



#### NEW FEATURES

- 1 FULL SIZE SOCCER FIELD
- 2 STORAGE BUILDING
- 3 NEW TRAIL LINKAGE
- 4 INDIVIDUAL PICNIC
- 5 GROUP PICNIC
- 6 MULTI-USE SYNTHETIC FIELD
- 7 DOG PARK

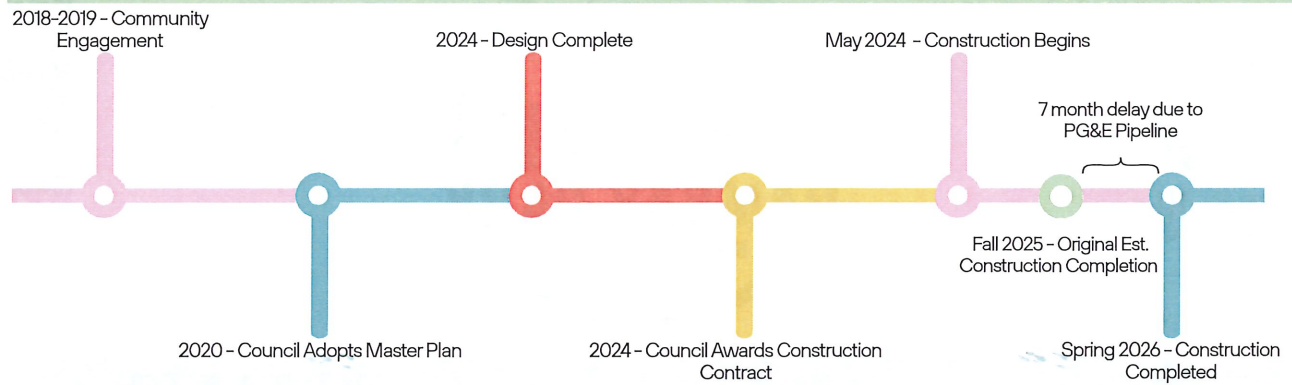
- 8 PLAY AREA
- 9 RENOVATED SLIDE
- 10 SPECTATOR SEATING
- 11 RENOVATED PARKING
- 12 EXERCISE STATIONS
- 13 EV CHARGING STATIONS

#### COMPLETED PROJECTS

- 14 MULTI USE TRAIL
- 15 PUMP TRACK
- 16 SKATE PARK
- 17 BASKETBALL COURT
- 18 WETLAND OVERLOOK
- 19 EV CHARGING INFRASTRUCTURE
- 20 RENOVATED SOUTH PARKING LOT



## Timeline



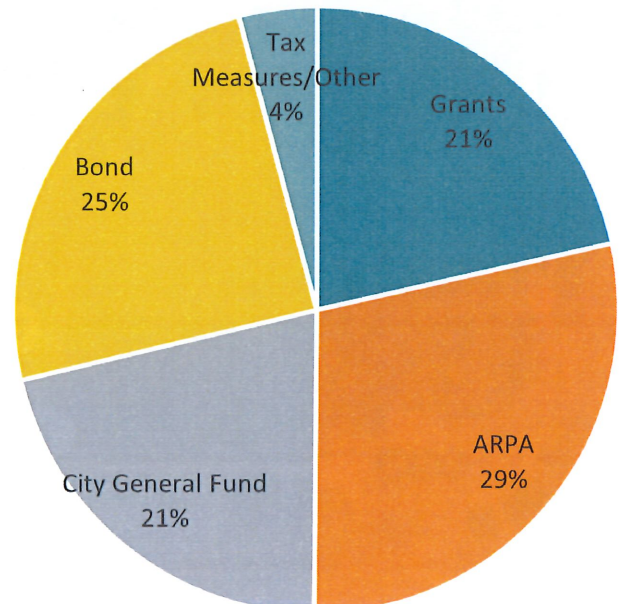
## Project Description

As the City's largest park (26 acres), Ramsay Park is a jewel of the Watsonville Park system, offering recreational opportunities ranging from walking trails and indoor/outdoor athletic fields to an innovative pump track. The Ramsay Park Renaissance will provide new recreational and educational opportunities, infrastructure updates and improved access and inclusion for park users, including: an improved natural turf soccer field, the County's largest all-inclusive playground, a new dog park, a new Nature Center, a multi-use Softball/Soccer Field with synthetic turf, improved accessible trails, parking lots and more.

## Budget and Funding

| Project Budget                                         | Budget at Time of Bid | Budget at Project Award | Updated Estimated Costs |
|--------------------------------------------------------|-----------------------|-------------------------|-------------------------|
| Construction Contract - Robert A Bothman Construction  | \$27,354,179          | \$24,530,000            | \$24,530,000            |
| Construction Contingency (10%)                         | \$2,735,418           | \$2,453,000             | \$2,453,000             |
| Additional Cost due to Soil Conditions and PG&E Delays | \$0                   | \$0                     | \$1,000,000             |
| Nature Center Pathways/Picnic Area                     | \$1,000,000           | \$1,000,000             | \$1,300,000             |
| Design and Soft Costs                                  | \$5,598,877           | \$5,666,000             | \$5,321,898             |
| <b>Totals</b>                                          | <b>\$36,688,474</b>   | <b>\$33,649,000</b>     | <b>\$34,604,898</b>     |

| Funding Sources                        |                     |
|----------------------------------------|---------------------|
| Local Assistance Specified Grant       | \$7,000,000         |
| Dog Park Grant                         | \$177,952           |
| CDBG                                   | \$256,261           |
| ARPA                                   | \$9,907,480         |
| Measure R                              | \$683,000           |
| General Fund                           | \$7,329,532         |
| Park Development Funds/Measure Q       | \$750,773           |
| <i>Bond (pending Council approval)</i> | <i>\$8,500,000</i>  |
| <b>TOTAL FUNDING</b>                   | <b>\$34,604,898</b> |







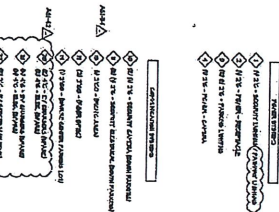
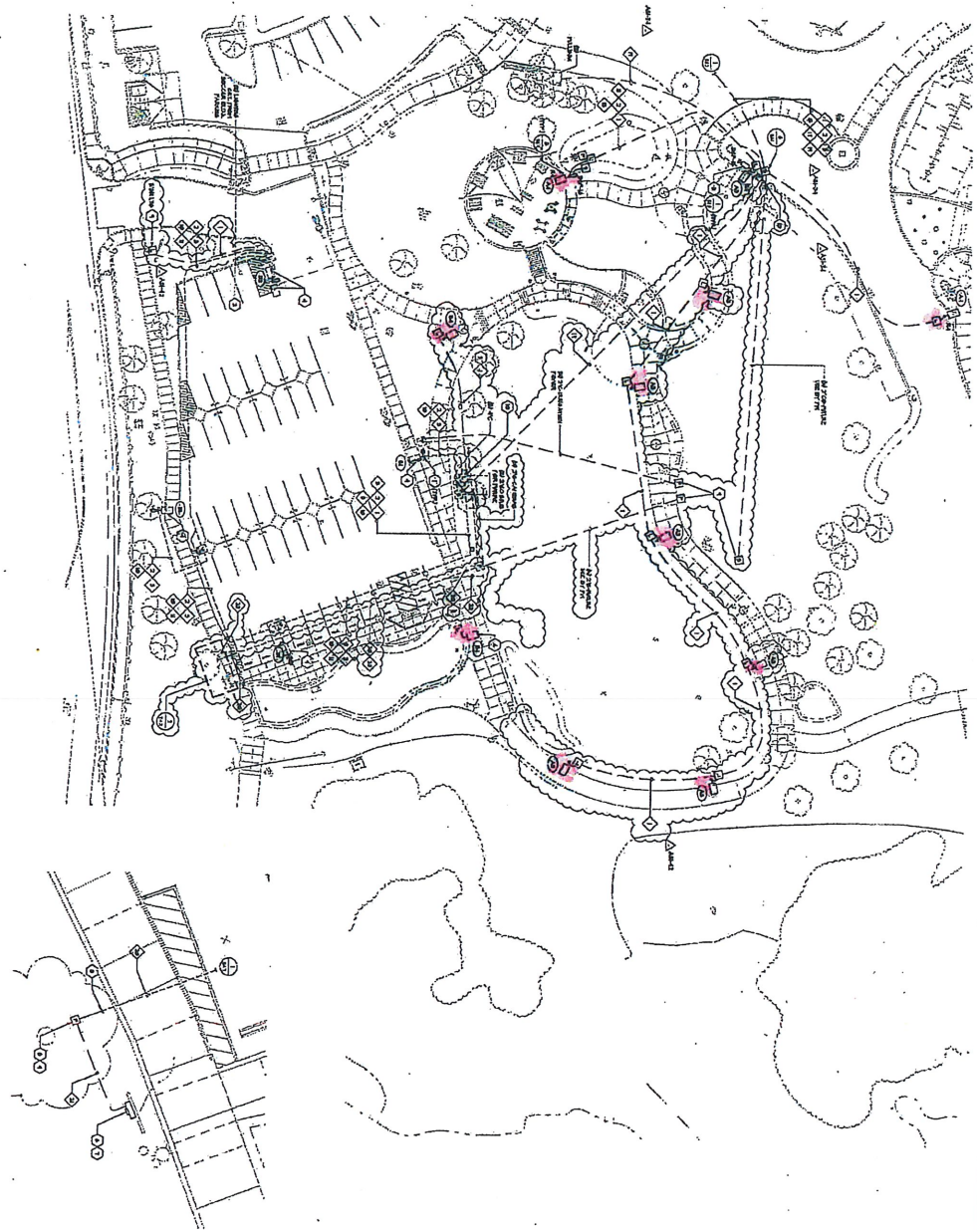
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**ELECTRICAL SITE PLAN - NATURE CENTER PARKING**  
 SCALE: 1" = 20'-0"

**ENLARGED (N) NEMA-SR 125A METER PANEL**  
 SCALE: 1/4" = 1'-0"



**CONDUIT SCHEDULE**

| CONDUIT TYPE              | CONDUIT SIZE | LENGTH |
|---------------------------|--------------|--------|
| 1. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 2. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 3. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 4. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 5. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 6. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 7. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 8. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 9. 1/2" - 1/2" RIGID PVC  | 1/2"         | 100'   |
| 10. 1/2" - 1/2" RIGID PVC | 1/2"         | 100'   |

**SHEET NOTES**

1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE 2017 NATIONAL ELECTRICAL CODE (NEC) AND THE 2017 CALIFORNIA ELECTRICAL CODE (CEC).
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**American Consulting Engineers**  
 10000 N. 100th Ave., Suite 100  
 Dallas, TX 75243  
 (214) 343-1111  
 www.american-engineers.com

**CITY OF WATSONVILLE**  
 PUBLIC WORKS DEPARTMENT  
 PARKWAY PARK RENAISSANCE PROJECT

**PROJECT INFORMATION**

|             |            |
|-------------|------------|
| PROJECT NO. | 118-1-12   |
| SHEET NO.   | 118-1-12   |
| DATE        | 11/18/2021 |
| BY          | 11/18/2021 |
| CHECKED     | 11/18/2021 |
| APPROVED    | 11/18/2021 |

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