



# Agenda Report

**MEETING DATE:** Tuesday, July 6, 2021

**TO:** City Council

**FROM:** PUBLIC WORKS & UTILITIES DIRECTOR PALMISANO  
MARIA ESTHER RODRIGUEZ, ASSISTANT DIRECTOR

**SUBJECT:** APPROVAL OF PLANS AND SPECIFICATIONS AND ADVERTISING  
FOR BIDS FOR CONSTRUCTION OF BIORETENTION PONDS AND  
EMERGENCY VEHICLE ACCESS ROAD IN THE SUNSHINE  
GARDEN DEVELOPMENT, CITY PROJECT NO. ST-21-01873241

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## **STATEMENT OF ISSUES:**

Invoke the September 27, 2017 Subdivision Improvement Agreement with Pacific Sunshine Development for Sunshine Gardens Subdivision, Tract 1587 to complete partially constructed bio retention ponds and construct an emergency vehicle access road necessary to access adjacent parcel.

## **RECOMMENDED ACTION:**

Staff recommends that the City Council adopt a resolution approving plans and specifications and advertising for bids for the construction of bioretention ponds and emergency vehicle access road in the Sunshine Garden development, City Project No. ST-21-01873241.

## **DISCUSSION:**

The project is located near 1773 Santa Victoria Avenue on parcel 018-732-41, known as the Sunshine Gardens Subdivision, Tract 1587. The work was initiated by others but not completed. In order to ensure timely completion of work required for storm water compliance and adjacent parcel construction, the Public Works and Utilities Department will now oversee this necessary construction.

The work will include construction of two bioretention ponds with associated storm drain pipes and an emergency vehicle access road.

Bids are scheduled to open on August 10, 2021 at 11:00 a.m.

## **STRATEGIC PLAN:**

This project is consistent with:  
Strategic Plan Goal 03-Infrastructure & Environment

**FINANCIAL IMPACT:**

There is no cost associated with approval of plans and specifications and bid advertising. The project is expected to be awarded in August and will be funded with developer securities that have been deposited with the City.

**ALTERNATIVE ACTION:**

No reasonable alternatives are known at this time.

**ATTACHMENTS AND/OR REFERENCES (If any):**

None