

RESOLUTION NO. \_\_\_\_\_ (CM)

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WATSONVILLE AWARDED CONSTRUCTION CONTRACT TO ANDERSON PACIFIC ENGINEERING CONSTRUCTION, INC., A CORPORATION, FOR THE WWTF ELECTRICAL SYSTEM HAZARD MITIGATION IMPROVEMENTS PROJECT, NO. WW-22-14797, IN THE AMOUNT OF \$19,974,600, WHICH WILL BE FUNDED FROM THE SEWER ENTERPRISE FUND [**

**WHEREAS**, the City Council adopted Resolution No. 26-24 (CM) approving plans and specifications and authorizing the bid of the WWTF Electrical System Hazard Mitigation Improvements Project, No. WW-22-14797; and

**WHEREAS**, the bids for the WWTF Electrical System Hazard Mitigation Improvements Project, No WW-22-14797, were publicly opened in the “Old City Council Chambers”, City Hall, 250 Main Street, Watsonville, CA., on Tuesday, August 13, 2024 at 2:00PM, and later tabulated by the Purchasing Officer for the consideration of the City Manager and submission to the City Council; and

**WHEREAS**, the Interim City Manager has recommended that the bid from Anderson Pacific Engineering Construction, Inc., a corporation, for the WWTF Electrical System Hazard Mitigation Improvements Project, No. WW-22-14797, in the amount of \$19,974,600, be accepted as the lowest responsive and responsible bidder; and

**WHEREAS**, no CEQA action is required with the approval of this item as the project’s Notice of Exemption was recorded with the Santa Cruz County Clerk of the Board on July 17, 2023.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WATSONVILLE, CALIFORNIA, AS FOLLOWS:**

1. That the construction contract is hereby awarded to Anderson Pacific Engineering Construction, Inc., a corporation, for the WWTF Electrical System Hazard

Mitigation Improvements Project, No. WW-22-14797, in the amount of \$19,974,600, in the form on file in the Office of the City Clerk.

2. That the Interim City Manager is hereby authorized and directed to execute said Contract for and on behalf of the City of Watsonville with minor revisions that may be approved by the Interim City Manager and the City Attorney.

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