

# **Agenda Report**

MEETING DATE: Tuesday, February 8, 2022

**TO: City Council** 

FROM: PARKS & COMMUNITY SERVICES DIRECTOR CALUBAQUIB

DARREN GERTLER, RECREATION COORDINATOR

SUBJECT: APPROVE DAVE AND LUCILLE PACKARD TWO-YEAR GRANT

**TO SCIENCE WORKSHOP FOR \$50,000** 

#### STATEMENT OF ISSUES:

Accept a grant from the David and Lucille Packard Foundation to support Motor Toys after school programming.

#### **RECOMMENDED ACTION:**

It is recommended that the City Council adopt a resolution:

- 1. Accepting a grant from the David and Lucille Packard Foundation,
  - 2. Appropriating \$50,000, over two fiscal years, to enhance and improve the Motor Toys after school program, and
  - 3. Authorizing the City Manager to sign all related documents.

#### **DISCUSSION:**

For over a decade, the City of Watsonville Environmental Science Workshop has collaborated with PVUSD Extended Learning to deliver three different programs for students of various ages. *Motor Toys* is a program that serves 6-8th grade students, *Science Teach* is a program that serves 4-5th grade students and *Science Explorers* is a program that serves 1-2nd grade students. The \$50,000 grant will continue to enhance and improve the Motor Toys after school program. Motor Toys is a middle school program that teaches collaborative hands-on engineering and science skills to five classes per week.

This grant will directly benefit the Science Workshop because it will greatly expand its reach outside of the walls of the permanent Science Workshop locations. The contract is sufficient in size and scope to cover all staffing and material costs.

#### STRATEGIC PLAN:

This supports the Strategic Plan of Community Engagement & Well-Being by providing activities to improve the quality of life for youth.

## **FINANCIAL IMPACT:**

Dave and Lucille Packard Foundation will provide \$50,000 over a two-year period ending on June 30, 2023. These funds will be allocated as follows:

- Revenue: 0260-337-7011-XXXXX \$50,000
- Expenses:
  - 0260-337-7011-XXXXX \$10,000
  - 0260-337-7021-XXXXX \$35,000
  - 0260-337-7533-XXXXX \$5,000

## **ALTERNATIVE ACTION:**

The Council could elect to not accept this grant and the Motor Toys program would not be offered.

# ATTACHMENTS AND/OR REFERENCES (If any):

None.