



**CITY OF WATSONVILLE**  
**CHECK REGISTER FOR 6/27/24 THROUGH 7/23/24**

| <b>Fund #</b> | <b>Vendor Name</b>                   | <b>Amount</b>         |
|---------------|--------------------------------------|-----------------------|
| 0130          | PAYROLL FUND                         | \$2,007,472.87        |
| 0150          | GENERAL FUND                         | \$844,118.95          |
| 0170          | INVESTMENT FUND                      | \$1,904.16            |
| 0201          | MEASURE R FUND                       | \$48,689.16           |
| 0202          | RDA OBLIGATION FUND                  | \$1,022,100.00        |
| 0204          | RDA HOUSING FUND                     | \$155.01              |
| 0205          | COMMUNITY DEV BLOCK GRANT FUND       | \$5,796.00            |
| 0221          | AFFORDABLE HOUSING FUND              | \$2,574.00            |
| 0246          | CIVIC CENTER FUND                    | \$7,818.00            |
| 0260          | GRANT FUND                           | \$792,897.73          |
| 0305          | GAS TAX FUND                         | \$30,955.03           |
| 0309          | PARKING FUND                         | \$3,770.02            |
| 0310          | MEASURE Y FUND                       | \$82,824.98           |
| 0312          | MEASURE D FUND - TRANSPORTATION FUND | \$11,652.89           |
| 0354          | LLMAD FUND                           | \$10,000.00           |
| 0710          | WASTE WATER FUND                     | \$190,972.87          |
| 0720          | WATER FUND                           | \$74,765.71           |
| 0730          | AIRPORT FUND                         | \$48,869.06           |
| 0740          | SOLID WASTE FUND                     | \$294,918.75          |
| 0760          | MSC INTERNAL SERVICE FUND            | \$18,730.53           |
| 0765          | COMPUTER REPLACEMENT FUND            | \$17,049.90           |
| 0780          | WORKER'S COMPENSATION FUND           | \$5,245.80            |
| 0787          | HEALTH INSURANCE FUND                | \$690,127.10          |
| 0789          | FIBER OPTIC FUND                     | \$165.00              |
| 0790          | IT FUND                              | \$4,028.59            |
| <b>Total</b>  | <b>Total</b>                         | <b>\$6,217,602.11</b> |





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Check Register  
For the Period 6/27/2024 through 7/22/2024

| Fund # | Vendor Name                          | Check # | Invoice Date | Invoice | Invoice Description            | Amount       |
|--------|--------------------------------------|---------|--------------|---------|--------------------------------|--------------|
| 0130   | AFLAC                                | 66153   | 7/12/2024    | 115601  | Payroll Run 1 - Warrant 240712 | \$7,509.32   |
|        |                                      | 65980   | 6/28/2024    | 115221  | Payroll Run 1 - Warrant 240628 | \$7,570.04   |
|        | BENEFIT COORDINATORS CORPORATION     | 65981   | 6/28/2024    | 115208  | Payroll Run 1 - Warrant 240628 | \$912.83     |
|        |                                      | 66154   | 7/12/2024    | 115585  | Payroll Run 1 - Warrant 240712 | \$4,052.04   |
|        | CA STATE DISBURSEMENT UNIT           | 53989   | 7/12/2024    | 115603  | Payroll Run 1 - Warrant 240712 | \$5,069.83   |
|        |                                      | 53982   | 6/28/2024    | 115223  | Payroll Run 1 - Warrant 240628 | \$4,614.76   |
|        | CITY EMPLOYEES ASSOCIATION           | 66155   | 7/12/2024    | 115586  | Payroll Run 1 - Warrant 240712 | \$396.00     |
|        | COLONIAL LIFE & ACCIDENT INS         | 65982   | 6/28/2024    | 115209  | Payroll Run 1 - Warrant 240628 | \$150.00     |
|        |                                      | 66156   | 7/12/2024    | 115587  | Payroll Run 1 - Warrant 240712 | \$150.00     |
|        | COUNTY OF SANTA CRUZ-SHERIFF-CORONER | 65983   | 6/28/2024    | 115210  | Payroll Run 1 - Warrant 240628 | \$50.00      |
|        |                                      | 66157   | 7/12/2024    | 115588  | Payroll Run 1 - Warrant 240712 | \$50.00      |
|        | ICMA RETIREMENT TRUST 457            | 53984   | 7/12/2024    | 115592  | Payroll Run 1 - Warrant 240712 | \$6,560.41   |
|        |                                      | 53977   | 6/28/2024    | 115214  | Payroll Run 1 - Warrant 240628 | \$5,603.98   |
|        |                                      | 53978   | 6/28/2024    | 115224  | Payroll Run 1 - Warrant 240628 | \$65,468.01  |
|        |                                      | 53985   | 7/12/2024    | 115613  | Payroll Run 1 - Warrant 240712 | \$64,342.34  |
|        | MASSMUTUAL FINANCIAL GROUP           | 65984   | 6/28/2024    | 115211  | Payroll Run 1 - Warrant 240628 | \$3,202.72   |
|        |                                      | 66158   | 7/12/2024    | 115589  | Payroll Run 1 - Warrant 240712 | \$3,259.15   |
|        | OPERATING ENGINEERS LOCAL #3         | 66159   | 7/12/2024    | 115593  | Payroll Run 1 - Warrant 240712 | \$5,382.00   |
|        | PRE-PAID LEGAL SERVICES INC.         | 66160   | 7/12/2024    | 115604  | Payroll Run 1 - Warrant 240712 | \$51.80      |
|        | PROF FIRE FIGHTERS-WATSONVILLE       | 66161   | 7/12/2024    | 115594  | Payroll Run 1 - Warrant 240712 | \$2,550.00   |
|        |                                      | 65985   | 6/28/2024    | 115215  | Payroll Run 1 - Warrant 240628 | \$2,550.00   |
|        | PUBLIC EMP RETIREMENT SYSTEM         | 53986   | 7/12/2024    | 115595  | Payroll Run 1 - Warrant 240712 | \$326,107.17 |



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|--------|-----------------------------------------------------------|---------|--------------|----------|--------------------------------|----------------|
| 0130   | <b>PUBLIC EMP RETIREMENT SYSTEM</b>                       | 53979   | 6/28/2024    | 115216   | Payroll Run 1 - Warrant 240628 | \$327,105.98   |
|        | <b>SEIU LOCAL 521</b>                                     | 66162   | 7/12/2024    | 115596   | Payroll Run 1 - Warrant 240712 | \$964.01       |
|        |                                                           | 65986   | 6/28/2024    | 115217   | Payroll Run 1 - Warrant 240628 | \$20.00        |
|        |                                                           | 65987   | 6/28/2024    | 115225   | Payroll Run 1- Warrant 240628  | \$964.01       |
|        |                                                           | 66163   | 7/12/2024    | 115614   | Payroll Run 1 - Warrant 240712 | \$20.00        |
|        |                                                           | 66164   | 7/12/2024    | 115598   | Payroll Run 1 - Warrant 240712 | \$150.00       |
|        | <b>STATE OF CALIFORNIA TAX BOARD</b>                      | 65988   | 6/28/2024    | 115219   | Payroll Run 1 - Warrant 240628 | \$150.00       |
|        |                                                           | 65989   | 6/28/2024    | 115212   | Payroll Run 1 - Warrant 240628 | \$1,111.00     |
|        | <b>UPEC</b>                                               | 66165   | 7/12/2024    | 115590   | Payroll Run 1 - Warrant 240712 | \$1,111.00     |
|        |                                                           | 66166   | 7/12/2024    | 115602   | Payroll Run 1 - Warrant 240712 | \$3,094.11     |
|        | <b>WAGeworks INC</b>                                      | 65990   | 6/28/2024    | 115222   | Payroll Run 1 - Warrant 240628 | \$3,094.11     |
|        |                                                           | 53976   | 6/28/2024    | 115213   | Payroll Run 1 - Warrant 240628 | \$1,523.28     |
|        | <b>WASHINGTON STATE COUNCIL OF FIRE FIGHTERS EMPLOYEE</b> | 53983   | 7/12/2024    | 115591   | Payroll Run 1 - Warrant 240712 | \$1,523.28     |
|        |                                                           | 66167   | 7/12/2024    | 115599   | Payroll Run 1 - Warrant 240712 | \$6,742.00     |
|        | <b>WATSONVILLE POLICE ASSOCIATION</b>                     | 53988   | 7/12/2024    | 115600   | Payroll Run 1 - Warrant 240712 | \$592,349.44   |
|        |                                                           | 53981   | 6/28/2024    | 115220   | Payroll Run 1 - Warrant 240628 | \$345,214.35   |
|        | <b>WIRE TRANSFER-STATE OF CALIFORNIA</b>                  | 53987   | 7/12/2024    | 115597   | Payroll Run 1 - Warrant 240712 | \$135,386.50   |
|        |                                                           | 53980   | 6/28/2024    | 115218   | Payroll Run 1 - Warrant 240628 | \$71,347.40    |
|        | <b>Fund Total</b>                                         |         |              |          |                                | \$2,007,472.87 |
| 0150   | <b>4IMPRINT, INC.</b>                                     | 65991   | 7/9/2024     | 27574837 | SUPPLIES                       | \$2,381.24     |
|        | <b>AACIS INVESTMENTS, INC</b>                             | 65992   | 7/9/2024     | 56280065 | 4TH OF JULY BANNERS            | \$196.43       |
|        | <b>AC FIRE PROTECTION, INC.</b>                           | 65993   | 7/9/2024     | 101608   | FIRE SPRINKLER                 | \$178.75       |



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| 0150   | AC FIRE PROTECTION, INC.          | 65993   | 7/9/2024     | 101608                | FIRE SPRINKLER                                        | \$356.25   |
|        | AIR UNLIMITED                     | 66126   | 7/9/2024     | 348301                | INV#348301 TICKET#24299-0<br>TRAFFIC OPERATION PROPAN | \$43.59    |
|        | ALLTRACK PERFORMING RIGHTS<br>LLC | 66127   | 7/9/2024     | 4F84E9B6-0002         | MUSIC LICENSING FROM JUL 1, 2024<br>TO JUN 30, 2025   | \$713.00   |
|        | AMAZON CAPITAL SERVICES           | 65997   | 7/9/2024     | 117F-Y4RP-PJRQ        | 117F-Y4RP-PJRQ SUPPLIES                               | \$259.32   |
|        | ANGEL O. MAGANA                   | 65999   | 7/9/2024     | #09                   | CUSTODIAL SERVICES AT WRC AND                         | \$2,000.00 |
|        | ARROWHEAD FORENSICS               | 66004   | 7/9/2024     | 171596                | EVIDENCE SUPPLIES                                     | \$257.22   |
|        | AT&T                              | 66005   | 7/9/2024     | 138890696-<br>6/17/24 | INTERENT                                              | \$212.28   |
|        | BAKER & TAYLOR BOOKS              | 66008   | 7/9/2024     | 5018970314            | 5018970314 BOOKS                                      | \$18.46    |
|        |                                   | 66008   | 7/9/2024     | 5018970315            | 5018970315 BOOKS                                      | \$25.28    |
|        |                                   | 66008   | 7/9/2024     | 5018938618            | 5018938618 BOOKS                                      | \$17.57    |
|        |                                   | 66008   | 7/9/2024     | 5018938619            | 5018938619 BOOKS                                      | \$147.59   |
|        |                                   | 66008   | 7/9/2024     | 5018943584            | 5018943584 BOOKS                                      | \$50.15    |
|        |                                   | 66008   | 7/9/2024     | 5018943585            | 5018943585 BOOKS                                      | \$29.60    |
|        |                                   | 66008   | 7/9/2024     | 5018951889            | 5018951889 BOOKS                                      | \$464.26   |
|        |                                   | 66008   | 7/9/2024     | 5018952545            | 5018952545 BOOKS                                      | \$496.39   |
|        |                                   | 66008   | 7/9/2024     | 5018951983            | 5018951983 BOOKS                                      | \$199.48   |
|        |                                   | 66008   | 7/9/2024     | 5018931722            | 5018931722 BOOKS                                      | \$78.53    |
|        |                                   | 66008   | 7/9/2024     | 5018931723            | 5018931723 BOOKS                                      | \$30.34    |
|        |                                   | 66008   | 7/9/2024     | 5018931724            | 5018931724 BOOKS                                      | \$50.50    |
|        |                                   | 66008   | 7/9/2024     | 5018932028            | 5018932028 BOOKS                                      | \$23.49    |
|        |                                   | 66008   | 7/9/2024     | 5018966867            | 5018966867 BOOKS                                      | \$199.09   |



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| 0150   | BAKER & TAYLOR BOOKS                             | 66008   | 7/9/2024     | 5018987089 | 5018987089 BOOKS                            | \$220.09   |
|        |                                                  | 66008   | 7/9/2024     | 5018951945 | 5018951945 BOOKS                            | \$248.45   |
|        |                                                  | 66008   | 7/9/2024     | 2038342124 | 2038342124 BOOKS                            | \$63.07    |
|        |                                                  | 66008   | 7/9/2024     | LS24050089 | LS24050089 BOOKS                            | \$79.02    |
|        |                                                  | 66008   | 7/9/2024     | 5018968170 | 5018968170 BOOKS                            | \$10.54    |
|        | BEHAVIOR ANALYTIX<br>PSYCHOLOGICAL SERVICES INC  | 66011   | 7/9/2024     | 1409       | PRE-SCREEN                                  | \$1,200.00 |
|        | BEN G. WATSON                                    | 66012   | 7/9/2024     | 2500625    | 2500625 LAB SERVICES AND<br>MEDICAL REVIEW  | \$55.00    |
|        | BEWLEY'S CLEANING, INC.                          | 66013   | 7/9/2024     | 012458     | 012458 Janitorial Services for City<br>Hall | \$311.54   |
|        |                                                  | 66013   | 7/9/2024     | 012437     | 012437 JANITORIAL                           | \$269.39   |
|        |                                                  | 66013   | 7/9/2024     | 012461     | 012461 JANITORIAL                           | \$2,310.00 |
|        | BOUND TREE MEDICAL LLC                           | 66016   | 7/9/2024     | 85397317   | 85397317 MEDICAL SUPPLIES                   | \$1,630.34 |
|        | BRAAKSMA VENTURA<br>INVESTMENTS ENTERPRISE, INC. | 66018   | 7/9/2024     | 82153      | PARTS                                       | \$131.22   |
|        | BRODART CO.                                      | 66019   | 7/9/2024     | BRO 070224 | BRO 070224                                  | \$1,001.35 |
|        | BURKE, WILLIAMS & SORENSEN,<br>LLP               | 66020   | 7/9/2024     | 319575     | CITY ATTORNEY SERVICES                      | \$9,806.00 |
|        |                                                  | 66020   | 7/9/2024     | 319576     | CITY ATTORNEY SERVICES                      | \$6,601.00 |
|        |                                                  | 66020   | 7/9/2024     | 319555     | CITY ATTORNEY SERVICES                      | \$1,584.00 |
|        |                                                  | 66020   | 7/9/2024     | 319566     | CITY ATTORNEY SERVICES                      | \$1,072.50 |
|        |                                                  | 66020   | 7/9/2024     | 319582     | CITY ATTORNEY SERVICES                      | \$540.00   |
|        |                                                  | 66020   | 7/9/2024     | 321792     | CITY ATTORNEY SERVICES                      | \$385.00   |
|        |                                                  | 66020   | 7/9/2024     | 321802     | CITY ATTORNEY SERVICES                      | \$6,668.00 |



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| 0150   | BURKE, WILLIAMS & SORENSEN, LLP | 66020   | 7/9/2024     | 321798  | CITY ATTORNEY SERVICES | \$3,198.75  |
|        |                                 | 66020   | 7/9/2024     | 321798  | CITY ATTORNEY SERVICES | \$5,645.00  |
|        |                                 | 66020   | 7/9/2024     | 321798  | CITY ATTORNEY SERVICES | \$1,380.00  |
|        |                                 | 66020   | 7/9/2024     | 321805  | CITY ATTORNEY SERVICES | \$540.00    |
|        |                                 | 66020   | 7/9/2024     | 321783  | CITY ATTORNEY SERVICES | \$231.00    |
|        |                                 | 66020   | 7/9/2024     | 321803  | CITY ATTORNEY SERVICES | \$6,553.00  |
|        |                                 | 66020   | 7/9/2024     | 321788  | CITY ATTORNEY SERVICES | \$11,694.00 |
|        |                                 | 66020   | 7/9/2024     | 321796  | CITY ATTORNEY SERVICES | \$1,122.00  |
|        |                                 | 66020   | 7/9/2024     | 323639  | CITY ATTORNEY SERVICES | \$1,286.15  |
|        |                                 | 66020   | 7/9/2024     | 321787  | CITY ATTORNEY SERVICES | \$2,447.50  |
|        |                                 | 66020   | 7/9/2024     | 321782  | CITY ATTORNEY SERVICES | \$825.00    |
|        |                                 | 66020   | 7/9/2024     | 321782  | CITY ATTORNEY SERVICES | \$165.36    |
|        |                                 | 66020   | 7/9/2024     | 321793  | CITY ATTORNEY SERVICES | \$2,035.00  |
|        |                                 | 66020   | 7/9/2024     | 321804  | CITY ATTORNEY SERVICES | \$855.48    |
|        |                                 | 66020   | 7/9/2024     | 321791  | CITY ATTORNEY SERVICES | \$1,849.00  |
|        |                                 | 66020   | 7/9/2024     | 321797  | CITY ATTORNEY SERVICES | \$110.00    |
|        |                                 | 66020   | 7/9/2024     | 321794  | CITY ATTORNEY SERVICES | \$4,757.50  |
|        |                                 | 66020   | 7/9/2024     | 321795  | CITY ATTORNEY SERVICES | \$2,062.50  |
|        |                                 | 66020   | 7/9/2024     | 321790  | CITY ATTORNEY SERVICES | \$165.00    |
|        |                                 | 66020   | 7/9/2024     | 321800  | CITY ATTORNEY SERVICES | \$1,914.00  |
|        |                                 | 66020   | 7/9/2024     | 321806  | CITY ATTORNEY SERVICES | \$13,266.00 |
|        |                                 | 66020   | 7/9/2024     | 319569  | CITY ATTORNEY SERVICES | \$2,255.00  |



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| 0150   | BURKE, WILLIAMS & SORENSEN, LLP | 66020   | 7/9/2024     | 319568  | CITY ATTORNEY SERVICES               | \$5,060.00  |
|        |                                 | 66020   | 7/9/2024     | 319574  | CITY ATTORNEY SERVICES               | \$606.00    |
|        |                                 | 66020   | 7/9/2024     | 321801  | CITY ATTORNEY SERVICES               | \$303.00    |
|        |                                 | 66020   | 7/9/2024     | 321784  | CITY ATTORNEY SERVICES               | \$858.00    |
|        |                                 | 66020   | 7/9/2024     | 319564  | CITY ATTORNEY SERVICES               | \$8,081.50  |
|        |                                 | 66020   | 7/9/2024     | 319577  | CITY ATTORNEY SERVICES               | \$176.00    |
|        |                                 | 66020   | 7/9/2024     | 319578  | CITY ATTORNEY SERVICES               | \$29,631.00 |
|        |                                 | 66020   | 7/9/2024     | 319573  | CITY ATTORNEY SERVICES               | \$1,947.00  |
|        |                                 | 66020   | 7/9/2024     | 319570  | CITY ATTORNEY SERVICES               | \$627.00    |
|        |                                 | 66020   | 7/9/2024     | 319570  | CITY ATTORNEY SERVICES               | \$132.00    |
|        |                                 | 66020   | 7/9/2024     | 319562  | CITY ATTORNEY SERVICES               | \$1,419.00  |
|        |                                 | 66020   | 7/9/2024     | 319558  | CITY ATTORNEY SERVICES               | \$665.90    |
|        |                                 | 66020   | 7/9/2024     | 319571  | CITY ATTORNEY SERVICES               | \$2,695.00  |
|        |                                 | 66020   | 7/9/2024     | 319571  | CITY ATTORNEY SERVICES               | \$82.50     |
|        |                                 | 66020   | 7/9/2024     | 319554  | CITY ATTORNEY SERVICES               | \$2,446.00  |
|        |                                 | 66020   | 7/9/2024     | 319567  | CITY ATTORNEY SERVICES               | \$825.00    |
|        |                                 | 66020   | 7/9/2024     | 319561  | CITY ATTORNEY SERVICES               | \$275.00    |
|        | CALIFA GROUP                    | 66129   | 7/9/2024     | 7506    | SUBSCRIPTION RENEWAL - EBSCO PACKAGE | \$6,813.00  |
|        |                                 | 66129   | 7/9/2024     | 7507    | SUBSCRIPTION RENEWAL - GALE DATABASE | \$7,068.12  |
|        | CDW GOVERNMENT, INC.            | 66021   | 7/9/2024     | SB96848 | PAL FORTINET RENEWAL                 | \$259.14    |
|        | CENTER POINT LARGE PRINT        | 66022   | 7/9/2024     | 2097629 | 2097629 BOOKS                        | \$152.52    |





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| 0150   | CENTRAL COAST LANDSCAPE & MAINTENANCE | 66130   | 7/9/2024     | 25312                | LANDSCAPE MAINT          | \$424.00   |
|        |                                       | 66023   | 7/9/2024     | 25289                | MAIN ST AND SECOND ST    | \$250.00   |
|        |                                       | 66023   | 7/9/2024     | 25224                | LANDSCAPE MAINTENANCE    | \$424.00   |
|        |                                       | 66023   | 7/9/2024     | 25288                | REPAIR OF IRRIGATION     | \$1,704.00 |
|        | CHAZ TOWING                           | 66025   | 7/9/2024     | 85749                | TIRE CHANGE              | \$75.00    |
|        |                                       | 66025   | 7/9/2024     | 86047                | TIRE CHANGE              | \$75.00    |
|        |                                       | 66025   | 7/9/2024     | 84974                | TOW                      | \$75.00    |
|        | CITY OF WATSONVILLE-CASH              | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$6.86     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$8.73     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$8.73     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$8.73     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$8.73     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$8.73     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$8.73     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$8.73     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$8.73     |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$13.08    |
|        |                                       | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$35.18    |



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| 0150   | CITY OF WATSONVILLE-CASH | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$42.80  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$76.75  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$50.97  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$15.76  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$40.00  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$31.83  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$30.45  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$10.98  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$46.27  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$49.50  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$74.25  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$72.00  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$57.00  |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$102.37 |
|        |                          | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024 | \$4.49   |



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| Fund # | Vendor Name                    | Check # | Invoice Date | Invoice              | Invoice Description                     | Amount      |
|--------|--------------------------------|---------|--------------|----------------------|-----------------------------------------|-------------|
| 0150   | CRUZIO/THE INTERNET STORE INC. | 66032   | 7/9/2024     | B50419-30            | INTERNET                                | \$84.94     |
|        | CSG CONSULTANTS, INC           | 66033   | 7/9/2024     | 56762                | ON-CALL ENGINEERING BUILDING P          | \$880.00    |
|        |                                | 66033   | 7/9/2024     | 57015                | FIRE PLAN REVIEW/BLDG INSPECT/          | \$20,088.00 |
|        | DIVISION OF STATE ARCHITECT    | 66151   | 7/10/2024    | SB1186 4THQTR FY2324 | SB 1186 DISABILITY ACCESS AND EDUCATION | \$81.60     |
|        | FEDEX                          | 66042   | 7/9/2024     | 8-544-34534          | SHIPPING                                | \$21.40     |
|        |                                | 66042   | 7/9/2024     | 8-523-39533          | SHIPPING                                | \$38.02     |
|        |                                | 66042   | 7/9/2024     | 8-531-02324          | SHIPPING                                | \$28.25     |
|        |                                | 66042   | 7/9/2024     | 8-537-74594          | SHIPPING                                | \$7.71      |
|        | GALE CENGAGE LEARNING          | 66043   | 7/9/2024     | 84278463             | 84278463 BOOKS                          | \$179.95    |
|        |                                | 66043   | 7/9/2024     | 84359322             | 84359322 BOOKS                          | \$60.07     |
|        | GARCIA, VICTOR S               | 66044   | 7/9/2024     | 0001601              | Strawberry Festival and Music           | \$3,333.33  |
|        |                                | 66179   | 7/17/2024    | 0001605              | Strawberry Festival and Music           | \$3,333.33  |
|        | GROCERY OUTLET                 | 66045   | 7/9/2024     | TRANS: 0261          | FOOD PURCHASES                          | \$6.99      |
|        | INFOSEND, INC.                 | 66048   | 7/9/2024     | 257248               | OUR TOWN JAN 24                         | \$109.47    |
|        |                                | 66048   | 7/9/2024     | 243625               | OUR TOWN MAY 2023                       | \$137.74    |
|        |                                | 66048   | 7/9/2024     | 248942               | OUR TOWN 1023                           | \$110.36    |
|        |                                | 66048   | 7/9/2024     | 254547               | OUR TOWN DEC 23                         | \$219.26    |
|        | INTERSTATE BATTERY CO          | 66049   | 7/9/2024     | 1966-6/30/24         | BATTERIES                               | \$132.58    |
|        | JACKSON LEWIS PC               | 66050   | 7/9/2024     | 8545981              | 8545981 LEGAL SERVICES                  | \$621.00    |
|        | JESSICA BEEBE                  | 66152   | 7/10/2024    | EMPLOYEE REIMB. 6/27 | PCS- SPECIAL EVENT SUPPLIES- WINE WALK  | \$3,360.29  |



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| Fund # | Vendor Name                               | Check # | Invoice Date | Invoice              | Invoice Description                              | Amount      |
|--------|-------------------------------------------|---------|--------------|----------------------|--------------------------------------------------|-------------|
| 0150   | JOHNSON, ROBERTS, & ASSOC, INC.           | 66051   | 7/9/2024     | 152632               | PHQ REPORT                                       | \$17.50     |
|        |                                           | 66051   | 7/9/2024     | 151664               | PHQ REPORT                                       | \$87.50     |
|        |                                           | 66051   | 7/9/2024     | 153320               | PHQ REPORT                                       | \$17.50     |
|        |                                           | 66051   | 7/9/2024     | 152905               | PHQ REPORT                                       | \$35.00     |
|        |                                           | 66051   | 7/9/2024     | 152987               | PHQ REPORT                                       | \$52.50     |
|        | K & D LANDSCAPING INC.                    | 66052   | 7/9/2024     | 12930                | 2023-2026 Landscape Maintenanc                   | \$3,374.00  |
|        | LA SELVA                                  | 66133   | 7/9/2024     | 12554                | CUT TREES                                        | \$1,790.00  |
|        | MEDIASIGNAGE.COM                          | 66135   | 7/9/2024     | 158092               | MS-60 MEDIACLOUD SUBSCRIPTION                    | \$1,188.00  |
|        | NEOGOV                                    | 66169   | 7/17/2024    | INV-36723            | NEOGOV ANNUAL SUBSCRIPTION                       | \$17,872.00 |
|        |                                           | 66169   | 7/17/2024    | INV-36449            | NEOGOV ANNUAL SUBSCRIPTION                       | \$18,781.25 |
|        | OCLC, INC                                 | 66136   | 7/9/2024     | 1000381095           | CATALOGING AND METADATA SUBSCRIPTION             | \$7,778.37  |
|        |                                           | 66136   | 7/9/2024     | 1000390079           | WEBDEWEY SUBSCRIPTION                            | \$841.46    |
|        | OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR | 66072   | 7/9/2024     | 55363                | PARTS                                            | \$162.34    |
|        | OVERDRIVE                                 | 66137   | 7/9/2024     | H-0105119            | SUBSCRIPITON RENEWAL - LIBRARY PARTICIPATION FEE | \$5,000.00  |
|        | PACIFIC GAS & ELECTRIC                    | 66079   | 7/9/2024     | 0418334151-2-7/10/24 | 0418334151-2-7/10/24 ELEC                        | \$2,016.97  |
|        |                                           | 66075   | 7/9/2024     | 5740377546-3-7/10/24 | 5740377546-3-7/10/24                             | \$433.32    |
|        |                                           | 66074   | 7/9/2024     | 7624842502-7-7/10/24 | 7624842502-7-7/10/24                             | \$105.08    |
|        |                                           | 66170   | 7/17/2024    | 1553836670-7-7/29/24 | 1553836670-7-7/29/24                             | \$15.17     |
|        |                                           | 66170   | 7/17/2024    | 1553836670-7-7/29/24 | 1553836670-7-7/29/24                             | \$13,836.14 |



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| Fund # | Vendor Name                       | Check # | Invoice Date | Invoice              | Invoice Description                    | Amount       |
|--------|-----------------------------------|---------|--------------|----------------------|----------------------------------------|--------------|
| 0150   | PACIFIC GAS & ELECTRIC            | 66170   | 7/17/2024    | 1553836670-7-7/29/24 | 1553836670-7-7/29/24                   | \$7,121.10   |
|        |                                   | 66084   | 7/9/2024     | 9491368495-0-7/8/24  | 9491368495-0-7/8/24 ELEC               | \$1,770.45   |
|        |                                   | 66084   | 7/9/2024     | 9491368495-0-7/8/24  | 9491368495-0-7/8/24 ELEC               | \$1,770.45   |
|        | PANTHER PROTECTIVE SERVICE        | 66089   | 7/9/2024     | 0006-2024CALLAGHAN   | SECURITY SERVICES                      | \$710.00     |
|        | PLATINUM WINDOW TINTING           | 66138   | 7/9/2024     | 3042138              | WINDOW TINT                            | \$300.00     |
|        | RADICH, RADOVAN                   | 66094   | 7/9/2024     | EMPLOYEE REIMB. 6/4  | PD- FOOD PURCHASE                      | \$136.56     |
|        | RICOH USA, INC                    | 66096   | 7/9/2024     | 108316354            | COPIER RENTAL                          | \$1,625.69   |
|        |                                   | 66095   | 7/9/2024     | 5069689415           | 5069689415 MONTHLY MAINT               | \$155.08     |
|        |                                   | 66095   | 7/9/2024     | 5069689415           | 5069689415 MONTHLY MAINT               | \$155.08     |
|        |                                   | 66095   | 7/9/2024     | 5069689415           | 5069689415 MONTHLY MAINT               | \$279.82     |
|        | RODRIGUEZ, PATRICIA               | 66140   | 7/9/2024     | EMPLOYEE REIMB. 6/27 | FIN- ERONOMIC CHAIR FOR MARY           | \$1,550.77   |
|        | ROSIE LEACH                       | 66097   | 7/9/2024     | REFUND 6/26/24       | REFUND FOR SWIM LESSONS                | \$239.20     |
|        | SANTA CRUZ REGIONAL 9-1-1         | 66143   | 7/9/2024     | 1ST QTR - FY 24/25   | FIRST QUARTER OPERATING - FY 2024/2025 | \$6,380.50   |
|        |                                   | 66143   | 7/9/2024     | 1ST QTR - FY 24/25   | FIRST QUARTER OPERATING - FY 2024/2025 | \$517,731.55 |
|        | SANTA CRUZ VETERINARY HOSPITAL GP | 66099   | 7/9/2024     | 983553               | PROGRESS EXAM                          | \$304.07     |
|        | SHRED-IT USA                      | 66103   | 7/9/2024     | 8007515163           | 8007515163 MONTHLY SERVICE             | \$43.29      |
|        |                                   | 66103   | 7/9/2024     | 8007515163           | 8007515163 MONTHLY SERVICE             | \$239.50     |
|        |                                   | 66103   | 7/9/2024     | 8007515163           | 8007515163 MONTHLY SERVICE             | \$77.96      |



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| 0150   | TINO'S PLUMBING INC                  | 66111   | 7/9/2024     | 147934       | LABOR                                     | \$988.69   |
|        |                                      | 66111   | 7/9/2024     | 147614       | LABOR                                     | \$165.00   |
|        | TOWNSEND AUTO PARTS                  | 66113   | 7/9/2024     | 06/30/24     | PARTS                                     | \$6.48     |
|        |                                      | 66113   | 7/9/2024     | 06/30/24     | PARTS                                     | \$27.87    |
|        |                                      | 66113   | 7/9/2024     | 06/30/24     | PARTS                                     | \$23.73    |
|        | TRANSPARENT LANGUAGE INC.            | 66145   | 7/9/2024     | 35161        | SUBSCRIPTION RENEWAL -<br>UNIVERSAL CLASS | \$2,200.00 |
|        | U S BANK CORPORATE PAYMENT<br>SYSTEM | 66176   | 7/17/2024    | 7755-6/24/24 | BADGES                                    | \$1,958.48 |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL TRIP                                  | \$128.00   |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$20.85    |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL TRIP                                  | (\$51.20)  |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$355.19   |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | FLEET SUPPLIES                            | \$303.68   |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$112.93   |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$26.32    |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$21.94    |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL TRIP                                  | \$180.00   |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL TRIP                                  | \$70.00    |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$194.04   |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$547.64   |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$27.43    |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL TRIP                                  | \$1,005.60 |
|        |                                      | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                              | \$173.49   |



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| 0150   | U S BANK CORPORATE PAYMENT SYSTEM | 66176   | 7/17/2024    | 7755-6/24/24 | DUTY SUPPLIES                       | \$230.40  |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                        | \$16.45   |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                        | \$166.83  |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                        | \$93.63   |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | EVIDENCE SUPPLIES                   | \$27.33   |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL TRIP                            | \$410.95  |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL PROGRAMMING                     | \$366.60  |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL PROGRAMMING                     | \$134.69  |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                        | \$221.03  |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | K9 VEHICLE SUPPLIES                 | \$110.94  |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                        | \$49.90   |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | EVIDENCE SUPPLIES                   | \$19.80   |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PAL SUPPLIES                        | \$451.66  |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | COUNCIL MTG DINNER                  | \$422.81  |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | SYMPATHY FLOWERS FOR MAYOR MCFARREN | \$91.58   |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | COUNCIL SNACKS                      | \$41.38   |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | CREDIT FOR KEYBOARD                 | (\$49.38) |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | RECHARGE FOR KEYBOARD               | \$76.81   |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | COUNCIL DINNER                      | \$456.57  |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | COUNCIL SNACKS                      | \$85.85   |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | SUPPLIES                            | \$103.04  |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | SUPPLIES                            | \$292.97  |



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| 0150   | U S BANK CORPORATE PAYMENT SYSTEM | 66176   | 7/17/2024    | 9366-6/24/24 | SUPPLIES                       | \$177.24     |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | CREDIT FOR SUPPLIES            | (\$46.19)    |
|        |                                   | 66176   | 7/17/2024    | 9366-6/24/24 | SUPPLIES                       | \$394.15     |
|        |                                   | 66115   | 7/9/2024     | 8119-6/24/24 | RENEW SUBSCRIPTION MEMBERSHIP  | \$607.65     |
|        | ULINE                             | 66146   | 7/9/2024     | 180115893    | BAGS                           | \$121.46     |
|        | UNIQUE MANAGEMENT SERVICES, INC.  | 66117   | 7/9/2024     | 6124236      | 6124236 PLACEMENTS             | \$198.05     |
|        |                                   | 66117   | 7/9/2024     | 6125367      | 6125367 PLACEMENTS             | \$46.60      |
|        |                                   | 66117   | 7/9/2024     | 6126485      | 6126485 PLACEMENTS             | \$291.25     |
|        | URETSKY SECURITY                  | 66118   | 7/9/2024     | 9726         | POST BACKGROUND                | \$450.00     |
|        | VERA, FERNANDO                    | 66120   | 7/9/2024     | 73173593     | REFUND FALL U12 SOCCER         | \$110.00     |
|        | VERIZON WIRELESS                  | 66121   | 7/9/2024     | 9967275009   | CELL & DATA CHARGES FOR CITY   | \$3.48       |
|        |                                   | 66121   | 7/9/2024     | 9967266997   | CELL & DATA CHARGES FOR CITY   | \$38.01      |
|        |                                   | 66121   | 7/9/2024     | 9967266997   | CELL & DATA CHARGES FOR CITY   | \$38.01      |
|        |                                   | 66121   | 7/9/2024     | 9967266997   | CELL & DATA CHARGES FOR CITY   | \$203.97     |
|        |                                   | 66121   | 7/9/2024     | 9967266997   | CELL & DATA CHARGES FOR CITY   | \$38.01      |
|        |                                   | 66121   | 7/9/2024     | 9967266997   | CELL & DATA CHARGES FOR CITY   | \$51.93      |
|        |                                   | 66121   | 7/9/2024     | 9967266997   | CELL & DATA CHARGES FOR CITY   | \$138.43     |
|        |                                   | 66148   | 7/9/2024     | 27915        | SUBSCRIPTION RENEWAL BEANSTACK | \$1,175.55   |
|        | Fund Total                        |         |              |              |                                | \$844,118.95 |
| 0170   | BRINKS INCORPORATED               | 66128   | 7/9/2024     | 12649490     | 12649490 TRANSPORTATION        | \$1,904.16   |
|        | Fund Total                        |         |              |              |                                | \$1,904.16   |
| 0201   | 4IMPRINT, INC.                    | 65991   | 7/9/2024     | 12654089     | 12654089 OUTREACH MATERIALS    | \$543.95     |





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| 0201   | AMAZON CAPITAL SERVICES     | 65997   | 7/9/2024     | 1HFL-DWYH-PQHN       | 1HFL-DWYH-PQHN SUPPLIES                 | \$18.24     |
|        |                             | 65997   | 7/9/2024     | 19PT-HWLJ-HPJX       | 19PT-HWLJ-HPJX SUPPLIES                 | \$347.09    |
|        |                             | 65997   | 7/9/2024     | 1FW9-M4TF-4DNP       | 1FW9-M4TF-4DNP SUPPLIES                 | \$20.58     |
|        | CITY OF WATSONVILLE-CASH    | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024                | \$20.00     |
|        |                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024                | \$10.47     |
|        |                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024                | \$20.00     |
|        |                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024                | \$10.47     |
|        | CORAL BAY HOME LOANS        | 66029   | 7/9/2024     | SKATEBOARD CAMP      | Provide skateboarding camps fo          | \$1,125.00  |
|        | DEMCO INC                   | 66036   | 7/9/2024     | 7500372              | 7500372 MEETING ROOM TABLES             | \$8,664.02  |
|        | ENVISIONWARE, INC.          | 66039   | 7/9/2024     | INV-US-71074         | INV-US-71074 Self Checkout              | \$15,924.00 |
|        | K & D LANDSCAPING INC.      | 66052   | 7/9/2024     | 12930                | 2023-2026 Landscape Maintenanc          | \$13,022.00 |
|        | KALEO INDIGO                | 66053   | 7/9/2024     | 0006                 | Qigong Taiji classes for Older          | \$300.00    |
|        | KYLE CAMPBELL               | 66056   | 7/9/2024     | BASKETBALL CAMP      | Week long sports camps for you          | \$1,360.00  |
|        |                             | 66056   | 7/9/2024     | BASKETBALL CAMP      | Week long sports camps for you          | \$1,360.00  |
|        | MICHAEL M. LOLENG           | 66063   | 7/9/2024     | PICKLEBALL 04-06/24  | PICKLE BALL LESSONS FOR APRIL-JUNE 2024 | \$1,055.60  |
|        | SWANK MOTION PICTURES, INC. | 66144   | 7/9/2024     | SUMMER MOVIE IN JULY | SUMMER MOVIE SERIES IN JULY             | \$950.00    |
|        | SYCLONE CORPORATION         | 66106   | 7/9/2024     | 4138                 | DANCE MIRROW FOR SENIOR CENTER          | \$1,187.87  |
|        | ULINE                       | 66116   | 7/9/2024     | 179785034            | 179785034 SUPPLIES                      | \$2,149.87  |



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| 0201   | YOGA FOR ALL MOVEMENT           | 66125   | 7/9/2024     | 1129                 | Chair Yoga for Older Adults   | \$600.00       |
|        | Fund Total                      |         |              |                      |                               | \$48,689.16    |
| 0202   | US BANK                         | 66181   | 7/17/2024    | 2607156              | 2607156 DEBT SERVICE PAYMENT  | \$945,000.00   |
|        |                                 | 66181   | 7/17/2024    | 2607156              | 2607156 DEBT SERVICE PAYMENT  | \$77,100.00    |
|        | Fund Total                      |         |              |                      |                               | \$1,022,100.00 |
| 0204   | RICOH USA, INC                  | 66095   | 7/9/2024     | 5069689415           | 5069689415 MONTHLY MAINT      | \$155.01       |
|        | Fund Total                      |         |              |                      |                               | \$155.01       |
| 0205   | ANIMAS CONSTRUCTION             | 66001   | 7/9/2024     | PAYMENT #9           | REHABILITATION OF PROPERTY AT | \$5,796.00     |
|        | Fund Total                      |         |              |                      |                               | \$5,796.00     |
| 0221   | BURKE, WILLIAMS & SORENSEN, LLP | 66020   | 7/9/2024     | 321808               | CITY ATTORNEY SERVICES        | \$1,419.00     |
|        |                                 | 66020   | 7/9/2024     | 321799               | CITY ATTORNEY SERVICES        | \$231.00       |
|        |                                 | 66020   | 7/9/2024     | 319572               | CITY ATTORNEY SERVICES        | \$858.00       |
|        |                                 | 66020   | 7/9/2024     | 319581               | CITY ATTORNEY SERVICES        | \$66.00        |
|        | Fund Total                      |         |              |                      |                               | \$2,574.00     |
| 0246   | AIRTEC SERVICE,INC              | 65996   | 7/9/2024     | 29892                | MAINTENANCE                   | \$7,818.00     |
|        | Fund Total                      |         |              |                      |                               | \$7,818.00     |
| 0260   | BIG 5 SPORTING GOODS            | 66014   | 7/9/2024     | 137146               | SUPPLIES                      | \$456.38       |
|        |                                 | 66014   | 7/9/2024     | 137359               | SUPPLIES                      | \$357.65       |
|        |                                 | 66014   | 7/9/2024     | 137222               | SUPPLIES                      | \$97.64        |
|        |                                 | 66014   | 7/9/2024     | 137403               | supplies                      | \$85.57        |
|        | CITY OF WATSONVILLE-CASH        | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024      | \$24.04        |



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| Fund # | Vendor Name                              | Check # | Invoice Date | Invoice              | Invoice Description                  | Amount       |
|--------|------------------------------------------|---------|--------------|----------------------|--------------------------------------|--------------|
| 0260   | CITY OF WATSONVILLE-CASH                 | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024             | \$54.85      |
|        | CORAL BAY HOME LOANS                     | 66029   | 7/9/2024     | SKATEBOARD CAMP      | Provide skateboarding camps fo       | \$2,475.00   |
|        | COUNTY OF SANTA CRUZ-CLERK OF THE BOARD  | 66178   | 7/17/2024    | 07152024             | FILING FEE                           | \$50.00      |
|        | DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL | 66132   | 7/9/2024     | 7/8-7/10/24          | 7/8-7/10/24 APP TRAINING             | \$325.00     |
|        | DORR DISTRIBUTION SYSTEMS, INC.          | 66037   | 7/9/2024     | 15746                | Transportation services for Su       | \$912.00     |
|        |                                          | 66037   | 7/9/2024     | 15752                | Transportation services for Su       | \$912.00     |
|        |                                          | 66168   | 7/17/2024    | 15801                | Transportation services for Su       | \$1,287.00   |
|        |                                          | 66168   | 7/17/2024    | 15814                | Transportation services for Su       | \$912.00     |
|        | ECOLOGY ACTION OF SANTA CRUZ             | 66038   | 7/9/2024     | 68180                | 68180 PEDESTRIAN BICYCLE SAFETY EDUC | \$25,449.66  |
|        | LEXIS NEXIS RISK SOLUTIONS FL INC.       | 66059   | 7/9/2024     | 1382615-20240630     | ANNUAL SUB FEE                       | \$1,969.94   |
|        |                                          | 66059   | 7/9/2024     | 1382615-20240531     | SUBSCRIPTION FEE FOR MAY 2024        | \$1,969.94   |
|        | MONARCH SERVICES                         | 66065   | 7/9/2024     | 053124MDT            | 053124MDT                            | \$3,601.83   |
|        | ROBERT A. BOTHMAN, INC                   | 66174   | 7/17/2024    | 2401201              | Ramsay Park Renaissance Projec       | \$678,341.09 |
|        | TIMOTHY DANA BOWEN                       | 66110   | 7/9/2024     | DB25015              | Play-well will provide STEM pr       | \$2,480.00   |
|        | U S BANK CORPORATE PAYMENT SYSTEM        | 66176   | 7/17/2024    | 7755-6/24/24         | OFFICE SUPPLIES                      | \$53.96      |
|        | WATSONVILLE WETLANDS WATCH               | 66124   | 7/9/2024     | 03.24 USS_PAJLRWM    | Implementation-Upper Struve Sl       | \$1,620.00   |
|        |                                          | 66124   | 7/9/2024     | 03.24 CTW CALFIRE    | Services for Watsonville Commu       | \$68,667.18  |
|        |                                          | 66124   | 7/9/2024     | 03.24 WCFP_2         | Services for Watsonville Commu       | \$795.00     |



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| Fund # | Vendor Name                             | Check # | Invoice Date | Invoice                   | Invoice Description                   | Amount       |
|--------|-----------------------------------------|---------|--------------|---------------------------|---------------------------------------|--------------|
| 0260   | Fund Total                              |         |              |                           |                                       | \$792,897.73 |
| 0305   | BIG CREEK LUMBER COMPANY                | 66015   | 7/9/2024     | 05/26/24-06/25/24         | MATERIALS                             | \$133.70     |
|        | D&G SANITATION                          | 66034   | 7/9/2024     | 307045                    | 307045 SINGLE MOUNT                   | \$157.55     |
|        | D&M TRAFFIC SERVICES, INC.              | 66131   | 7/9/2024     | 3422                      | INV#3455 SIGNS                        | \$3,665.28   |
|        | PACIFIC GAS & ELECTRIC                  | 66081   | 7/9/2024     | 1965495282-9-7/1/24       | 1965495282-9-7/1/24                   | \$2,224.73   |
|        |                                         | 66170   | 7/17/2024    | 1553836670-7-7/29/24      | 1553836670-7-7/29/24                  | \$209.24     |
|        |                                         | 66171   | 7/17/2024    | 3009950151-9-7/25/24      |                                       | \$143.24     |
|        |                                         | 66085   | 7/9/2024     | 0909726970-9-7/1/24       | 0909726970-9-7/1/24 ELEC              | \$19,771.81  |
|        |                                         | 66077   | 7/9/2024     | 1274173766-7-7/8/24       | 1274173766-7-7/8/24 ELEC              | \$1,218.03   |
|        | PKT WELDING & FABRICATION               | 66090   | 7/9/2024     | 708-                      | PARTS AND MATERIALS                   | \$650.27     |
|        | STATEWIDE TRAFFIC SAFETY AND SIGNS INC. | 66105   | 7/9/2024     | 05044016                  | ROAD WORK                             | \$2,781.18   |
|        | Fund Total                              |         |              |                           |                                       | \$30,955.03  |
| 0309   | BEWLEY'S CLEANING, INC.                 | 66013   | 7/9/2024     | 012460                    | 012460 Janitorial Serv. for 35 West B | \$1,575.00   |
|        | PACIFIC GAS & ELECTRIC                  | 66170   | 7/17/2024    | 1553836670-7-7/29/24      | 1553836670-7-7/29/24                  | \$2,195.02   |
|        | Fund Total                              |         |              |                           |                                       | \$3,770.02   |
| 0310   | PAJARO VALLEY CHEVRON INC               | 66088   | 7/9/2024     | PV<br>CHEVRON_2024.0<br>6 | VEH MAINT                             | \$920.00     |
|        | AUTO CARE LIFESAVER TOWING              | 66007   | 7/9/2024     | 24-69286                  | TOW                                   | \$72.00      |



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| Fund # | Vendor Name                                 | Check # | Invoice Date | Invoice              | Invoice Description        | Amount      |
|--------|---------------------------------------------|---------|--------------|----------------------|----------------------------|-------------|
| 0310   | BURKE, WILLIAMS & SORENSEN, LLP             | 66020   | 7/9/2024     | 321787               | CITY ATTORNEY SERVICES     | \$137.50    |
|        | C2 BUILDERS, INC.                           | 66149   | 7/10/2024    | 4012                 | NEW FENCE FOR 37 DAVIS AVE | \$10,000.00 |
|        | CITY OF WATSONVILLE-CASH                    | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$54.85     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$32.00     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$48.01     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$41.04     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$35.00     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$13.04     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$15.45     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$41.27     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$52.00     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$9.81      |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$25.63     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$48.62     |
|        |                                             | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024   | \$41.24     |
|        | COUNTY OF SANTA CRUZ HEALTH SERVICES AGENCY | 66031   | 7/9/2024     | FY 23/24 EPSDT       | COUNT CONTRACT 24H3106     | \$3,750.00  |



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| 0310   | D&G SANITATION                     | 66034   | 7/9/2024     | 307155          | 307155 SERVICE                           | \$314.01    |
|        | LEHR                               | 66058   | 7/9/2024     | SI105173        | SI105173 OUTFITTING OF 4 PATROL VEHICLES | \$19,276.66 |
|        |                                    | 66058   | 7/9/2024     | SI105174        | SI105174 OUTFITTING OF 4 PATROL VEHICLES | \$1,766.98  |
|        | LEXIS NEXIS RISK SOLUTIONS FL INC. | 66059   | 7/9/2024     | 805914-20240630 | DORS                                     | \$766.06    |
|        | PRECISION K9, LLC                  | 66091   | 7/9/2024     | INV 661         | JUNE TRAINING                            | \$1,400.00  |
|        | PROMO DIRECT                       | 66092   | 7/9/2024     | N175696         | NONWOVEN DRAWSTRING BACK-PACK            | \$281.79    |
|        | REID LERNER                        | 66173   | 7/17/2024    | 2024-WFS-01     | On-call Architectural Design a           | \$26,000.00 |
|        | SOUTH BAY REGIONAL PUBLIC SAFETY   | 66180   | 7/17/2024    | 166538 INV      | PARAMEDIC SPONSORSHIP-RODRIGO JIMENEZ    | \$4,615.44  |
|        |                                    | 66180   | 7/17/2024    | 166539 INV      | PARAMEDIC SPONSORSHIP-EMMANUEL MENDOZA   | \$4,615.44  |
|        |                                    | 66180   | 7/17/2024    | 166540 INV      | PARAMEDIC SPONSORSHIP - GRANT MEYERS     | \$4,615.44  |
|        | TOWNSEND AUTO PARTS                | 66113   | 7/9/2024     | 06/30/24        | PARTS                                    | \$19.85     |
|        |                                    | 66113   | 7/9/2024     | 06/30/24        | PARTS                                    | \$53.27     |
|        | U S BANK CORPORATE PAYMENT SYSTEM  | 66176   | 7/17/2024    | 7755-6/24/24    | HOTEL REFUND                             | (\$380.46)  |
|        |                                    | 66176   | 7/17/2024    | 7755-6/24/24    | COMM SERV SUPPLIES                       | \$18.54     |
|        |                                    | 66176   | 7/17/2024    | 7755-6/24/24    | OFFICE SUPPLIES                          | \$78.20     |
|        |                                    | 66176   | 7/17/2024    | 7755-6/24/24    | EVIDENCE SUPPLIES                        | \$78.13     |
|        |                                    | 66176   | 7/17/2024    | 7755-6/24/24    | OFFICE SUPPLIES                          | \$50.28     |
|        |                                    | 66176   | 7/17/2024    | 7755-6/24/24    | HOTEL GST RANGEL                         | \$965.40    |
|        |                                    | 66176   | 7/17/2024    | 7755-6/24/24    | SUBSCRIPTION                             | \$119.99    |



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| 0310   | U S BANK CORPORATE PAYMENT SYSTEM | 66176   | 7/17/2024    | 7755-6/24/24 | HOTEL - RECORDS DIAZ                               | \$185.95    |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | HOTEL - RECORDS DIAZ                               | \$743.79    |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PIT DEPLOYMENT SUPPLIES                            | \$123.49    |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | BANNER                                             | \$638.00    |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | HOTEL- RECORDS DIAZ                                | \$0.01      |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | OFFICE SUPPLIES                                    | \$38.40     |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | COM ENG SUPPLIES                                   | \$266.27    |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | REG TRAINING                                       | \$400.00    |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PARKING                                            | \$42.00     |
|        |                                   | 66176   | 7/17/2024    | 7755-6/24/24 | PARKING                                            | \$42.00     |
|        | VERIZON WIRELESS                  | 66121   | 7/9/2024     | 9967266997   | CELL & DATA CHARGES FOR CITY                       | \$352.59    |
|        | Fund Total                        |         |              |              |                                                    | \$82,824.98 |
| 0312   | BOWMAN & WILLIAMS, INC.           | 66017   | 7/9/2024     | 18358        | ENG SERVICES FOR LAVE AVE UNDERGROUND DISTRICT     | \$289.80    |
|        | HAMNER, JEWELL & ASSOCIATES       | 66046   | 7/9/2024     | 203742       | RIGHT OF WAY SERVICES FOR LEE                      | \$1,298.75  |
|        | MESITI-MILLER ENGINEERING, INC.   | 66062   | 7/9/2024     | 0624016      | 0624016 DESIGN SERVICES FOR LEE ROAD               | \$961.50    |
|        | TAPCO                             | 66107   | 7/9/2024     | I780434      | PEDESTRIAN BEACON FOR OHLONE PKWY KINGFISHER DR    | \$9,102.84  |
|        | Fund Total                        |         |              |              |                                                    | \$11,652.89 |
| 0354   | SCI CONSULTING GROUP              | 66102   | 7/9/2024     | SBS10960-A   | Consulting and Engagement Services for Vista Monta | \$10,000.00 |
|        | Fund Total                        |         |              |              |                                                    | \$10,000.00 |
| 0710   | AC FIRE PROTECTION, INC.          | 65993   | 7/9/2024     | 101608       | FIRE SPRINKLER                                     | \$230.00    |



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| 0710   | AGILE OCCUPATIONAL MEDICINE, PC | 65994   | 7/9/2024     | EM023482          | EM023482 DOT PHYSICAL                        | \$135.00    |
|        | ANGEL O. MAGANA                 | 65999   | 7/9/2024     | #10               | CUSTODIAL SERVICES AT WRC AND                | \$1,800.00  |
|        | APPLIED INDUSTRIAL TECHNOLOGIES | 66002   | 7/9/2024     | 7029977600        | SAMPLES                                      | \$659.17    |
|        | BECON INC                       | 66009   | 7/9/2024     | 1783              | 1783 2024 CITYWIDE SIDEWALK REPAIR           | \$850.00    |
|        | BEECHER ENGINEERING, INC.       | 66010   | 7/9/2024     | 0624-102          | ELECTRICAL DESIGN-WWTF ELECTRI               | \$2,100.00  |
|        |                                 | 66010   | 7/9/2024     | 0624-101          | 0624-101 HEADWORKS AND INFLUENT PUMP ST      | \$10,580.00 |
|        | BIG CREEK LUMBER COMPANY        | 66015   | 7/9/2024     | 05/26/24-06/25/24 | MATERIALS                                    | \$64.02     |
|        |                                 | 66015   | 7/9/2024     | 05/26/24-06/25/24 | MATERIALS                                    | \$18.42     |
|        | BURKE, WILLIAMS & SORENSEN, LLP | 66020   | 7/9/2024     | 319563            | CITY ATTORNEY SERVICES                       | \$3,740.00  |
|        |                                 | 66020   | 7/9/2024     | 321798            | CITY ATTORNEY SERVICES                       | \$3,866.25  |
|        |                                 | 66020   | 7/9/2024     | 321789            | CITY ATTORNEY SERVICES                       | \$2,695.00  |
|        |                                 | 66020   | 7/9/2024     | 321795            | CITY ATTORNEY SERVICES                       | \$385.00    |
|        |                                 | 66020   | 7/9/2024     | 319569            | CITY ATTORNEY SERVICES                       | \$220.00    |
|        |                                 | 66020   | 7/9/2024     | 319571            | CITY ATTORNEY SERVICES                       | \$6,437.50  |
|        | CHEMTRADE CHEMICALS US LLC      | 66026   | 7/9/2024     | 90119684          | PURCHASE OF LIQUID ALUMINUM SU               | \$4,142.91  |
|        |                                 | 66026   | 7/9/2024     | 90119682          | PURCHASE OF LIQUID ALUMINUM SU               | \$4,264.49  |
|        |                                 | 66026   | 7/9/2024     | 90119683          | PURCHASE OF LIQUID ALUMINUM SU               | \$4,254.03  |
|        |                                 | 66026   | 7/9/2024     | 90120803          | 90120803 PURCHASE OF LIQUID ALUMINUM SULFATE | \$4,259.44  |
|        | CHICOECO, INC                   | 66028   | 7/9/2024     | INV/2024/01239    | BAGS                                         | \$5,170.31  |





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|--------|-----------------------------------------|---------|--------------|----------------------|------------------------------------------|-------------|
| 0710   | CITY OF WATSONVILLE-CASH                | 66150   | 7/10/2024    | PETTY CASH - JUNE 24 | PETTY CASH FOR JUNE 2024                 | \$22.66     |
|        | CORE & MAIN LP                          | 66030   | 7/9/2024     | U772489              | PARTS                                    | \$563.59    |
|        | EUGENE MILBURN                          | 66040   | 7/9/2024     | W01422               | COMPACT TRUCK LOAD                       | \$3,910.91  |
|        | FASTENAL COMPANY                        | 66041   | 7/9/2024     | CAWAT134973          | PARTS                                    | \$156.94    |
|        |                                         | 66041   | 7/9/2024     | CAWAT135045          | PARTS                                    | \$4.48      |
|        | HORNE LLP                               | 66047   | 7/9/2024     | RECAPTURE PAY 2024   | RECAPTURE PAY RUN FOR 4302024            | \$1,258.19  |
|        | INTERSTATE BATTERY CO                   | 66049   | 7/9/2024     | 1966-6/30/24         | BATTERIES                                | \$534.58    |
|        |                                         | 66049   | 7/9/2024     | 1966-6/30/24         | BATTERIES                                | \$1,114.26  |
|        | KEMIRA WATER SOLUTIONS, INC.            | 66054   | 7/9/2024     | 9017843744           | 9017843744 PURCHA AND DELIVERY OF FERRIC | \$15,203.50 |
|        | KIMBALL MIDWEST                         | 66055   | 7/9/2024     | 102359162            | PARTS                                    | \$173.51    |
|        | LARRY WALKER ASSOCIATES, INC.           | 66057   | 7/9/2024     | 00611.02-1           | CONSULTANT SERVICES FOR REVIEW           | \$4,407.25  |
|        | MCMASTER CARR                           | 66061   | 7/9/2024     | 29181219             | 2918219 PARTS                            | \$47.87     |
|        | MONTEREY BAY AIR RESOURCES DISTRICT     | 66066   | 7/9/2024     | FAC-1157_05/31/2024  | FAC-1157_05/31/2024                      | \$4,269.00  |
|        | PACIFIC GAS & ELECTRIC                  | 66080   | 7/9/2024     | 2914465320-0-7/15/24 | 2914465320-0-7/15/24 ELEC                | \$2,123.16  |
|        |                                         | 66172   | 7/17/2024    | 5314251010-5-7/10/24 | 5314251010-5-7/10/24                     | \$6,395.09  |
|        |                                         | 66086   | 7/9/2024     | 6994615709-1-7/15/24 | 6994615709-1-7/15/24                     | \$19,781.01 |
|        |                                         | 66082   | 7/9/2024     | 9335083043-1-7/19/24 | 9335083043-1-7/19/24                     | \$2,263.23  |
|        | PAJARO REGIONAL FLOOD MANAGEMENT AGENCY | 66087   | 7/9/2024     | WAT_FY2023-24        | COST SHARE AGREEMENT                     | \$52,500.00 |



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| 0710   | TENNANT SALES AND SERVICE COMPANY         | 66109   | 7/9/2024     | 920502949    | FILTER                | \$114.36   |
|        | TOTAL EQUIPMENT AND RENTAL OF SANTA CLARA | 66112   | 7/9/2024     | W01367       | COMPACT TRACK LOAD    | \$1,650.86 |
|        | TOWNSEND AUTO PARTS                       | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | \$15.89    |
|        |                                           | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | \$607.54   |
|        |                                           | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | \$899.39   |
|        |                                           | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | (\$118.53) |
|        |                                           | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | \$34.13    |
|        |                                           | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | \$2.59     |
|        |                                           | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | \$899.39   |
|        |                                           | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | (\$108.66) |
|        |                                           | 66113   | 7/9/2024     | 06/30/24     | PARTS                 | (\$449.70) |
|        | U S BANK CORPORATE PAYMENT SYSTEM         | 66176   | 7/17/2024    | 7771-5/22/24 | RENEWAL FEE           | \$98.00    |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | SUPPLIES              | (\$68.39)  |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | PERMIT FEE            | \$1,572.09 |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | MEMBER FEE            | \$319.00   |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | TRAVEL FOR RYAN SMITH | \$335.97   |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | PERMIT FEE            | \$53.53    |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | FEES                  | \$7.00     |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | EXAM REVIEW           | \$550.00   |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | SUPPLIES              | \$68.39    |
|        |                                           | 66176   | 7/17/2024    | 7771-5/22/24 | TRAINING- RYAN SMITH  | \$0.01     |



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| Fund # | Vendor Name                       | Check # | Invoice Date | Invoice              | Invoice Description                 | Amount       |
|--------|-----------------------------------|---------|--------------|----------------------|-------------------------------------|--------------|
| 0710   | U S BANK CORPORATE PAYMENT SYSTEM | 66176   | 7/17/2024    | 7771-5/22/24         | TRAINING RYAN SMITH                 | \$75.00      |
|        |                                   | 66176   | 7/17/2024    | 7771-5/22/24         | TRAVEL - MARTIN SANCHEZ             | \$157.34     |
|        |                                   | 66176   | 7/17/2024    | 7771-5/22/24         | SUPPLIES                            | \$102.47     |
|        |                                   | 66176   | 7/17/2024    | 7771-5/22/24         | TRAVEL - MARTIN SANCHEZ             | \$327.14     |
|        |                                   | 66176   | 7/17/2024    | 7771-5/22/24         | MEMBER FEE                          | \$221.00     |
|        | USA BLUEBOOK                      | 66119   | 7/9/2024     | INV00404311          | INV00404311 INDUCTIVE COND          | \$2,082.99   |
|        |                                   | 66119   | 7/9/2024     | INV00398206          | INV00398206 MEGAMASTER FLOAT SWITCH | \$543.74     |
|        | VERIZON WIRELESS                  | 66121   | 7/9/2024     | 9967275009           | CELL & DATA CHARGES FOR CITY        | \$78.02      |
|        |                                   | 66121   | 7/9/2024     | 9967275009           | CELL & DATA CHARGES FOR CITY        | \$114.03     |
|        |                                   | 66121   | 7/9/2024     | 9967275009           | CELL & DATA CHARGES FOR CITY        | \$81.50      |
|        |                                   | 66121   | 7/9/2024     | 9967275009           | CELL & DATA CHARGES FOR CITY        | \$38.01      |
|        | WATSONVILLE WETLANDS WATCH        | 66124   | 7/9/2024     | 03.24 CTW TRAILS_ENC | FY2024-2026 SLOUGH TRAILS MAIN      | \$10,068.00  |
|        | Fund Total                        |         |              |                      |                                     | \$190,972.87 |
| 0720   | AC FIRE PROTECTION, INC.          | 65993   | 7/9/2024     | 101608               | FIRE SPRINKLER                      | \$2,000.00   |
|        |                                   | 65993   | 7/9/2024     | 101608               | FIRE SPRINKLER                      | \$407.50     |
|        | ANGEL QUINONEZ                    | 66000   | 7/9/2024     | FY 24 BOOT REIMB     | PW-FY24 BOOT REIMB                  | \$200.00     |
|        | BECON INC                         | 66009   | 7/9/2024     | 1783                 | 1783 2024 CITYWIDE SIDEWALK REPAIR  | \$801.57     |
|        | CDW GOVERNMENT, INC.              | 66021   | 7/9/2024     | SB93021              | PAJARO DUNES HARDWARE               | \$1,761.45   |
|        | CESAR SANCHEZ                     | 66024   | 7/9/2024     | EMPLOYEE REIMB. 6/27 | PW- CERTIFICATE REIMBURSEMENT       | \$110.00     |
|        | CORE & MAIN LP                    | 66030   | 7/9/2024     | V061202              | WATER SUPPLIES, MATERIALS & SE      | \$1,167.91   |



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| Fund # | Vendor Name                               | Check # | Invoice Date | Invoice              | Invoice Description                                | Amount     |
|--------|-------------------------------------------|---------|--------------|----------------------|----------------------------------------------------|------------|
| 0720   | CORE & MAIN LP                            | 66030   | 7/9/2024     | V154298              | WATER SUPPLIES, MATERIALS & SE                     | \$5,059.24 |
|        |                                           | 66030   | 7/9/2024     | V060341              | WATER SUPPLIES, MATERIALS & SE                     | \$3,760.00 |
|        |                                           | 66030   | 7/9/2024     | V030814              | WATER SUPPLIES, MATERIALS & SE                     | \$2,117.69 |
|        |                                           | 66030   | 7/9/2024     | V172719              | V172719 WATER SUPPLIES, MATERIALS & SE             | \$116.02   |
|        |                                           | 66030   | 7/9/2024     | V170777              | V170777 WATER SUPPLIES, MATERIALS & SE             | \$1,306.12 |
|        | D&G SANITATION                            | 66034   | 7/9/2024     | 307048               | 307048 SERVICE                                     | \$100.00   |
|        |                                           | 66034   | 7/9/2024     | 307049               | 307049 SERVICE                                     | \$25.00    |
|        |                                           | 66034   | 7/9/2024     | 307047               | 307047 SERVICE                                     | \$100.00   |
|        | HORNE LLP                                 | 66047   | 7/9/2024     | RECAPTURE PAY 2024   | RECAPTURE PAY RUN FOR 4302024                      | \$1,887.29 |
|        | LINUXUP                                   | 66134   | 7/9/2024     | INV0000674502        | INV0000674502 CUSTOMER SERVICE GPS TRACKING SERVIC | \$259.92   |
|        | MNS ENGINEERS, INC.                       | 66064   | 7/9/2024     | 86729                | 86729 POPPY HILL BOOSTER PUMP STATIO               | \$950.00   |
|        | NEW IMAGE LANDSCAPE COMPANY               | 66068   | 7/9/2024     | 147109               | 147109 LANDSCAPE MAINT MAY 2024                    | \$1,917.00 |
|        | OSUNA AUTO ELECTRIC & SMALL ENGINE REPAIR | 66072   | 7/9/2024     | 55393                | 55393 PARTS                                        | \$27.92    |
|        | PACIFIC GAS & ELECTRIC                    | 66170   | 7/17/2024    | 1553836670-7-7/29/24 | 1553836670-7-7/29/24                               | \$19.52    |
|        |                                           | 66078   | 7/9/2024     | 4850440932-6-7/22/24 | 4850440932-6-7/22/24                               | \$1,992.79 |
|        | RICOH USA, INC                            | 66095   | 7/9/2024     | 5069689415           | 5069689415 MONTHLY MAINT                           | \$1,110.33 |
|        | RUBEN ESCOBAR ORTIZ                       | 66142   | 7/9/2024     | BOOT REIMB. 7/2/24   | PW- 1ST BOOT REIMB                                 | \$200.00   |



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| Fund # | Vendor Name                   | Check # | Invoice Date | Invoice              | Invoice Description                           | Amount      |
|--------|-------------------------------|---------|--------------|----------------------|-----------------------------------------------|-------------|
| 0720   | SAUL CHAVEZ                   | 66100   | 7/9/2024     | 2ND BOOT REIMB. 6/24 | PW- 2ND BOOT REIMBURSEMENT FY 23/24           | \$164.60    |
|        | SBS                           | 66101   | 7/9/2024     | 0758664-IN           | TICKETS: 368808, 368810, 368813               | \$4,050.54  |
|        |                               | 66101   | 7/9/2024     | 0758486-IN           | TICKETS: 368783, 368786                       | \$2,421.32  |
|        |                               | 66101   | 7/9/2024     | 0757973-IN           | 0757973-IN                                    | \$1,489.70  |
|        |                               | 66101   | 7/9/2024     | 0758004-IN           | 0758004-IN                                    | \$2,999.35  |
|        |                               | 66103   | 7/9/2024     | 8007515163           | 8007515163 MONTHLY SERVICE                    | \$43.29     |
|        | SHRED-IT USA                  | 66103   | 7/9/2024     | 8007515163           | 8007515163 MONTHLY SERVICE                    | \$43.29     |
|        |                               | 66108   | 7/9/2024     | 122162               | 122162 6/6/24 SERVICES JOB 30-41961           | \$3,798.20  |
|        | TELSTAR INSTRUMENTS, INC.     | 66176   | 7/17/2024    | 7771-5/22/24         | SUPPLIES                                      | (\$51.22)   |
|        |                               | 66176   | 7/17/2024    | 7771-5/22/24         | SUPPLIES                                      | \$296.36    |
|        |                               | 66176   | 7/17/2024    | 7771-5/22/24         | SUPPLIES                                      | \$396.70    |
|        |                               | 66176   | 7/17/2024    | 7771-5/22/24         | SUPPLIES                                      | \$140.60    |
|        |                               | 66176   | 7/17/2024    | 7771-5/22/24         | SUPPLIES                                      | (\$18.52)   |
|        |                               | 66176   | 7/17/2024    | 7771-5/22/24         | SUPPLIES                                      | \$54.86     |
|        |                               | 66176   | 7/17/2024    | 7771-5/22/24         | SUPPLIES                                      | \$54.86     |
|        | VERIZON WIRELESS              | 66121   | 7/9/2024     | 9967275009           | CELL & DATA CHARGES FOR CITY                  | \$268.07    |
|        |                               | 66121   | 7/9/2024     | 9967275009           | CELL & DATA CHARGES FOR CITY                  | \$90.78     |
|        |                               | 66121   | 7/9/2024     | 9967266997           | CELL & DATA CHARGES FOR CITY                  | \$38.01     |
|        | WATERWAYS CONSULTING INC.     | 66122   | 7/9/2024     | 08-706C-05           | DESIGN CONSULTATION BROWNS VAL                | \$31,142.51 |
|        | Fund Total                    |         |              |                      |                                               | \$74,765.71 |
| 0730   | ARAMARK UNIFORM SERVICES, INC | 66003   | 7/9/2024     | 890041903-6/30/24    | 890041903-6/30/24 UNIFORM AND LAUNDRY SERVICE | \$185.79    |



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|--------|---------------------------------|---------|--------------|---------------------|----------------------------------------------------|-------------|
| 0730   | BURKE, WILLIAMS & SORENSEN, LLP | 66020   | 7/9/2024     | 319556              | CITY ATTORNEY SERVICES                             | \$660.00    |
|        |                                 | 66020   | 7/9/2024     | 321784              | CITY ATTORNEY SERVICES                             | \$1,815.00  |
|        | CHARTER COMMUNICATIONS          | 66177   | 7/17/2024    | 0091405071124       | INTERNET AND TV                                    | \$277.57    |
|        | D&G SANITATION                  | 66034   | 7/9/2024     | 307042              | 307042 SERVICE                                     | \$1,611.07  |
|        | PACIFIC AIR CARE, INC           | 66073   | 7/9/2024     | CLAIM NO. 2324-13   | PAYMENT FOR CLAIM NO. 2324-13                      | \$5,340.68  |
|        | PACIFIC GAS & ELECTRIC          | 66076   | 7/9/2024     | 3682041072-2-7/8/24 | 3682041072-2-7/8/24                                | \$925.53    |
|        | STATE BOARD OF EQUALIZATION     | 66175   | 7/17/2024    | 44-027221-4/24-6/24 | UNDERGROUND STORAGE TANK FEE QTRLY                 | \$1,004.00  |
|        | VERIZON WIRELESS                | 66121   | 7/9/2024     | 9967266997          | CELL & DATA CHARGES FOR CITY                       | \$119.88    |
|        | WORLD FUEL SERVICES             | 66183   | 7/17/2024    | 1035650             | PURCHASE OF AVIATION GRADE GAS                     | \$36,929.54 |
|        | Fund Total                      |         |              |                     |                                                    | \$48,869.06 |
| 0740   | AC FIRE PROTECTION, INC.        | 65993   | 7/9/2024     | 101608              | FIRE SPRINKLER                                     | \$637.50    |
|        |                                 | 65993   | 7/9/2024     | 101608              | FIRE SPRINKLER                                     | \$205.00    |
|        |                                 | 65993   | 7/9/2024     | 101608              | FIRE SPRINKLER                                     | \$306.25    |
|        | AIR UNLIMITED                   | 66126   | 7/9/2024     | 348303              | INV#348303 TICKET#24260-0 RECYCLING FACILITY PROPA | \$108.98    |
|        |                                 | 66126   | 7/9/2024     | 348426              | INV#348426 TICKET#24379-0 RECYCLING FACILITY PROPA | \$130.06    |
|        |                                 | 65995   | 7/9/2024     | 347525              | PROPANE                                            | \$174.36    |
|        |                                 | 65995   | 7/9/2024     | 347671              | 347671 PROPANE                                     | \$117.70    |
|        |                                 | 66009   | 7/9/2024     | 1783                | 1783 2024 CITYWIDE SIDEWALK REPAIR                 | \$3,215.31  |
|        | BECON INC                       | 66013   | 7/9/2024     | 012437              | 012437 JANITORIAL                                  | \$297.15    |
|        | BEWLEY'S CLEANING, INC.         | 66041   | 7/9/2024     | CAWAT134980         | PARTS                                              | \$158.60    |
|        | FASTENAL COMPANY                |         |              |                     |                                                    |             |



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| Fund # | Vendor Name                  | Check # | Invoice Date | Invoice             | Invoice Description                                | Amount       |
|--------|------------------------------|---------|--------------|---------------------|----------------------------------------------------|--------------|
| 0740   | FASTENAL COMPANY             | 66041   | 7/9/2024     | CAWAT135005         | PARTS                                              | \$216.45     |
|        |                              | 66041   | 7/9/2024     | CAWAT135036         | PARTS                                              | \$754.00     |
|        | GROCERY OUTLET               | 66045   | 7/9/2024     | TRANS: 0016         | FOOD                                               | \$39.79      |
|        | LINUXUP                      | 66134   | 7/9/2024     | INV0000674345       | INV0000674345 SOLID WASTE GPS SERVICE FOR JULY 202 | \$650.00     |
|        | NEW IMAGE LANDSCAPE COMPANY  | 66068   | 7/9/2024     | 147113              | LANDSCAPE MAINT                                    | \$540.00     |
|        | PACIFIC GAS & ELECTRIC       | 66083   | 7/9/2024     | 1437608399-5-7/5/24 | 1437608399-5-7/5/24                                | \$2,659.15   |
|        | QUALITY WATER ENTERPRISES    | 66139   | 7/9/2024     | 1239756             | INV#1239756 JULY 2024 LANDFILL 5 GALLON BOTTLE WAT | \$56.40      |
|        | QUINTERO TIRES WHEEL SERVICE | 66093   | 7/9/2024     | 10565               | TIRES                                              | \$100.00     |
|        |                              | 66093   | 7/9/2024     | 10564               | TIRES                                              | \$100.00     |
|        |                              | 66093   | 7/9/2024     | 10561               | TIRES                                              | \$60.00      |
|        |                              | 66093   | 7/9/2024     | 10560               | TIRES                                              | \$100.00     |
|        |                              | 66093   | 7/9/2024     | 10562               | TIRES                                              | \$160.00     |
|        |                              | 66093   | 7/9/2024     | 10558               | TIRES                                              | \$100.00     |
|        |                              | 66093   | 7/9/2024     | 10559               | TIRES                                              | \$160.00     |
|        | TOWNSEND AUTO PARTS          | 66113   | 7/9/2024     | 06/30/24            | PARTS                                              | \$1.59       |
|        |                              | 66113   | 7/9/2024     | 06/30/24            | PARTS                                              | \$0.64       |
|        |                              | 66113   | 7/9/2024     | 06/30/24            | PARTS                                              | \$24.48      |
|        | US BANK                      | 66147   | 7/9/2024     | 23-145-824          | 23-145-824 LOAN 23-145                             | \$151,150.96 |
|        |                              | 66147   | 7/9/2024     | 23-145-824          | 23-145-824 LOAN 23-145                             | \$115,042.20 |
|        |                              | 66147   | 7/9/2024     | 23-145-824          | 23-145-824 LOAN 23-145                             | \$17,563.69  |



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| 0740   | VERIZON WIRELESS                 | 66121   | 7/9/2024     | 9967275009     | CELL & DATA CHARGES FOR CITY      | \$79.50      |
|        |                                  | 66121   | 7/9/2024     | 9967275009     | CELL & DATA CHARGES FOR CITY      | \$8.99       |
|        | Fund Total                       |         |              |                |                                   | \$294,918.75 |
| 0760   | AC FIRE PROTECTION, INC.         | 65993   | 7/9/2024     | 101608         | FIRE SPRINKLER                    | \$178.75     |
|        | AMREP COMPANY, INC.              | 65998   | 7/9/2024     | WAT000-6/30/24 | PARTS                             | \$637.20     |
|        |                                  | 65998   | 7/9/2024     | WAT000-6/30/24 | PARTS                             | \$1,844.65   |
|        | CHEVROLET OF WATSONVILLE         | 66027   | 7/9/2024     | 173976         | PARTS                             | \$20.48      |
|        | DELTA GLASS                      | 66035   | 7/9/2024     | 91745          | LABOR                             | \$40.00      |
|        | FASTENAL COMPANY                 | 66041   | 7/9/2024     | CAWAT135060    | CAWAT135060 PARTS                 | \$318.47     |
|        | INTERSTATE BATTERY CO            | 66049   | 7/9/2024     | 1966-6/30/24   | BATTERIES                         | \$775.39     |
|        | KIMBALL MIDWEST                  | 66055   | 7/9/2024     | 102308278      | 102308278 PARTS                   | \$745.04     |
|        |                                  | 66055   | 7/9/2024     | 102308391      | 102308391 PARTS                   | \$487.56     |
|        | MAC AUTO REPAIR                  | 66060   | 7/9/2024     | T1942-         | PARTS                             | \$71.75      |
|        | NATIONAL ACADEMY OF ATHLETICS    | 66067   | 7/9/2024     | 55402          | 55402 PARTS                       | \$980.61     |
|        | NORCAL WASTE EQUIPMENT CO., INC. | 66069   | 7/9/2024     | 06P10444       | PARTS                             | \$1,798.93   |
|        | NPM, INC.                        | 66070   | 7/9/2024     | 186719         | 186719 VISUAL INSPECTION JUN24    | \$270.00     |
|        | O'REILLY AUTOMOTIVE INC.         | 66071   | 7/9/2024     | 2912-423221    | parts                             | \$26.57      |
|        | QUINTERO TIRES WHEEL SERVICE     | 66093   | 7/9/2024     | 13371          | TIRES                             | \$20.00      |
|        |                                  | 66093   | 7/9/2024     | 13385          | TIRES                             | \$30.00      |
|        |                                  | 66093   | 7/9/2024     | 13451          | TIRES                             | \$20.00      |
|        | RON TURLEY ASSOCIATES, INC.      | 66141   | 7/9/2024     | 67264          | RENEWAL FEE 08/01/2024-07/31/2025 | \$5,005.44   |





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| 0760   | SAFARI SIGNS                    | 66098   | 7/9/2024     | 001069              | ALUMINUM SIGNS                         | \$833.85    |
|        |                                 | 66098   | 7/9/2024     | 001072              | 001072 VINYL                           | \$544.45    |
|        | STATE BOARD OF EQUALIZATION     | 66175   | 7/17/2024    | 44-027224-4/24-6/24 | UNDERGROUND STORAGE TANK FEE QUARTERLY | \$1,077.40  |
|        |                                 | 66104   | 7/9/2024     | 57425376-1/24-3/24  | 57425376-1/24-3/24                     | \$16.74     |
|        | TOWNSEND AUTO PARTS             | 66113   | 7/9/2024     | 06/30/24            | PARTS                                  | \$2,543.24  |
|        | TRI-COUNTY FIRE PROTECTION INC  | 66114   | 7/9/2024     | 63926               | 63926 MAINT                            | \$207.79    |
|        | WATSONVILLE FORD                | 66123   | 7/9/2024     | 039                 | PARTS                                  | \$236.22    |
|        | Fund Total                      |         |              |                     |                                        | \$18,730.53 |
| 0765   | CDW GOVERNMENT, INC.            | 66021   | 7/9/2024     | SB85793             | 9 LAPTOPS FOR CRP                      | \$15,825.59 |
|        |                                 | 66021   | 7/9/2024     | SB10883             | SPARE MONITORS FOR CRP                 | \$1,224.31  |
|        | Fund Total                      |         |              |                     |                                        | \$17,049.90 |
| 0780   | BURKE, WILLIAMS & SORENSEN, LLP | 66020   | 7/9/2024     | 321809              | CITY ATTORNEY SERVICES                 | \$1,245.00  |
|        |                                 | 66020   | 7/9/2024     | 323639              | CITY ATTORNEY SERVICES                 | \$528.00    |
|        |                                 | 66020   | 7/9/2024     | 321786              | CITY ATTORNEY SERVICES                 | \$852.50    |
|        |                                 | 66020   | 7/9/2024     | 321808              | CITY ATTORNEY SERVICES                 | \$594.00    |
|        |                                 | 66020   | 7/9/2024     | 321087              | CITY ATTORNEY SERVICES                 | \$208.56    |
|        |                                 | 66020   | 7/9/2024     | 319579              | CITY ATTORNEY SERVICES                 | \$30.00     |
|        |                                 | 66020   | 7/9/2024     | 319560              | CITY ATTORNEY SERVICES                 | \$66.00     |
|        |                                 | 66020   | 7/9/2024     | 319580              | CITY ATTORNEY SERVICES                 | \$330.00    |
|        |                                 | 66020   | 7/9/2024     | 319559              | CITY ATTORNEY SERVICES                 | \$665.74    |



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| 0780   | BURKE, WILLIAMS & SORENSEN,     | 66020   | 7/9/2024     | 319557       | CITY ATTORNEY SERVICES           | \$726.00       |
|        | Fund Total                      |         |              |              |                                  | \$5,245.80     |
| 0787   | WORKTERRA                       | 66182   | 7/17/2024    | WAT0824      | HEALTH BENEFITS FOR AUG 2024     | \$690,127.10   |
|        | Fund Total                      |         |              |              |                                  | \$690,127.10   |
| 0789   | BURKE, WILLIAMS & SORENSEN, LLP | 66020   | 7/9/2024     | 321795       | CITY ATTORNEY SERVICES           | \$55.00        |
|        |                                 | 66020   | 7/9/2024     | 319569       | CITY ATTORNEY SERVICES           | \$110.00       |
|        | Fund Total                      |         |              |              |                                  | \$165.00       |
| 0790   | AT&T-CAL NET 2                  | 66006   | 7/9/2024     | 000021939579 | 1 GB INTERNET LINE FOR JUNE 2024 | \$1,868.20     |
|        | CDW GOVERNMENT, INC.            | 66021   | 7/9/2024     | SB39809      | STRUXUREWARE RENEWAL & 5 NODES   | \$984.37       |
|        | URETSKY SECURITY                | 66118   | 7/9/2024     | 9608         | 9608 CONSULTATION SERVICES       | \$1,100.00     |
|        | VERIZON WIRELESS                | 66121   | 7/9/2024     | 9967266997   | CELL & DATA CHARGES FOR CITY     | \$76.02        |
|        | Fund Total                      |         |              |              |                                  | \$4,028.59     |
| Total  | Total                           |         |              |              |                                  | \$6,217,602.11 |