

CITY COUNCIL AGENDA REPORT

MEETING DATE:	Tuesday, April 15, 2025
TO:	CITY COUNCIL
WRITTEN BY:	SR. ADMINISTRATIVE ANALYST ZAVALA
RECOMMENDED BY:	INNOVATION & TECHNOLOGY DIRECTOR GILL
APPROVED BY:	TAMARA VIDES, CITY MANAGER
SUBJECT:	THIRD AMENDMENT TO CONTRACT WITH PRESENTATION PRODUCTS, INC., DBA SPINITAR IN AN AMOUNT NOT TO EXCEED \$4,657.73

RECOMMENDATION:

Staff recommend that the City Council approve a resolution approving the third amendment to the agreement with Presentation Products, Inc., dba Spinitar contract for the City of Watsonville Council Chambers Audio-visual upgrade project, increasing the contract total by \$4,657.73 due to additional costs, and authorizing the City Manager to execute it.

BACKGROUND:

Presentation Products, Inc., dba Spinitar was awarded the contract for the City of Watsonville Council Chambers Audio-visual upgrade project on February 8, 2022, through Resolution No. 19-22. At that time, the project's anticipated completion date was September 1, 2022.

Due to various supply chain issues, the contract's original completion date of September 1, 2022, was amended to December 31, 2023, on June 27th, 2023, through Resolution No. 130-23.

The contract was amended again on June 25, 2024, due to continued supply chain and staffing issues, with Resolution 114-24, which amended the contract's completion date to December 31, 2024.

DISCUSSION:

Supply chain shortages encountered early in the project led to unforeseen material changes. These changes, as well as the increased tax rate that took effect on April 1, 2023, generated additional costs of \$4,657.73. Bringing the total contract not to exceed \$839,714.01. The project is now complete, and no further funding is required.

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) DETERMINATION:

n/a

STRATEGIC PLAN:

Efficient and Well-performing Government

FINANCIAL IMPACT:

This amendment adds an additional \$4,657.73 to the cost of this project, for a new total of \$839,714.01

ALTERNATIVE ACTION:

No reasonable alternatives are known at this time.

ATTACHMENTS AND/OR REFERENCES (IF ANY):