

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [cityclerk](#)  
**Subject:** Online Form Submittal: Application for Appointment to a Commission  
**Date:** Monday, March 3, 2025 11:53:54 PM

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## Application for Appointment to a Commission

To be considered for more than one commission, please specify on your application.

Upon receipt, your application for appointment will be routed to the Council Member representing the District in which the vacancy exists. If a Council Member is interested in nominating you for appointment, the Council Member will contact you and discuss the appointment.

You must be a resident of the City of Watsonville to qualify for an appointment.

Please note that applications are continuously accepted to the City of Watsonville. The Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

Thank you for your interest in City government.

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Commission	Library Commission
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Commission	<i>Field not completed.</i>
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NAME	Tony Camargo
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ADDRESS	██████████
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TELEPHONE NUMBER	██████████
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EMAIL ADDRESS	████████████████████
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LENGTH OF RESIDENCE IN AREA	12 Years
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PREVIOUS COMMISSION OR BOARD EXPERIENCE	
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COMMISSION OR BOARD SERVED	Friends of Watsonville Parks and Community Services-Treasurer
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TERM	2024-Present
COMMISSION OR BOARD SERVED	Pajaro Valley Little League-President
TERM	2022-Present
COMMISSION OR BOARD SERVED	<i>Field not completed.</i>
TERM	<i>Field not completed.</i>
EDUCATION	
INSTITUTION	<i>Field not completed.</i>
MAJOR	<i>Field not completed.</i>
DEGREE	<i>Field not completed.</i>
YEAR	<i>Field not completed.</i>
INSTITUTION	<i>Field not completed.</i>
MAJOR	<i>Field not completed.</i>
DEGREE	<i>Field not completed.</i>
YEAR	<i>Field not completed.</i>
INSTITUTION	<i>Field not completed.</i>
MAJOR	<i>Field not completed.</i>
DEGREE	<i>Field not completed.</i>
YEAR	<i>Field not completed.</i>
WORK/VOLUNTEER EXPERIENCE:	
ORGANIZATION	Bay Fed Community Support Steering committee
ADDRESS	3333 Clares St, Capitola,CA 95010
POSITION	Committee Member
YEAR	2022-President
ORGANIZATION	Bay Federal Credit Union
ADDRESS	3333 Clares St, Capitola,CA 95010

POSITION	Risk Managemnt
YEAR	2022-Present
ORGANIZATION	JP Morgan Chase
ADDRESS	630 Main St. Watsonville, CA
POSITION	Vice President/Branch Manager
YEAR	2004-2022
Statement of Qualification	I understand the importance of community and the fact that we can't carry this work alone. I hope to align myself with like-minded individuals who are willing to put in the work. I want to give back to my community by offering my time, expertise and hopefully inspire some positive change. I want to address local needs and help create a more positive environment for everyone in Watsonville.
Cover Letter/Resume	<i>Field not completed.</i>

**ACKNOWLEDGEMENT:**

I understand that this application is a public document, its contents will be disclosed upon request, and any misrepresentation or deliberate omission of a material fact in this application may be justification for refusal or termination of appointment.

If appointed, I agree to:

1. Attend meetings regularly and devote the time necessary to fulfill my duties as a member. I understand that 3 consecutive absences could lead to my removal from the Commission.
2. Comply with conflict-of-interest laws of the State of California and submit the Form 700, "Statement of Economic Interests," within 30 days of assuming office, annually thereafter, and upon the completion of a member's term of office. More information is available at <http://www.fppc.ca.gov/Form700.html>

CERTIFICATION	Declaration
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