 1/26/2021    | 129910             | SERVICE AT 1301 MAIN ST.                           | \$321.27     |
|        | PACIFIC CREST ENGINEERING, INC.                   | 42266   | 1/26/2021    | 8883               | 9/30/20, INV#8883 - ASSOCIATE CIVIL ENGINEER PLAN  | \$612.50     |
|        |                                                   | 42266   | 1/26/2021    | 8991               | 10/31/2020, INV#8991 - FOR PROFESSIONAL SERVICES T | \$1,193.75   |
|        | Fund Total                                        |         |              |                    |                                                    | \$5,474.64   |
| 0291   | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$351.80     |
|        | CENTRAL COAST LANDSCAPE & MAINTENANCE             | 42190   | 1/26/2021    | 21691              | LANDSCAPE SERVICES                                 | \$2,487.00   |
|        | K & D LANDSCAPING INC.                            | 42242   | 1/26/2021    | 129964             | SERVICE                                            | \$1,985.00   |
|        | LEHR                                              | 42245   | 1/26/2021    | SI53387            | OUTFITTING OF UNIT #3                              | \$14,843.85  |
|        |                                                   | 42245   | 1/26/2021    | SI53524            | OUTFITTING OF UNIT #24                             | \$9,363.35   |
|        | U S BANK CORPORATE PAYMENT SYSTEM                 | 42329   | 1/26/2021    | 2625-12/22/2020    | POWER SUPPLY FOR AXON CAMERA-PD                    | \$400.78     |
|        |                                                   | 42329   | 1/26/2021    | 2625-12/22/2020    | SCREWS FOR PD AXOM CAMERA SETUP                    | \$51.10      |
|        | Fund Total                                        |         |              |                    |                                                    | \$29,482.88  |
| 0305   | ACE HARDWARE                                      | 42156   | 1/26/2021    | 01/01/2021         | SUPPLIES                                           | \$204.73     |
|        | AIR UNLIMITED                                     | 42160   | 1/26/2021    | 290350             | INV#290350 PROPANE 10.4 GALLONS 12/28/2020         | \$33.06      |
|        | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$29.60      |
|        | D&M TRAFFIC SERVICES, INC.                        | 42204   | 1/26/2021    | 75707              | INV#75707 12X18"WHITE BACKGROUND W/RED LETTERS SIG | \$122.84     |
|        | GEVEKO MARKINGS,INC                               | 42228   | 1/26/2021    | 10305001707        | PREFORMED THERMO PLASTIC STOP                      | \$5,822.57   |
|        | PACIFIC GAS & ELECTRIC                            | 42267   | 1/26/2021    | 1413903318-8-1/13  | ELEC                                               | \$72.94      |
|        |                                                   | 42272   | 1/26/2021    | 1965495282-9-1/13  | ELEC                                               | \$1,470.62   |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice            | Invoice Description                                | Amount       |
|--------|---------------------------------------------------|---------|--------------|--------------------|----------------------------------------------------|--------------|
| 0305   | PACIFIC GAS & ELECTRIC                            | 42274   | 1/26/2021    | 1540833758-0-1/14  | ELEC                                               | \$87.21      |
|        |                                                   | 42282   | 1/26/2021    | 1039376060-7-1/20  | ELEC                                               | \$131.15     |
|        |                                                   | 42285   | 1/26/2021    | 7294900587-9-1/20  | ELEC                                               | \$407.09     |
|        | PKT WELDING & FABRICATION                         | 42298   | 1/26/2021    | 1890               | INV#1890 MANUFACTURE TEN MOUNTING PLATES FOR SIGNS | \$218.50     |
|        | STATEWIDE TRAFFIC SAFETY AND SIGNS INC.           | 42318   | 1/26/2021    | 05031991           | INV#05031991 207 WHITE SURVEY MARKIG PAINT & 2-WAY | \$183.11     |
|        | ULINE                                             | 42330   | 1/26/2021    | 127943342          | INV#127943242 12X12"SAFETY FLAG 100/PK             | \$30.17      |
|        | Fund Total                                        |         |              |                    |                                                    | \$8,813.59   |
| 0306   | BEAR ELECTRICAL SOLUTIONS INC.                    | 42177   | 1/26/2021    | 11739              | TRAFFIC SIGNAL W.BEACH/OHLONE                      | \$201,951.64 |
|        | Fund Total                                        |         |              |                    |                                                    | \$201,951.64 |
| 0310   | ADAMSON POLICE PRODUCTS                           | 42158   | 1/26/2021    | ORD108562          | SRT                                                | \$2,077.67   |
|        | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$392.02     |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$23.92      |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$21.95      |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX            | \$47.63      |
|        |                                                   | 42183   | 1/26/2021    | 221955/2           | TRAFFIC BUREAU                                     | \$1,054.73   |
|        | CREATIVE SECURITY CO., INC.                       | 42199   | 1/26/2021    | 62561              | Background Investigations                          | \$5,268.20   |
|        | LEHR                                              | 42245   | 1/26/2021    | SI53524            | OUTFITTING OF UNIT #24                             | \$2,630.32   |
|        | PAJARO VALLEY PREVENTION & STUDENT ASSISTANCE INC | 42295   | 1/26/2021    | 123120 PARKS       | CASE MANAGEMENT - PVPSA 9/1/20                     | \$4,503.57   |
|        |                                                   | 42295   | 1/26/2021    | 103120 PARKS       | CASE MANAGEMENT - PVPSA 9/1/20                     | \$4,305.08   |
|        |                                                   | 42295   | 1/26/2021    | 063020 PARKS       | CASE MANAGEMENT - PVPSA 9/1/20                     | \$6,503.12   |
|        |                                                   | 42295   | 1/26/2021    | 093020 PARKS       | CASE MANAGEMENT - PVPSA 9/1/20                     | \$4,556.42   |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice            | Invoice Description                                | Amount      |
|--------|---------------------------------------------------|---------|--------------|--------------------|----------------------------------------------------|-------------|
| 0310   | PAJARO VALLEY PREVENTION & STUDENT ASSISTANCE INC | 42295   | 1/26/2021    | 123120 MEASURE G   | CASE MANAGEMENT, COUNSELING AN                     | \$4,662.91  |
|        | PANTHER PROTECTIVE SERVICE                        | 42297   | 1/26/2021    | 012-2020RES        | 12/28/2020- INV012-2020RES-SECURITY SERVICES TO 13 | \$950.00    |
|        | STOP STICK, LTD.                                  | 42319   | 1/26/2021    | 0019361-IN         | STOP STICKS FOR UNIT #3, 24 & 41                   | \$1,504.49  |
|        | Fund Total                                        |         |              |                    |                                                    | \$38,502.03 |
| 0312   | BOWMAN & WILLIAMS, INC.                           | 42179   | 1/26/2021    | 15093              | ENG SERVICES FOR LAVE AVE UNDE                     | \$665.00    |
|        |                                                   | 42179   | 1/26/2021    | 15155              | ENG SERVICES FOR LAVE AVE UNDE                     | \$4,038.25  |
|        | PACIFIC CREST ENGINEERING, INC.                   | 42266   | 1/26/2021    | 9203               | PROFESSIONAL SERVICES                              | \$6,308.75  |
|        | RINCON CONSULTANTS, INC.                          | 42309   | 1/26/2021    | 26296              | PRECONSTRUCTION COMPLIANCE SER                     | \$8,775.51  |
|        |                                                   | 42309   | 1/26/2021    | 27098              | PRECONSTRUCTION COMPLIANCE SER                     | \$3,877.28  |
|        | TRAFFIC LOGIX CORPORATION                         | 42326   | 1/26/2021    | SIN10138           | SUPERFLEX CURB AND ACCESSORIES                     | \$13,493.73 |
|        | U S BANK CORPORATE PAYMENT SYSTEM                 | 42329   | 1/26/2021    | 4782-12/22/2020    | DRUDGING PERMIT FEE                                | \$2,066.00  |
|        |                                                   | 42329   | 1/26/2021    | 4782-12/22/2020    | ONLINE SERVICE FEE                                 | \$47.52     |
|        | Fund Total                                        |         |              |                    |                                                    | \$39,272.04 |
| 0340   | BEAR ELECTRICAL SOLUTIONS INC.                    | 42177   | 1/26/2021    | 4R1                | TRAFFIC SIGNAL W.BEACH/OHLONE                      | \$26,974.52 |
|        | PACIFIC CREST ENGINEERING, INC.                   | 42266   | 1/26/2021    | 9146               | PROFESSIONAL SERVICES                              | \$277.50    |
|        | Fund Total                                        |         |              |                    |                                                    | \$27,252.02 |
| 0347   | BEAR ELECTRICAL SOLUTIONS INC.                    | 42177   | 1/26/2021    | 11739              | TRAFFIC SIGNAL W.BEACH/OHLONE                      | \$10,984.38 |
|        |                                                   | 42177   | 1/26/2021    | 4R1                | TRAFFIC SIGNAL W.BEACH/OHLONE                      | \$79,595.62 |
|        | Fund Total                                        |         |              |                    |                                                    | \$90,580.00 |
| 0354   | K & D LANDSCAPING INC.                            | 42242   | 1/26/2021    | 129962             | SERVICE                                            | \$891.00    |
|        | PACIFIC GAS & ELECTRIC                            | 42278   | 1/26/2021    | 0519864328-9-1/17/ | ELEC                                               | \$11.81     |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice            | Invoice Description                              | Amount     |
|--------|---------------------------------------------------|---------|--------------|--------------------|--------------------------------------------------|------------|
| 0354   | PACIFIC GAS & ELECTRIC                            | 42279   | 1/26/2021    | 0541697410-2-1/15  | ELEC                                             | \$12.97    |
|        |                                                   | 42280   | 1/26/2021    | 6312050406-1-1/15  | ELEC                                             | \$10.46    |
|        | Fund Total                                        |         |              |                    |                                                  | \$926.24   |
| 0710   | A L LEASE COMPANY, INC                            | 42153   | 1/26/2021    | 12/31/2020         | SUPPLIES                                         | \$252.63   |
|        | ABSOLUTE STANDARDS, INC                           | 42155   | 1/26/2021    | 197355             | SUPPLIES                                         | \$80.00    |
|        | ACE HARDWARE                                      | 42156   | 1/26/2021    | 01/01/2021         | SUPPLIES                                         | \$1,235.84 |
|        |                                                   | 42156   | 1/26/2021    | 01/01/2021         | SUPPLIES                                         | \$253.29   |
|        |                                                   | 42156   | 1/26/2021    | 01/01/2021         | SUPPLIES                                         | \$199.80   |
|        |                                                   | 42156   | 1/26/2021    | 01/01/2021         | SUPPLIES                                         | \$62.14    |
|        | ACTUS CONSULTING GROUP, INC.                      | 42157   | 1/26/2021    | D1164              | SCIENCE WORKSHOP SUPPLIES                        | \$8,961.53 |
|        | AIRGAS USA, LLC                                   | 42161   | 1/26/2021    | 9976650705         | CYLINDER RENT                                    | \$35.38    |
|        | APPLIED INDUSTRIAL TECHNOLOGIES                   | 42164   | 1/26/2021    | 7020562423         | GLOVES                                           | \$30.98    |
|        |                                                   | 42164   | 1/26/2021    | 7020656000         | PARTS                                            | \$128.81   |
|        |                                                   | 42164   | 1/26/2021    | 7020666439         | PARTS                                            | \$80.20    |
|        | ASSOCIATION OF BAY AREA GOVERNMENTS               | 42167   | 1/26/2021    | AR024826           | GAS                                              | \$4,603.11 |
|        | BC LABORATORIES, INC.                             | 42176   | 1/26/2021    | B402781            | WATER SAMPLING                                   | \$246.00   |
|        | BEAR ELECTRICAL SOLUTIONS INC.                    | 42177   | 1/26/2021    | 11697              | INV#11697 TS MAINTENANCE SERVICES-BANNER INTALLS | \$560.00   |
|        |                                                   | 42177   | 1/26/2021    | 11762              | INV#11762 TS MAINTENANCE SERVICES-BANNER INTALLS | \$375.00   |
|        | BUCKLES-SMITH ELECTRIC                            | 42180   | 1/26/2021    | 1569069-01         | PARTS                                            | \$90.41    |
|        |                                                   | 42180   | 1/26/2021    | 1569069-00         | PARTS                                            | \$62.61    |
|        | CALCON SYSTEMS, INC                               | 42182   | 1/26/2021    | 48148              | ON-CALL SCADA                                    | \$1,160.00 |
|        | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX          | \$1,136.36 |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice             | Invoice Description                                | Amount       |
|--------|---------------------------------------------------|---------|--------------|---------------------|----------------------------------------------------|--------------|
| 0710   | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE  | ACCT 026-300033- 2020 SALES AND USE TAX            | \$8.51       |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE  | ACCT 026-300033- 2020 SALES AND USE TAX            | \$11.94      |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE  | ACCT 026-300033- 2020 SALES AND USE TAX            | \$33.78      |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE  | ACCT 026-300033- 2020 SALES AND USE TAX            | \$11.62      |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE  | ACCT 026-300033- 2020 SALES AND USE TAX            | \$19.15      |
|        | CARMEL AREA WASTEWATER DISTRICT                   | 42186   | 1/26/2021    | 913                 | PFAS BILLINGS                                      | \$19,073.00  |
|        | CAROLLO ENGINEERS, INC.                           | 42187   | 1/26/2021    | 0194474             | SOLIDS THICKENING EVALUATION A                     | \$1,755.00   |
|        | COUNTY OF SANTA CRUZ-CLERK OF THE BOARD           | 42198   | 1/26/2021    | City of Watsonville | Notice of Exemption for Local Hazard Mitigation PI | \$50.00      |
|        | CWEA                                              | 42203   | 1/26/2021    | ID:26376            | MICHAEL D. CRANE RENEWAL                           | \$106.00     |
|        |                                                   | 42202   | 1/26/2021    | EDDIE PASTRANO, SR  | CERTIFICATE RENEWAL // CUSTOMER #34696             | \$106.00     |
|        | DANIEL B. STEPHENS & ASSOCIATES, INC.             | 42205   | 1/26/2021    | 0246211             | VAPOR INTRUSION SAMPLING                           | \$7,111.65   |
|        | DAVIS AUTO PARTS                                  | 42208   | 1/26/2021    | 12/31/2020          | PARTS                                              | \$97.09      |
|        | DIRECT TV LLC                                     | 42212   | 1/26/2021    | 080885008X210104    | MONTHLY FEES                                       | \$138.24     |
|        | ECAST ENGINEERING INC.                            | 42215   | 1/26/2021    | 1                   | SANITARY SEWER MANHOLE LOCATIO                     | \$100,000.00 |
|        |                                                   | 42215   | 1/26/2021    | 1                   | SANITARY SEWER MANHOLE LOCATIO                     | \$7,182.80   |
|        | ENVIRONMENTAL INNOVATIONS, INC.                   | 42219   | 1/26/2021    | 1289                | Coordination of City's Green B                     | \$2,387.42   |
|        | EUROFINS/EATON ANALYTICAL, INC.                   | 42222   | 1/26/2021    | L0550104            | WATER SAMPLING                                     | \$1,440.00   |
|        | FASTENAL COMPANY                                  | 42224   | 1/26/2021    | CAWAT112657         | VESTS                                              | \$64.54      |
|        |                                                   | 42224   | 1/26/2021    | CAWAT112365         | SUPPLIES                                           | \$120.23     |
|        | FISHER SCIENTIFIC                                 | 42226   | 1/26/2021    | 7354300             | LAB SUPPLIES                                       | \$354.81     |

| Fund # | Vendor Name                            | Check # | Invoice Date | Invoice           | Invoice Description            | Amount      |
|--------|----------------------------------------|---------|--------------|-------------------|--------------------------------|-------------|
| 0710   | GRAINGER                               | 42230   | 1/26/2021    | 9772659380        | SUPPLIES                       | \$137.10    |
|        | GREEN RUBBER-KENNEDY AG                | 42232   | 1/26/2021    | 12/31/2020        | SUPPLIES & PARTS               | \$170.69    |
|        | GREEN TOUCH                            | 42233   | 1/26/2021    | 706               | LANDSCAPING MAINTENANCE        | \$810.00    |
|        | HARRIS & ASSOCIATES INC.               | 42235   | 1/26/2021    | 46517             | ENG SERVICES FOR PREP LOCAL HA | \$330.00    |
|        |                                        | 42235   | 1/26/2021    | 45471             | GRANT DEVELOPMENT ASSISTANCE   | \$1,569.50  |
|        | HYDROSCIENCE ENGINEERS, INC.           | 42236   | 1/26/2021    | 454003007         | LEE/BEACH SUB-BASIN STORM SEWE | \$9,648.75  |
|        |                                        | 42236   | 1/26/2021    | 454003006         | LEE/BEACH SUB-BASIN STORM SEWE | \$11,360.00 |
|        |                                        | 42236   | 1/26/2021    | 454003008         | LEE/BEACH SUB-BASIN STORM SEWE | \$2,610.00  |
|        |                                        | 42236   | 1/26/2021    | 454001017         | SUB BASIN 7 SANITARY SEWER ASS | \$1,390.00  |
|        |                                        | 42236   | 1/26/2021    | 454003011         | LEE/BEACH SUB-BASIN STORM SEWE | \$2,440.00  |
|        |                                        | 42142   | 1/20/2021    | 454003009         | LEE/BEACH SUB-BASIN STORM SEWE | \$1,757.00  |
|        | INFOSEND, INC.                         | 42238   | 1/26/2021    | 184449            | THE SCOOP- JAN 2021 INSERTS    | \$1,736.25  |
|        | KEMIRA WATER SOLUTIONS, INC.           | 42243   | 1/26/2021    | 9017695088        | WWTF FERRIC CHLORIDE SUPPLY    | \$9,679.03  |
|        | LARGE'S METAL FABRICATION, INC         | 42244   | 1/26/2021    | 126374            | PARTS                          | \$48.99     |
|        | LIEBERT CASSIDY WHITMORE               | 42246   | 1/26/2021    | 1511390           | FOR PROFESSIONAL SERVICES      | \$118.00    |
|        |                                        | 42246   | 1/26/2021    | 1511389           | FOR PROFESSIONAL SERVICES      | \$118.00    |
|        | MCMASTER CARR                          | 42253   | 1/26/2021    | 51471621          | CHAIN-DRIVEN HOIST TROLLEY     | \$1,460.39  |
|        |                                        | 42253   | 1/26/2021    | 51610062          | CHAIN DRIVEN HOIST TROLLEY     | \$723.49    |
|        | MID COAST ENGINEERS, INC.              | 42254   | 1/26/2021    | 3523              | ON CALL CONSULTING SURVEYOR SE | \$200.00    |
|        | MONTEREY BAY ANALYTICAL SERVICES, INC. | 42256   | 1/26/2021    | 2012WAT           | ANALYTICAL SERVICES            | \$117.00    |
|        |                                        | 42256   | 1/26/2021    | 2012WAT           | ANALYTICAL SERVICES            | \$72.00     |
|        | PACIFIC GAS & ELECTRIC                 | 42283   | 1/26/2021    | 1283243089-1-1/20 | ELEC                           | \$17,575.11 |
|        |                                        | 42286   | 1/26/2021    | 0998529372-0-1/21 | ELEC                           | \$78.85     |
|        | PAJARO VALLEY LOCK SHOP                | 42294   | 1/26/2021    | 12/31/2020        | SUPPLIES AND SERVICES          | \$91.05     |

| Fund # | Vendor Name                          | Check # | Invoice Date | Invoice         | Invoice Description                                | Amount     |
|--------|--------------------------------------|---------|--------------|-----------------|----------------------------------------------------|------------|
| 0710   | PAJARO VALLEY PRINTING               | 42296   | 1/26/2021    | 41572           | WATSONVILLE SLOUGH TRAIL MAPS                      | \$322.29   |
|        | POLYDYNE INC.                        | 42300   | 1/26/2021    | 1509422         | CHEMICALS FOR WASTEWATER AND R                     | \$5,409.45 |
|        | PROTECTION ENGINEERING               | 42302   | 1/26/2021    | 8249            | 30 GALLON DRUMS                                    | \$2,062.22 |
|        | RAFTELIS FINANCIAL CONSULTANTS, INC. | 42303   | 1/26/2021    | 17142           | UTILITY ENTERPRISE ANALYSIS AN                     | \$1,306.40 |
|        |                                      | 42303   | 1/26/2021    | 16919           | UTILITY ENTERPRISE ANALYSIS AN                     | \$4,301.25 |
|        |                                      | 42147   | 1/20/2021    | 17611           | UTILITY ENTERPRISE ANALYSIS AN                     | \$3,160.40 |
|        | RDO EQUIPMENT CO.                    | 42305   | 1/26/2021    | P0076239        | PARTS                                              | \$21.12    |
|        | REGISTER PAJARONIAN                  | 42306   | 1/26/2021    | 14335           | ADVERTISING- PUBLIC HEARING 12/01/2020 LOCAL HAZAR | \$270.76   |
|        | SCHAAF & WHEELER, CONSULTING CIVIL   | 42313   | 1/26/2021    | 33625           | MILES LANE PUMP STATION UPGRAD                     | \$9,141.22 |
|        | STATE WATER RESOURCES CONTROL BOARD  | 42317   | 1/26/2021    | *SC-123833      | State Water Resources Control Board Site Cleanup P | \$1,447.79 |
|        | TAYLOR'S OFFICE CITY                 | 42321   | 1/26/2021    | 12/31/2020      | SUPPLIES                                           | \$8.87     |
|        |                                      | 42321   | 1/26/2021    | 12/31/2020      | SUPPLIES                                           | \$186.49   |
|        |                                      | 42321   | 1/26/2021    | 12/31/2020      | SUPPLIES                                           | \$201.16   |
|        | THATCHER COMPANY, INC.               | 42323   | 1/26/2021    | 281277          | CHEMICALS FOR RECYCLE WATER                        | \$4,220.70 |
|        |                                      | 42323   | 1/26/2021    | 281209          | CHEMICALS FOR RECYCLE WATER                        | \$4,173.24 |
|        | U S BANK CORPORATE PAYMENT SYSTEM    | 42329   | 1/26/2021    | 4782-12/22/2020 | SUPPLIES FOR SCIENCE WORKSHOP                      | \$613.62   |
|        |                                      | 42329   | 1/26/2021    | 4782-12/22/2020 | SUBSCRIPTION RENEWAL                               | \$240.00   |
|        |                                      | 42329   | 1/26/2021    | 4782-12/22/2020 | PRINTING FOR SCIENCE WORKSHOP                      | \$2,169.64 |
|        |                                      | 42329   | 1/26/2021    | 4782-12/22/2020 | MONTHLY ONLINE SUBSCRIPTION                        | \$9.95     |
|        |                                      | 42329   | 1/26/2021    | 3055-12/22/2020 | LIGHT KIT FOR GOLF CART                            | \$178.90   |
|        |                                      | 42329   | 1/26/2021    | 3055-12/22/2020 | SCIENCE WORKSHOP                                   | \$114.69   |
|        |                                      | 42329   | 1/26/2021    | 3055-12/22/2020 | SCIENCE WORKSHOP                                   | \$34.41    |
|        |                                      | 42329   | 1/26/2021    | 3055-12/22/2020 | COLLECTIONS- SUBSCRIPTION                          | \$49.99    |
|        |                                      | 42329   | 1/26/2021    | 3055-12/22/2020 | EQUIPMENT                                          | \$411.95   |
|        |                                      |         |              |                 |                                                    |            |

| Fund # | Vendor Name                       | Check # | Invoice Date | Invoice         | Invoice Description                    | Amount       |
|--------|-----------------------------------|---------|--------------|-----------------|----------------------------------------|--------------|
| 0710   | U S BANK CORPORATE PAYMENT SYSTEM | 42329   | 1/26/2021    | 3055-12/22/2020 | SCIENCE WORKSHOP                       | \$9,015.83   |
|        |                                   | 42329   | 1/26/2021    | 3055-12/22/2020 | PENS                                   | \$17.46      |
|        |                                   | 42329   | 1/26/2021    | 3055-12/22/2020 | 6 POCKET CALENDARS                     | \$124.50     |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEBCAMS FOR LAB STAFF                  | \$327.70     |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | LAPTOP CHARGER FOR C. CASTLE-WRC       | \$32.48      |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEBCAMS FOR D. GREEN & ROB S.-PW       | \$135.45     |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | UPS REPLACEMENT BATTERY FOR STEVE P.   | \$37.86      |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | MONITOR CABLES FOR WRC                 | \$14.68      |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEBCAM WRC- MIKE W. & EDDIE P.         | \$127.26     |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEBCAM FOR RUBEN T. WRC                | \$63.63      |
|        |                                   | 42329   | 1/26/2021    | 2625-12/22/2020 | WEBCAM FOR STEVE P-TWO SITES           | \$127.26     |
|        | VWR INTERNATIONAL IN              | 42333   | 1/26/2021    | 8803345625      | LAB SUPPLIES                           | \$110.01     |
|        | WINZER CORPORATION                | 42340   | 1/26/2021    | 6754161         | SUPPLIES                               | \$1,230.68   |
|        | WORK WELL MEDICAL GROUP           | 42341   | 1/26/2021    | 231617          | PRE-EMPLOYMENT/DMV PHYSICALS, LAB WORK | \$1,545.00   |
|        | Fund Total                        |         |              |                 |                                        | \$276,833.38 |
| 0720   | A L LEASE COMPANY, INC            | 42153   | 1/26/2021    | 12/31/2020      | SUPPLIES                               | \$120.81     |
|        |                                   | 42153   | 1/26/2021    | 12/31/2020      | SUPPLIES                               | \$19.27      |
|        |                                   | 42153   | 1/26/2021    | 12/31/2020      | SUPPLIES                               | \$76.37      |
|        | ACE HARDWARE                      | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                               | \$131.25     |
|        |                                   | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                               | \$253.92     |
|        |                                   | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                               | \$18.56      |

| Fund # | Vendor Name                                          | Check # | Invoice Date | Invoice                | Invoice Description                                   | Amount      |
|--------|------------------------------------------------------|---------|--------------|------------------------|-------------------------------------------------------|-------------|
| 0720   | AGILIS SYSTEMS, LLC                                  | 42159   | 1/26/2021    | 2874385                | INV#2874385 CUSTOMER SERVICE<br>LINXUP TRACKING SERVI | \$160.93    |
|        | AJ EXCAVATION INC.                                   | 42163   | 1/26/2021    | 38658                  | 38658- UTILITY ACCT CLOSED                            | \$263.80    |
|        | AT&T                                                 | 42168   | 1/26/2021    | 138890679-12/14        | SERVICE                                               | \$41.35     |
|        |                                                      | 42168   | 1/26/2021    | 138890679-12/14        | SERVICE                                               | \$41.35     |
|        | BANUELOS, RICHARD                                    | 42175   | 1/26/2021    | BOOT REIMB.<br>FY20/21 | PW- BOOT REIMBURSEMENT                                | \$174.79    |
|        | CALIFORNIA DEPARTMENT OF TAX<br>& FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND<br>USE  | ACCT 026-300033- 2020 SALES AND<br>USE TAX            | \$67.65     |
|        |                                                      | 42354   | 1/28/2021    | 2020 SALES AND<br>USE  | ACCT 026-300033- 2020 SALES AND<br>USE TAX            | \$50.88     |
|        | CALIFORNIA H2ORTICULTURE<br>SERVICES                 | 42138   | 1/20/2021    | 1082                   | WATER CONSERVATION<br>CONSULTATIO                     | \$10,818.47 |
|        | CAROLLO ENGINEERS, INC.                              | 42187   | 1/26/2021    | 0194557                | ZONE 2 WATER RESERVOIR SITE ST                        | \$3,047.14  |
|        | CASSIDY'S PIZZA                                      | 42188   | 1/26/2021    | 4306                   | STAFF LUNCH                                           | \$133.37    |
|        | CENTRAL COAST LANDSCAPE &<br>MAINTENANCE             | 42190   | 1/26/2021    | 21689                  | LANDSCAPE MAINTENANCE                                 | \$627.00    |
|        | CHARTER COMMUNICATIONS                               | 42193   | 1/26/2021    | 0002463011521          | SERVICE                                               | \$139.50    |
|        |                                                      | 42193   | 1/26/2021    | 0002463011521          | SERVICE                                               | \$30.70     |
|        |                                                      | 42193   | 1/26/2021    | 0002463011521          | SERVICE                                               | \$30.70     |
|        |                                                      | 42193   | 1/26/2021    | 0002463011521          | SERVICE                                               | \$30.70     |
|        |                                                      | 42193   | 1/26/2021    | 0002463011521          | SERVICE                                               | \$97.26     |
|        | COMMUNITY TREE SERVICE, INC.                         | 42196   | 1/26/2021    | 13289                  | TREE SERVICE AT 1521 FREEDOM<br>BLVD.                 | \$4,200.00  |
|        | DAVEY TREE INC.                                      | 42207   | 1/26/2021    | 915202312              | TREE PRUNING                                          | \$5,000.00  |
|        | DIXON & SONS TIRES INC.                              | 42213   | 1/26/2021    | 12/29/2020             | TIRES AND SERVICE                                     | \$20.00     |
|        | EDWARDS TRUCK CENTER INC                             | 42217   | 1/26/2021    | 13988                  | PARTS                                                 | \$1,395.12  |
|        |                                                      | 42217   | 1/26/2021    | 14275                  | MANIFOLD EXHAUST                                      | \$769.60    |
|        |                                                      | 42217   | 1/26/2021    | 14014                  | PARTS                                                 | \$805.49    |

| Fund # | Vendor Name                                      | Check # | Invoice Date | Invoice             | Invoice Description                       | Amount      |
|--------|--------------------------------------------------|---------|--------------|---------------------|-------------------------------------------|-------------|
| 0720   | ESPINOZA, JESUS                                  | 42221   | 1/26/2021    | BOOT REIMB. 20/21   | PW- SECOND BOOT REIMBURSEMENT FOR FY20/21 | \$71.00     |
|        | FIRST ALARM, INC.                                | 42225   | 1/26/2021    | 590344              | ALARM SERVICE                             | \$168.15    |
|        | GRAINGER                                         | 42230   | 1/26/2021    | 9758071105          | PARTS                                     | \$229.06    |
|        | GRANITE ROCK COMPANY                             | 42231   | 1/26/2021    | DECEMBER 2020       | BUILDING MATERIALS AND SERVICE            | \$4,341.28  |
|        |                                                  | 42231   | 1/26/2021    | DECEMBER 2020       | BUILDING MATERIALS AND SERVICE            | \$8,517.65  |
|        |                                                  | 42231   | 1/26/2021    | DECEMBER 2020       | BUILDING MATERIALS AND SERVICE            | \$405.32    |
|        | GREEN RUBBER-KENNEDY AG                          | 42232   | 1/26/2021    | 12/31/2020          | SUPPLIES & PARTS                          | \$51.68     |
|        | LUHDORFF & SCALMANINI CONSULTING ENGINEERS, INC. | 42247   | 1/26/2021    | 36491               | HYDROGEOLOGIC INVESTIGATION ST            | \$3,695.63  |
|        |                                                  | 42247   | 1/26/2021    | 36407               | HYDROGEOLOGIC INVESTIGATION ST            | \$17,035.33 |
|        |                                                  | 42247   | 1/26/2021    | 36582               | HYDROGEOLOGIC INVESTIGATION ST            | \$2,747.35  |
|        |                                                  | 42247   | 1/26/2021    | 36808               | HYDROGEOLOGIC INVESTIGATION ST            | \$412.50    |
|        |                                                  | 42247   | 1/26/2021    | 36809               | HYDROGEOLOGIC INVESTIGATION ST            | \$10,435.00 |
|        |                                                  | 42247   | 1/26/2021    | 36731               | HYDROGEOLOGIC INVESTIGATION ST            | \$622.50    |
|        | MORALES, JAVIER                                  | 42258   | 1/26/2021    | BOOT REIMB. FY20/21 | PW- BOOT REIMBURSEMENT FY20/21            | \$198.63    |
|        | PACIFIC GAS & ELECTRIC                           | 42269   | 1/26/2021    | 8257828808-4-1/14   | ELEC                                      | \$9,406.59  |
|        |                                                  | 42292   | 1/26/2021    | 8693283387-3-1/13   | ELEC                                      | \$44,731.63 |
|        | PAJARO VALLEY LOCK SHOP                          | 42294   | 1/26/2021    | 12/31/2020          | SUPPLIES AND SERVICES                     | \$65.44     |
|        | PLATT                                            | 42299   | 1/26/2021    | 1E65293             | PARTS                                     | \$63.34     |
|        | RAFTELIS FINANCIAL CONSULTANTS, INC.             | 42303   | 1/26/2021    | 17142               | UTILITY ENTERPRISE ANALYSIS AN            | \$1,755.48  |
|        |                                                  | 42147   | 1/20/2021    | 17611               | UTILITY ENTERPRISE ANALYSIS AN            | \$4,246.79  |
|        | SHRED-IT USA                                     | 42148   | 1/20/2021    | 8181160634          | SERVICE                                   | \$33.89     |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice            | Invoice Description                     | Amount       |
|--------|---------------------------------------------------|---------|--------------|--------------------|-----------------------------------------|--------------|
| 0720   | SHRED-IT USA                                      | 42148   | 1/20/2021    | 8181160634         | SERVICE                                 | \$33.90      |
|        | SUSAN VALENCIA                                    | 42320   | 1/26/2021    | 39225              | 39225- UTILITY ACCOUNT CLOSED           | \$40.63      |
|        | TAYLOR'S OFFICE CITY                              | 42321   | 1/26/2021    | 12/31/2020         | SUPPLIES                                | \$166.06     |
|        | TELSTAR INSTRUMENTS, INC.                         | 42322   | 1/26/2021    | 106123             | REGULATORS                              | \$4,171.70   |
|        | TOWNSEND AUTO PARTS                               | 42325   | 1/26/2021    | 01/01/2021         | PARTS                                   | \$31.13      |
|        | TRI-COUNTY FIRE PROTECTION INC                    | 42327   | 1/26/2021    | 54355              | MAINTENANCE SERVICE                     | \$333.00     |
|        | U S BANK CORPORATE PAYMENT SYSTEM                 | 42329   | 1/26/2021    | 4782-12/22/2020    | PARTS FOR AC COMPRESSOR AT WRC          | \$612.14     |
|        |                                                   | 42329   | 1/26/2021    | 2625-12/22/2020    | MONITOR CABLES FOR U.B.                 | \$14.68      |
|        |                                                   | 42329   | 1/26/2021    | 2625-12/22/2020    | MONITOR CABLES FOR WATER                | \$29.37      |
|        |                                                   | 42329   | 1/26/2021    | 2625-12/22/2020    | WEBCAM FOR BEAU K.                      | \$63.62      |
|        | Fund Total                                        |         |              |                    |                                         | \$143,296.45 |
| 0730   | ACE HARDWARE                                      | 42156   | 1/26/2021    | 01/01/2021         | SUPPLIES                                | \$142.04     |
|        | AT&T                                              | 42169   | 1/26/2021    | 821 7244877-1-7    | SERVICE                                 | \$190.05     |
|        | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX | \$131.81     |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX | \$48.10      |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX | \$21,760.26  |
|        | CHARTER COMMUNICATIONS                            | 42193   | 1/26/2021    | 0002463011521      | SERVICE                                 | \$172.72     |
|        |                                                   | 42192   | 1/26/2021    | 0275481011121      | SERVICE                                 | \$159.33     |
|        | DAVIS AUTO PARTS                                  | 42208   | 1/26/2021    | 12/31/2020         | PARTS                                   | \$249.86     |
|        | FASTENAL COMPANY                                  | 42224   | 1/26/2021    | CAWAT111896        | LIME RAIN JACKET                        | \$121.52     |
|        | LUIS HERNANDEZ                                    | 42248   | 1/26/2021    | 12/26/2020         | AIRPORT SAFETY BOOTS                    | \$200.00     |
|        | MID VALLEY SUPPLY                                 | 42255   | 1/26/2021    | 12/29/2020         | SUPPLIES                                | \$267.09     |

| Fund # | Vendor Name                               | Check # | Invoice Date | Invoice              | Invoice Description                       | Amount     |
|--------|-------------------------------------------|---------|--------------|----------------------|-------------------------------------------|------------|
| 0730   | NPM, INC.                                 | 42260   | 1/26/2021    | 182442               | 12/15 LABOR & REPAIRS                     | \$995.79   |
|        | OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR | 42265   | 1/26/2021    | 40830                | PARTS                                     | \$7.20     |
|        | PACIFIC GAS & ELECTRIC                    | 42145   | 1/20/2021    | 1506815321-0-1/11    | ELEC                                      | \$129.10   |
|        |                                           | 42146   | 1/20/2021    | 6558284005-7-1/12    | ELEC                                      | \$512.98   |
|        |                                           | 42273   | 1/26/2021    | 2209323609-3-1/13    | GAS & ELEC                                | \$6,803.05 |
|        |                                           | 42289   | 1/26/2021    | 9830958081-3-1/21    | ELEC                                      | \$129.68   |
|        |                                           | 42294   | 1/26/2021    | 12/31/2020           | SUPPLIES AND SERVICES                     | \$13.96    |
|        | PAJARO VALLEY LOCK SHOP                   | 42294   | 1/26/2021    | 12/31/2020           | SUPPLIES AND SERVICES                     | \$7.84     |
|        | STATE BOARD OF EQUALIZATION               | 42315   | 1/26/2021    | 044-027221-OCT-DEC20 | UNDERGROUND STORAGE TANK FEE-OCT-DEC 2020 | \$1,298.00 |
|        | TRI-COUNTY FIRE PROTECTION INC            | 42327   | 1/26/2021    | 54352                | SERVICE                                   | \$87.00    |
|        | U S BANK CORPORATE PAYMENT SYSTEM         | 42329   | 1/26/2021    | 1312-12/22/2020      | HVAC FILTERS FOR THE AOC                  | \$91.64    |
|        |                                           | 42329   | 1/26/2021    | 1312-12/22/2020      | FACE MASKS                                | \$82.96    |
|        |                                           | 42329   | 1/26/2021    | 1312-12/22/2020      | PORTABLE IPAD CHARGERS                    | \$74.26    |
|        |                                           | 42329   | 1/26/2021    | 1312-12/22/2020      | AAAE MEMBERSHIP                           | \$35.00    |
|        |                                           | 42329   | 1/26/2021    | 1312-12/22/2020      | TERMINAL LIGHTING                         | \$1,060.89 |
|        |                                           | 42329   | 1/26/2021    | 1312-12/22/2020      | FUEL NOZZLES                              | \$251.02   |
|        |                                           | 42329   | 1/26/2021    | 1312-12/22/2020      | SD CARDS                                  | \$8.69     |
|        |                                           | 42329   | 1/26/2021    | 1312-12/22/2020      | RUNWAY CAMERA                             | \$150.07   |
|        |                                           | 42329   | 1/26/2021    | 1312-12/22/2020      | BATTERY BOX FOR RUNWAY CAMERA             | \$62.65    |

| Fund # | Vendor Name                       | Check # | Invoice Date | Invoice         | Invoice Description                                | Amount      |
|--------|-----------------------------------|---------|--------------|-----------------|----------------------------------------------------|-------------|
| 0730   | U S BANK CORPORATE PAYMENT SYSTEM | 42329   | 1/26/2021    | 1312-12/22/2020 | VIRTUAL CONFERENCE                                 | \$100.00    |
|        |                                   | 42329   | 1/26/2021    | 1312-12/22/2020 | CONVINIENCE FEE FOR JET FUEL TAX REPORTING         | \$3.27      |
|        |                                   | 42329   | 1/26/2021    | 1312-12/22/2020 | JET FUEL TAX REPORTING                             | \$142.00    |
|        |                                   | 42329   | 1/26/2021    | 1312-12/22/2020 | RUNWAY CAMERA                                      | \$209.89    |
|        |                                   | 42329   | 1/26/2021    | 1312-12/22/2020 | VENDING MACHINE SUPPLIES                           | \$91.82     |
|        | WORK WELL MEDICAL GROUP           | 42341   | 1/26/2021    | 231617          | PRE-EMPLOYMENT/DMV PHYSICALS, LAB WORK             | \$200.00    |
|        | WORLD FUEL SERVICES               | 42151   | 1/20/2021    | 725579          | PURCHASE OF AVIATION GRADE GAS                     | \$28,459.45 |
|        | Fund Total                        |         |              |                 |                                                    | \$64,450.99 |
| 0740   | ACE HARDWARE                      | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                                           | \$876.73    |
|        |                                   | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                                           | \$84.90     |
|        |                                   | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                                           | \$597.42    |
|        |                                   | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                                           | \$116.75    |
|        |                                   | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                                           | \$37.09     |
|        |                                   | 42156   | 1/26/2021    | 01/01/2021      | SUPPLIES                                           | \$120.04    |
|        | AGILIS SYSTEMS, LLC               | 42159   | 1/26/2021    | 2874372         | INV#2874372 SOLID WASTE LINXUP TRACKING SERVICE FO | \$459.80    |
|        | AIR UNLIMITED                     | 42160   | 1/26/2021    | 290321          | INV#290321 PROPANE 28.5 LB ON 1/13/2021            | \$90.60     |
|        |                                   | 42160   | 1/26/2021    | 290310          | INV#290310 PROPANE 38.2 GALLONS ON 12/21/2020      | \$123.11    |
|        |                                   | 42160   | 1/26/2021    | 291614          | INV#291614 PROPANE 36.6 GALLONS ON 1/20/2021       | \$117.91    |
|        |                                   | 42160   | 1/26/2021    | 290345          | INV#290345 PROPANE 29.8 GALLONS ON 1/8/2021        | \$94.72     |
|        |                                   | 42160   | 1/26/2021    | 291611          | INV#291611 PROPANE 26 GALLONS ON 1/15/2021         | \$82.64     |

| Fund # | Vendor Name                                       | Check # | Invoice Date | Invoice            | Invoice Description                           | Amount     |
|--------|---------------------------------------------------|---------|--------------|--------------------|-----------------------------------------------|------------|
| 0740   | AIR UNLIMITED                                     | 42160   | 1/26/2021    | 290306             | INV#290306 PROPANE 32.5 GALLONS ON 12/28/2020 | \$104.75   |
|        |                                                   | 42160   | 1/26/2021    | 291601             | INV#291601 PROPANE 35.7 GALLONS ON 1/5/2021   | \$113.48   |
|        | ARATA EQUIPMENT COMPANY                           | 42165   | 1/26/2021    | 1/04/2021          | REPAIR PARTS & SUPPLIES                       | \$9,636.50 |
|        | AT&T                                              | 42168   | 1/26/2021    | 138890679-12/14    | SERVICE                                       | \$41.33    |
|        | AUTO CARE LIFESAVER TOWING                        | 42171   | 1/26/2021    | 21-26976           | TOWING SERVICE                                | \$54.00    |
|        |                                                   | 42171   | 1/26/2021    | 21-27234           | TOW SERVICE                                   | \$54.00    |
|        |                                                   | 42171   | 1/26/2021    | 21-27044           | TOW SERVICE                                   | \$54.00    |
|        | AWTI 3RD EYE CAM                                  | 42172   | 1/26/2021    | 197822             | VEHICLE CAMERA                                | \$446.11   |
|        |                                                   | 42172   | 1/26/2021    | 198459             | VEHICLE PARTS                                 | \$1,572.72 |
|        | CALIFORNIA DEPARTMENT OF TAX & FEE ADMINISTRATION | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX       | \$329.92   |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX       | \$621.57   |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX       | \$29.12    |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX       | \$129.73   |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX       | \$108.71   |
|        |                                                   | 42354   | 1/28/2021    | 2020 SALES AND USE | ACCT 026-300033- 2020 SALES AND USE TAX       | \$907.43   |
|        |                                                   | 42137   | 1/20/2021    | 39-000300-DEC 2020 | INTEGRATED WASTE MANAG. FEE-OCT-DEC 2020      | \$1,408.00 |
|        | CAMPOS BROS. RECOVERY, INC.                       | 42184   | 1/26/2021    | 12232              | INV#12232 APPLIANCE RECYCLER ON 12/15/2020    | \$474.00   |
|        |                                                   | 42184   | 1/26/2021    | 12201              | INV#12201 APPLIANCE RECYCLER ON 12/22/2020    | \$481.00   |
|        |                                                   | 42184   | 1/26/2021    | 12626              | INV#12626 APPLIANCE RECYCLER ON 1/12/2021     | \$593.00   |
|        |                                                   | 42184   | 1/26/2021    | 12647              | INV#12647 APPLIANCE RECYCLER 1/5/2021         | \$521.00   |

| Fund # | Vendor Name                               | Check # | Invoice Date | Invoice              | Invoice Description                                   | Amount       |
|--------|-------------------------------------------|---------|--------------|----------------------|-------------------------------------------------------|--------------|
| 0740   | COAST COUNTIES TRUCK & EQUIP              | 42139   | 1/20/2021    | 12/1/2020            | PARTS & SUPPLIES                                      | \$6,206.51   |
|        |                                           | 42195   | 1/26/2021    | 12/30/2020           | PARTS & REPAIR SUPPLIES                               | \$852.99     |
|        |                                           | 42195   | 1/26/2021    | 12/30/2020           | PARTS & REPAIR SUPPLIES                               | \$6,415.36   |
|        | CORPORATE EWASTE SOLUTIONS                | 42197   | 1/26/2021    | I2001002             | ORDER #I2001002 EWASTE<br>ELECTRIC MIX, CRT, FLATSCRE | \$1,254.44   |
|        | DANIEL D. WILLIAMS EQUIPMENT<br>CO., INC. | 42206   | 1/26/2021    | 27302                | PLUG IN FEE                                           | \$634.69     |
|        | DAVIS AUTO PARTS                          | 42208   | 1/26/2021    | 12/31/2020           | PARTS                                                 | \$11.07      |
|        |                                           | 42208   | 1/26/2021    | 12/31/2020           | PARTS                                                 | \$24.78      |
|        |                                           | 42208   | 1/26/2021    | 12/31/2020           | PARTS                                                 | \$162.92     |
|        | DIAMOND VIEW AUTO GLASS                   | 42211   | 1/26/2021    | INV-0733             | WINDSHIELD REPLACEMENT                                | \$375.00     |
|        | DIXON & SONS TIRES INC.                   | 42213   | 1/26/2021    | 12/29/2020           | TIRES AND SERVICE                                     | \$5,141.58   |
|        | FASTENAL COMPANY                          | 42224   | 1/26/2021    | CAWAT112413          | BATTERY CONTAINERS                                    | \$15.11      |
|        |                                           | 42224   | 1/26/2021    | CAWAT112379          | SUPPLIES                                              | \$40.97      |
|        |                                           | 42224   | 1/26/2021    | CAWAT112328          | PARTS                                                 | \$7.51       |
|        |                                           | 42224   | 1/26/2021    | CAWAT112524          | PARTS                                                 | \$3.82       |
|        |                                           | 42224   | 1/26/2021    | CAWAT112436          | PARTS                                                 | \$7.67       |
|        | GCS ENVIRONMENTAL<br>EQUIPMENT SERVICES   | 42227   | 1/26/2021    | 22640                | PART FOR STOCK                                        | \$91.17      |
|        |                                           | 42227   | 1/26/2021    | 22624                | PARTS                                                 | \$944.48     |
|        |                                           | 42227   | 1/26/2021    | 22577                | PARTS                                                 | \$1,278.36   |
|        | GREEN RUBBER-KENNEDY AG                   | 42232   | 1/26/2021    | 12/31/2020           | SUPPLIES & PARTS                                      | \$88.47      |
|        |                                           | 42232   | 1/26/2021    | 12/31/2020           | SUPPLIES & PARTS                                      | \$98.56      |
|        | MAPISTRY, INC.                            | 42249   | 1/26/2021    | INV-3586             | COMPLIANCE SOLUTION FOR<br>ENVIRO                     | \$6,318.00   |
|        |                                           | 42249   | 1/26/2021    | INV-3586             | COMPLIANCE SOLUTION FOR<br>ENVIRO                     | \$6,318.00   |
|        | MID VALLEY SUPPLY                         | 42255   | 1/26/2021    | 12/29/2020           | SUPPLIES                                              | \$628.19     |
|        | MONTEREY REGIONAL WASTE                   | 42143   | 1/20/2021    | SCALES_APR20_0<br>10 | SOLID WASTE DISPOSAL<br>AGREEMENT                     | \$130,775.65 |

| Fund # | Vendor Name                               | Check # | Invoice Date | Invoice           | Invoice Description                                | Amount       |
|--------|-------------------------------------------|---------|--------------|-------------------|----------------------------------------------------|--------------|
| 0740   | MONTEREY REGIONAL WASTE                   | 42143   | 1/20/2021    | SCALES_MAY20_010  | SOLID WASTE DISPOSAL AGREEMENT                     | \$85,912.21  |
|        |                                           | 42143   | 1/20/2021    | SCALES_JUN20_010  | SOLID WASTE DISPOSAL AGREEMENT                     | \$88,462.43  |
|        |                                           | 42143   | 1/20/2021    | SCALES_JUL20_010  | SOLID WASTE DISPOSAL AGREEMENT                     | \$95,131.07  |
|        |                                           | 42143   | 1/20/2021    | SCALES_AUG20_010  | SOLID WASTE DISPOSAL AGREEMENT                     | \$92,261.78  |
|        |                                           | 42143   | 1/20/2021    | SCALES_SEP20_010  | SOLID WASTE DISPOSAL AGREEMENT                     | \$125,435.38 |
|        |                                           | 42143   | 1/20/2021    | SCALES_OCT20_012  | SOLID WASTE DISPOSAL AGREEMENT                     | \$142,409.69 |
|        |                                           | 42143   | 1/20/2021    | SCALES_NOV20_012  | SOLID WASTE DISPOSAL AGREEMENT                     | \$130,127.39 |
|        |                                           | 42143   | 1/20/2021    | SCALES_DEC20_012  | SOLID WASTE DISPOSAL AGREEMENT                     | \$140,973.10 |
|        | OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR | 42265   | 1/26/2021    | 41002             | PARTS                                              | \$17.48      |
|        |                                           | 42265   | 1/26/2021    | 40997             | SERVICE AND BATTERY                                | \$355.63     |
|        |                                           | 42265   | 1/26/2021    | 40961             | DELCO ALTERNATOR                                   | \$104.87     |
|        | PACIFIC GAS & ELECTRIC                    | 42291   | 1/26/2021    | 1437608399-5-1/20 | ELEC                                               | \$2,116.57   |
|        | PAJARO VALLEY FABRICATION INC.            | 42293   | 1/26/2021    | 28536             | REPAIR CONTAINER #40-32                            | \$1,518.00   |
|        |                                           | 42293   | 1/26/2021    | 28546             | LABOR TO CUT MATERIAL                              | \$32.47      |
|        |                                           | 42293   | 1/26/2021    | 28574             | LABOR TO MFG BOOM EXTENSION                        | \$332.64     |
|        |                                           | 42293   | 1/26/2021    | 28554             | LABOR TO REPAIR TOOL BOX AND ADD HANDLES ON SWEEPE | \$374.81     |
|        |                                           | 42293   | 1/26/2021    | 28548             | LABOR TO REPAIR TRUCK #605                         | \$2,680.31   |
|        |                                           | 42293   | 1/26/2021    | 28560             | LABOR TO REPAIR TRUCK #614                         | \$2,508.00   |
|        |                                           | 42293   | 1/26/2021    | 28564             | LABOR TO SHEAR AND BEND                            | \$79.96      |
|        | PAJARO VALLEY LOCK SHOP                   | 42294   | 1/26/2021    | 12/31/2020        | SUPPLIES AND SERVICES                              | \$168.08     |
|        |                                           | 42294   | 1/26/2021    | 12/31/2020        | SUPPLIES AND SERVICES                              | \$24.43      |

| Fund # | Vendor Name                           | Check # | Invoice Date | Invoice         | Invoice Description                                | Amount      |
|--------|---------------------------------------|---------|--------------|-----------------|----------------------------------------------------|-------------|
| 0740   | RAFTELIS FINANCIAL CONSULTANTS, INC.  | 42303   | 1/26/2021    | 17142           | UTILITY ENTERPRISE ANALYSIS AN                     | \$1,020.62  |
|        |                                       | 42147   | 1/20/2021    | 17611           | UTILITY ENTERPRISE ANALYSIS AN                     | \$2,469.06  |
|        | RDO EQUIPMENT CO.                     | 42305   | 1/26/2021    | P2275039        | PART                                               | \$48.24     |
|        | RENE PAZ                              | 42307   | 1/26/2021    | 1-15/2021       | PW SAFETY BOOTS                                    | \$130.78    |
|        | RETAIL MARKETING SERVICES, INC.       | 42308   | 1/26/2021    | 179766          | INV#179766 CART SERVICE FOR DECEMBR 2020 57 CARTS  | \$650.00    |
|        | RNS COMMUNICATIONS, INC.              | 42310   | 1/26/2021    | CW-152021       | INV#CW152021 MOTOR VEHICLE ADVERTISING             | \$4,800.00  |
|        | SANTA CRUZ COUNTY, WEIGHTS & MEASURES | 42312   | 1/26/2021    | 10433-2021      | PERMIT #10433 LANDFILL WEIGHT VALID UNTILL DEC 202 | \$362.00    |
|        | STAPLES BUSINESS CREDIT               | 42149   | 1/20/2021    | 1632299942      | SUPPLIES                                           | \$174.76    |
|        | STATE WATER RESOURCES CNTRL BD        | 42316   | 1/26/2021    | WD-0185679      | INV#WD-0185679 LANDFILL ANNUALY PERMIT 7/1/2020-6/ | \$20,510.00 |
|        | TAYLOR'S OFFICE CITY                  | 42321   | 1/26/2021    | 12/31/2020      | SUPPLIES                                           | \$114.55    |
|        |                                       | 42321   | 1/26/2021    | 12/31/2020      | SUPPLIES                                           | \$133.44    |
|        |                                       | 42321   | 1/26/2021    | 12/31/2020      | SUPPLIES                                           | \$97.25     |
|        | TIREHUB, LLC                          | 42324   | 1/26/2021    | 18241684        | TIRE                                               | \$426.58    |
|        |                                       | 42324   | 1/26/2021    | 18356916        | TIRES                                              | \$346.12    |
|        | TOWNSEND AUTO PARTS                   | 42325   | 1/26/2021    | 01/01/2021      | PARTS                                              | \$4,647.82  |
|        |                                       | 42325   | 1/26/2021    | 01/01/2021      | PARTS                                              | \$59.98     |
|        |                                       | 42325   | 1/26/2021    | 01/01/2021      | PARTS                                              | \$21.83     |
|        | U S BANK CORPORATE PAYMENT SYSTEM     | 42329   | 1/26/2021    | 2625-12/22/2020 | CRUZIO CHARGE FOR CITY SITE                        | \$74.95     |
|        | WATSONVILLE CHRYSLER DODGE JEEP RAM   | 42335   | 1/26/2021    | 27242           | PART                                               | \$62.27     |
|        |                                       | 42335   | 1/26/2021    | 27232           | PART                                               | \$167.81    |
|        |                                       | 42335   | 1/26/2021    | 27291           | PART                                               | \$335.62    |
|        | WATSONVILLE FORD                      | 42336   | 1/26/2021    | 23161           | PARTS                                              | \$17.92     |
|        |                                       | 42336   | 1/26/2021    | 23258           | PARTS                                              | \$40.93     |
|        |                                       | 42336   | 1/26/2021    | 23294           | PART                                               | \$288.92    |

| Fund # | Vendor Name                          | Check # | Invoice Date | Invoice         | Invoice Description              | Amount         |
|--------|--------------------------------------|---------|--------------|-----------------|----------------------------------|----------------|
| 0740   | WATSONVILLE FORD                     | 42336   | 1/26/2021    | 23301           | PART                             | \$96.18        |
|        |                                      | 42336   | 1/26/2021    | 23290           | PART                             | \$26.74        |
|        |                                      | 42336   | 1/26/2021    | 23288           | PART                             | \$6.69         |
|        | WEST COAST RUBBER RECYCLING          | 42338   | 1/26/2021    | 21-93           | INV#21-93 TIRE DISPOSSAL         | \$829.50       |
|        | WESTERN TRUCK CENTER-SAN LEANDRO, CA | 42339   | 1/26/2021    | 084P11975       | PARTS- HYD PUMP                  | \$578.48       |
|        | Fund Total                           |         |              |                 |                                  | \$1,137,742.72 |
| 0741   | ES ENGINEERING SERVICES, LLC         | 42220   | 1/26/2021    | CINV-009564     | DOCUMENT PREPARATION FOR LANDF   | \$4,794.58     |
|        | Fund Total                           |         |              |                 |                                  | \$4,794.58     |
| 0765   | U S BANK CORPORATE PAYMENT SYSTEM    | 42329   | 1/26/2021    | 2625-12/22/2020 | USB MICE FOR COMPUTERS           | \$39.80        |
|        | Fund Total                           |         |              |                 |                                  | \$39.80        |
| 0780   | CESAR GONZALEZ                       | 42191   | 1/26/2021    | CLAIM #2021-05  | SETTLEMENT                       | \$2,000.00     |
|        | Fund Total                           |         |              |                 |                                  | \$2,000.00     |
| 0787   | WORKTERRA                            | 42150   | 1/20/2021    | WAT0221         | HEALTH BENEFITS FEB 2021         | \$603,788.70   |
|        | Fund Total                           |         |              |                 |                                  | \$603,788.70   |
| 0790   | U S BANK CORPORATE PAYMENT SYSTEM    | 42329   | 1/26/2021    | 2625-12/22/2020 | FIBER CABLES FOR INFRASTRUCTURE  | \$59.07        |
|        |                                      | 42329   | 1/26/2021    | 2625-12/22/2020 | USB MONITOR CABLES EXTENSIONS    | \$20.97        |
|        |                                      | 42329   | 1/26/2021    | 2625-12/22/2020 | FILE DISCOVERY SOFTWARE FOR I.T. | \$107.95       |
|        | Fund Total                           |         |              |                 |                                  | \$187.99       |
| 0825   | AXON ENTERPRISE, INC.                | 42173   | 1/26/2021    | SI-1703041      | TASERS                           | \$20,112.94    |
|        | Fund Total                           |         |              |                 |                                  | \$20,112.94    |
| Total  | Total                                |         |              |                 |                                  | \$4,138,200.70 |