

**THIRD AMENDMENT TO CONSULTANT SERVICES CONTRACT  
BETWEEN THE CITY OF WATSONVILLE  
AND HARRIS AND ASSOCIATES, INC.**

**THIS THIRD AMENDMENT TO CONTRACT** for consultant services is entered into by and between the **City of Watsonville** ("City") and **HARRIS AND ASSOCIATES, INC.** ("Consultant") this \_\_\_\_\_ day of \_\_\_\_\_, 2023. The City and Consultant agree as follows:

**RECITALS**

**WHEREAS**, City and Consultant have previously executed a Consultant Services Contract to provide on-call planning and/or environmental consulting services dated April 17, 2020; and

**WHEREAS**, the First Amendment to the Contract extended the time period from December 31, 2021, through June 30, 2022, inclusive; and

**WHEREAS**, a Second Amendment to the Contract extended the timeline of the contract to June 30, 2023 inclusive; and

**WHEREAS**, a Third Amendment to the Contract is requested to extend the timeline of the contract to June 30, 2025 inclusive and adjust the contract amount to an amount not to exceed \$30,000 per year; and

**WHEREAS**, the Third Amendment of the Contract for Consultant Services is in the best interest of the City of Watsonville.

**NOW, THEREFORE**, the City and the Consultant agree that the Contract shall be amended as follows:

***Section 2 is hereby amended to read:***

***"Section 2 entitled "Term of Contract" of the Contract is hereby amended to read, "The term of this Contract shall be from January 1, 2020 to June 30, 2025, inclusive."***

**Exhibit C "Compensation" is hereby amended to read:**

***"a. Total Compensation. The total obligation of City under this Contract shall not exceed \$30,000 (Thirty-Thousand Dollars) per fiscal year."***

All other terms and conditions of the Contract dated April 17, 2020, as amended, shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have executed this Second Amendment to Consultant Services Contract the day and year first hereinabove written.

**CITY OF WATSONVILLE**

**HARRIS & ASSOCIATES, INC.**

By \_\_\_\_\_  
Rene Mendez, City Manager

By \_\_\_\_\_  
Steven Winchester, Chief Financial Officer

ATTEST:

By \_\_\_\_\_  
Irwin I. Ortiz, City Clerk

APPROVED AS TO FORM:

By \_\_\_\_\_  
Samantha W. Zutler, City Attorney

**EXHIBIT "C"**  
**THIRD AMENDMENT TO COMPENSATION**

The compensation is as follows:

**An additional \$30,000 per fiscal year will be added to compensation of this contract.**

Original Contract	\$95,000	(Account No. 150-315-7309)
Amendment #1	\$60,000	(Account No. 150-315-7309)
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<b>Total of Contract not to exceed:</b>	<b>\$155,000</b>	